



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Seventh Sunday of Easter

11 a.m., Sunday May 12, 2024

In Our Church Undercroft

Warm welcome, everyone, to Immanuel Lutheran Church! We have a beautiful church! But some plaster and wood fell in our chancel a few weeks ago, and so, to be safe, we are worshiping in our church undercroft today. Engineers from two separate reputable engineering firms inspected the ceiling area in the Sanctuary over the chancel. Both engineers concluded that the damage appears to be mostly superficial plaster damage, and they believed it would be safe to worship in the undercroft for now. So, welcome to our church undercroft!

We are honored and delighted that you are joining us by live stream and hope that join us quite often. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting Two

- ✠ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*
- ✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE

Prelude

Jean-Philippe Rameau (1683-1764)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☞ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 367

Christ Is Made the Sure Foundation

EDEN CHURCH

367

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, Come, O Lord of
3 Grant, we pray, to all your faith - ful All the gifts they
4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come, with all your lov - ing - kind - ness,
ask to gain; What they gain from you for - ev - er
to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your peo - ple as they pray; And your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one; One in might and

(Continued, next page)

help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in your glo - ry Ev - er - more with you to reign.
one in glo - ry While un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818-1866, alt.
© *Tune: Dale Wood, b. 1934*

EDEN CHURCH
87 87 87

EASTER GREETING

- Christ is risen! Alleluia.
- He is risen indeed. Alleluia!

APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



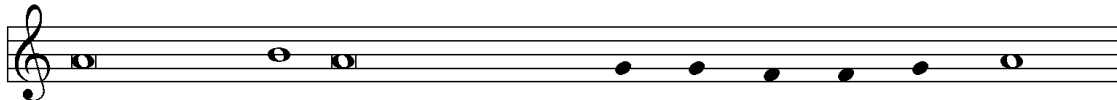
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Sit

The Liturgy of the Word of God

FIRST LESSON.....Acts 1:15-17, 21-26, NRSV

In the days between Jesus' Ascension and Pentecost, Saint Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷for he was numbered among us and was allotted his share in this ministry." ...

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until

the day when he was taken up from us-- one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

A The word of the Lord.

C Thanks be to God.



Cantor ¹Happy are they who have not walked in the counsel | of the wicked,*
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

All ²**Their delight is in the law | of the LORD,*
and they meditate on his law | day and night.**

Cantor ³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither;*
everything they | do shall prosper.

All ⁴**It is not so | with the wicked;*
they are like chaff which the wind | blows away.**

Cantor ⁵Therefore the wicked shall not stand upright when | judgment comes,*
nor the sinner in the council | of the righteous.

All ⁶**For the LORD knows the way | of the righteous,*
but the way of the wick- | ed is doomed.**

SECOND LESSON 1 John 5:9-13, NRSV

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God

gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

A The word of the Lord.

G Thanks be to God.

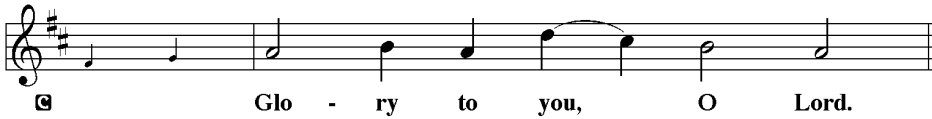
Please stand for the singing of the Alleluia Verse and the reading of the Holy Gospel.



HOLY GOSPEL John 17:6-19, RSV

Before the Gospel:

☐ The Holy Gospel according to Saint John, the Seventeenth Chapter:

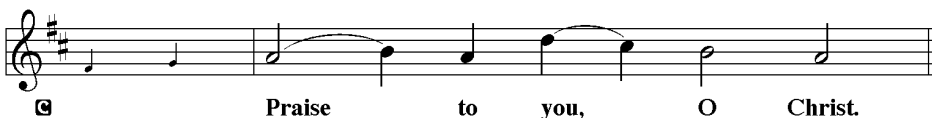


[Jesus prays:] ⁶I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. ⁷Now they know that everything that thou hast given me is from thee; ⁸for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. ⁹I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; ¹⁰all mine are thine, and thine are mine, and I am glorified in them. ¹¹And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. ¹²While I was with

them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. ¹³But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. ¹⁵I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. ¹⁶They are not of the world, even as I am not of the world. ¹⁷Sanctify them in the truth; thy word is truth. ¹⁸As thou didst send me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be consecrated in truth.

After the Gospel:

☐ The Gospel of the Lord!



Lord, Who the Night You Were Betrayed



1 Lord, who the night you were be - trayed did pray that all your
2 For all your church on earth, we in - ter - cede; Lord, make our
3 And hear our prayer for wan-d'ers from your fold; re - store them,
4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
sad di - vi - sions soon to cease; draw us all
too, Good Shep - herd of the sheep, back to the
one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and
clos - er, each to each, we plead, by draw - ing all to
faith your saints con - fessed of old, and to the church still
saints in one un - bro - ken peace, one as your bride in



soul, "Your will be done." That we may all one bread, one
you, O Prince of Peace; so may we all one bread, one
pledged that faith to keep. Soon may we all one bread, one
one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this, your sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
love to be one with the Trin - i - ty in u - ni - ty.

SERMON

At the start of the sermon, the minister says and the people answer:

- P** Christ is risen! Alleluia!
- C** He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- P** Christ is risen! Alleluia!
- C** He is risen indeed! Alleluia!

Silence for reflection, and then stand.

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

- P** The peace of the Lord be with you always.
- C** And also with you.

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory

Cantique pour la première communion Charles Gounod (1818-1893)

Mon bien de aime je crois et je t'adore...

My good love I believe and I adore you...

Je fais serment en ce jour, en ce lieu, De ne
jamais oublier cette aurore du plus beau
jour de l'homme et du Bon Dieu! Du plus
beau jour de l'homme et du Bon Dieu.

*I swear on this day, in this place, To never
forget this dawn of the most beautiful day of
man and of the Good Lord! Of the most
beautiful day of man and of the Good Lord.*

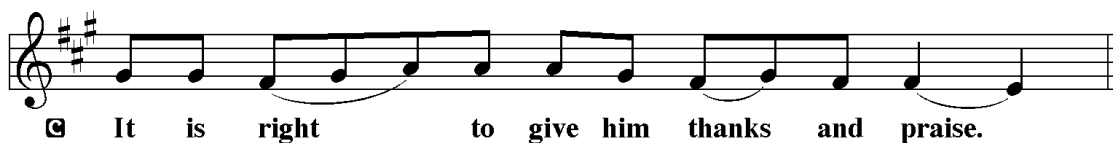
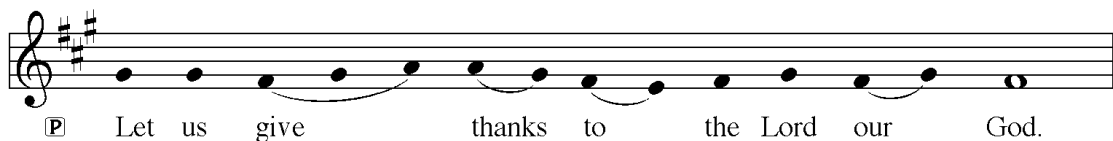
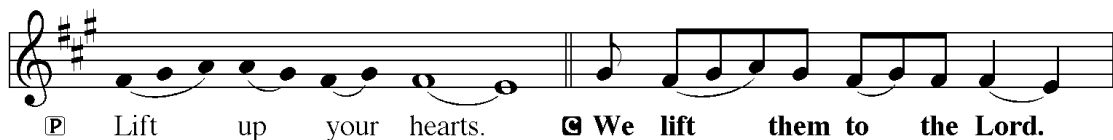
The gifts are presented.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

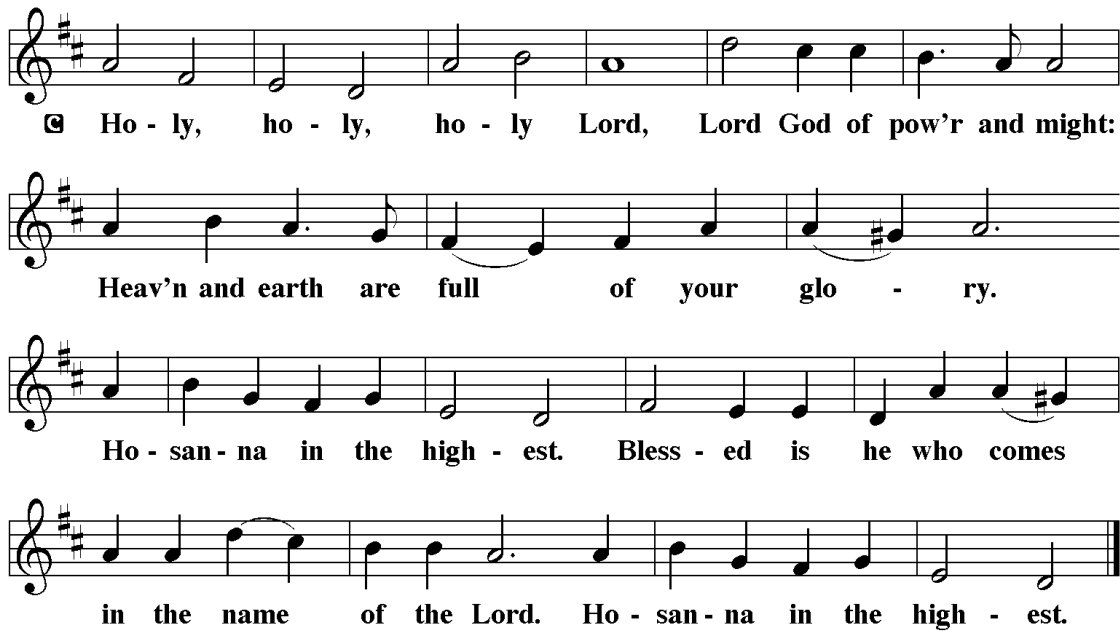
THE GREAT THANKSGIVING



Preface for Easter

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death

has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer II

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

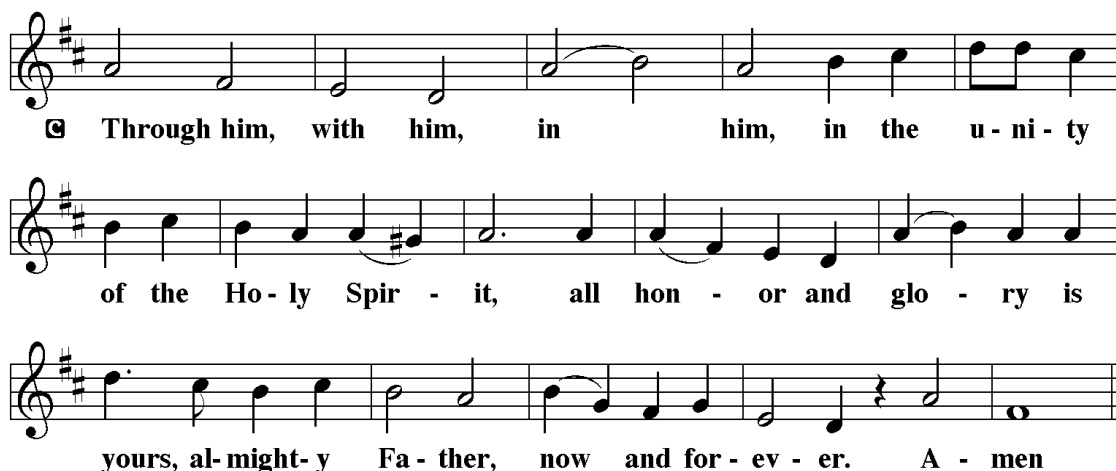
☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



☑ Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei



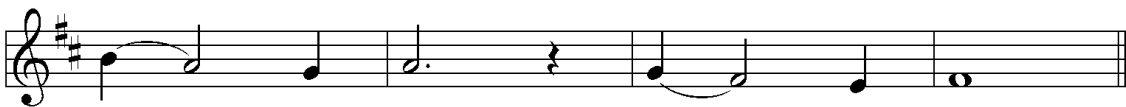
☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

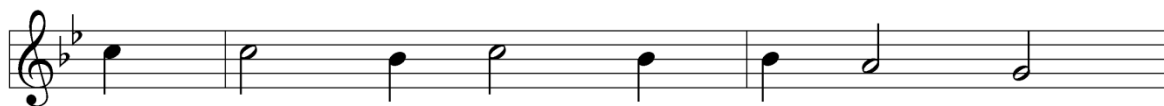
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 88

Oh, Love, How Deep
(Next page)

DEO GRACIAS

Oh, Love, How Deep



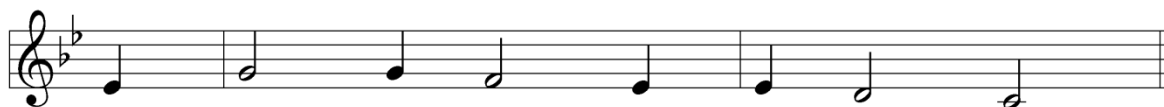
1 Oh, love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us he bore
 4 For us he prayed; for us he taught;



be - yond all thought and fan - ta - sy,
 of high - er or of low - er place,
 his ho - ly fast and hun - gered sore;
 for us his dai - ly works he wrought,



that God, the Son of God, should take
 but wore the robe of hu - man frame,
 for us temp - ta - tion sharp he knew;
 by words and signs and ac - tions thus



our mor - tal form for mor - tals' sake!
 and to this world him - self he came.
 for us the tempt - er o - ver - threw.
 still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
 for us, in crown of thorns arrayed,
 he bore the shameful cross and death;
 for us he gave his dying breath.

6 For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
 for love so deep, so high, so broad;
 the Trinity whom we adore
 forever and forevermore.

Text: attr. Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1820–1885, alt.
 Music: DEO GRACIAS, English, 15th cent.

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

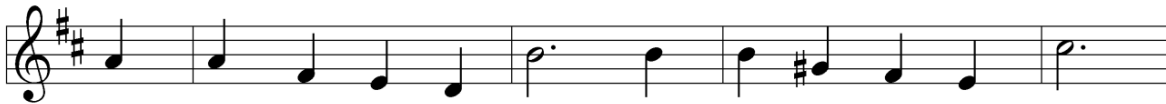
Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro-phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,
 whose pow'r a scepter sways
 from pole to pole, that wars may cease,
 absorbed in prayer and praise.
 His reign shall know no end,
 and round his pierced feet
 fair flow'rs of paradise extend
 their fragrance ever sweet.

6 Crown him the Lord of years,
 the potentate of time,
 creator of the rolling spheres,
 ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me;
 thy praise and glory shall not fail
 throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903
 Music: DIADEMATA, George J. Elvey 1816–1893

DISMISSAL

- ☞ Go in peace. Serve the Lord.
- ☞ **Thanks be to God.**

POSTLUDE

Postlude Ludwig van Beethoven (1770-1827)

Parish Announcements

- ✦ About today’s PARAMENTS AND VESTMENTS. Today’s dazzling white paraments shout the news – He is Risen!
- ✦ We mean to HONOR OWEN KAVANAUGH next Sunday. Owen has been Sexton Assistant under Sexton Gerry Britton. Owen always taken good care of our church. Let’s give him a love offering of money on that day, Sunday, May 19. You can give your gift to Barbara Chomko, Chair of the Deacons.
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Service Notes

Choirmaster and Organist..... Zac Schurman
 Cantors Olivia Ericsson, Tony Beck, Kerrigan Bigelow
 Greeters/Ushers..... Luz Ortiz and Jazo Ichikawa
 Crucifer Matthias Bhasin
 Altar Guild..... Ester and Eric Neubacher
 Lector..... Davida Goldman
 Preacher Rev. Lara Bhasin
 Assisting Minister Rev. Gregory P. Fryer
 Presiding Minister..... Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Jessica Cheng, Pastor Gregory Fryer, Jeff Rudat, George Wong (friend of Jazo Ichikawa and family), Jazo Ichikawa, Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith, Davida Goldman, Stephen and Jean Fischer

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the

church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.

✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes

we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....11 a.m. Sundays
 MIDWEEK HOLY COMMUNION.....6:30 p.m. Wednesdays
 SUNDAY SCHOOL.....10 a.m. Sundays
 BIBLE STUDY..... Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
 PARISH SECRETARYKaren Katz-Shea
 SEXTONGerry Britton
 PARISH BOOKKEEPERCharles Derderian
 ORGANIST AND CHOIRMASTER.....Zac Schurman
 CANTOR..... Olivia Ericsson oliviaer@umich.edu
 SEMINARY INTERN Vicar Lara Bhasin
 PASTORAL ASSOCIATERev. Carol E. A. Fryer
 PASTORRev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in

the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

