



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service
or later for a recording.

The Fourth Sunday of Easter

11 a.m., Sunday April 21, 2024

A Simplified Service from the Martin Luther Room

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you in this Easter season now upon us.

Probably I am being overly cautious here, but some debris fell in our church this past week — some wood and plaster. It fell in the chancel. Our Trustees did not object to my recommendation to shut down our church building for this Sunday and to shift over to the Martin Luther Room for a simple service of Word and Sacrament.

An engineer has already looked at the damage in the arch above the chancel and feels that there is no structural danger to our church. Still, taking off the Sunday seems sensible to me. We have a structural engineer scheduled to come this week, to build a six-story scaffold, and to inspect the damage. When we get word that the church is safe, then we can return. I anticipate that we will be back on track next Sunday.

So, we are gathering in the Martin Luther Room for this service. It is a simple, spoken liturgy of Word and Sacrament.

We are honored and delighted that you have joined us for this service. We hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,



Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting Two **A Simplified Service from the Martin Luther Room**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ,

and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

The Entrance Rite

EASTER GREETING

P Christ is risen! Alleluia.

C **He is risen indeed. Alleluia!**

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

P In peace, let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above, and for our salvation,
let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen**

HYMN OF PRAISE

P This is the feast of victory for our God. Alleluia.

C **Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.**

**Power and riches and wisdom and strength,
and honor and blessing and glory are his.**

This is the feast of victory for our God. Alleluia.

Sing with all the people of God,

and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia, alleluia.

PRAYER OF THE DAY

☞ The Lord be with you.

☛ And also with you.

☞ Let us pray. Lord of all power, you called from death our Lord Jesus, the great shepherd of the sheep. Send us as shepherds to rescue the lost, to heal the injured, and to feed one another with knowledge and understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☛ Amen

Sit

The Liturgy of the Word of God

FIRST LESSON.....Acts 4:5-12, RSV
Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he is able to proclaim salvation in Jesus' name to the religious authorities.

⁵On the morrow their rulers and elders and scribes were gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a cripple, by what

means this man has been healed, ¹⁰be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. ¹¹This is the stone which was rejected by you builders, but which has become the head of the corner. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

☞ The word of the Lord.

☛ Thanks be to God.

PSALM 23, LBW, *to be read responsively by whole verse:*

P ¹The LORD is my shepherd;
I shall not be in want.

All ²**He makes me lie down in green pastures
and leads me beside still waters.**

P ³He revives my soul
and guides me along right pathways for his name’s sake.

All ⁴**Though I walk through the valley of the shadow of death, I shall fear no
evil;
for you are with me; your rod and your staff, they comfort me.**

P ⁵You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

All ⁶**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND LESSON 1 John 3:16-24, NRSV
Jesus’ death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God’s commandments.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

P The word of the Lord.

²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

G **Thanks be to God.**

Please stand for the singing of the Alleluia Verse and for the reading of the Holy Gospel.

G **Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

Before the Gospel:

P The Holy Gospel according to Saint John, the Tenth Chapter:

G **Glory to you, O Lord.**

[Jesus said:] I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. ¹³He flees because he is a hireling and cares nothing for the sheep. ¹⁴I am the good shepherd; I know my own and my own know me, ¹⁵as the Father knows me and I know the Father; and I

lay down my life for the sheep. ¹⁶And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life, that I may take it again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father.

After the Gospel:

P The Gospel of the Lord!

G **Praise to you, O Christ.**

SERMON

At the start and at the end of the sermon, the minister says and the people answer:

P Christ is risen! Alleluia!

G **He is risen indeed! Alleluia!**

Following the sermon, silence for reflection. Then stand for the Creed and Prayers.

APOSTLES' CREED

G **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *We collect our tithes and offerings via our good, old offering plates – if not today, then next Sunday. Or you can contribute via our QR code. Just point the camera on your smart phone to the code:*



The Offering is received as the Lord's Table is prepared.

Offertory Prayer

P Merciful Father,

C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Easter

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord,
Lord God of pow'r and might:**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer II

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ **Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen**

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei

☑ **Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

Sit

Distribution of the Sacrament

- ✦ Holy Communion is offered to all baptized Christians. Lutherans celebrate this Blessed Sacrament with the understanding that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ If you are home, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

DISMISSAL

- ☐ Go in peace. Serve the Lord.
- ☑ **Thanks be to God.**

Parish Announcements

- ✦ Today's ALTAR FLOWERS are given by Thomas Wicks in loving memory of his Aunt Margret Ramcke and by Evelyn Junge in honor of her sister Eleanor J. Watrous.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Live stream and Lector Jeff Rudat
 Preaching and Presiding Rev. Gregory P. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: George Wong (friend of Jazo Ichikawa and family), Jazo Ichikawa, Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dorothy Leung and Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith, Davida Goldman, Clifford Rose, Stephen and Jean Fischer

RECENTLY DIED Margret Ramcke (née Wolters) 9/19/1935 - 4/15/2024
 BEREAVED.....Thomas Wicks and family (Margret is Thomas's aunt)

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing!
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

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Office Hours: 10 a.m. – 3 p.m. Monday - Friday

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LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	6:30 p.m. Thursdays, Martin Luther Room or via Zoom
PARISH SECRETARY	Karen Katz-Shea
SEXTON	Gerry Britton
PARISH BOOKKEEPER	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson oliviaer@umich.edu
ASSISTANT PASTOR	Rev. Lara Bhasin
PASTORAL ASSOCIATE	Rev. Carol E. A. Fryer
PASTOR	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....	Organist and Choirmaster Zac Schurman zac.schurman@juilliard.edu
MEALS ON HEELS	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to one of the Pastors. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol (ceafryer@gmail.com) or Pastor Lara (lara.bhasin@tsm.edu).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com or lara.bhasin@tsm.edu.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

