



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Second Sunday of Easter

11 a.m., Sunday April 7, 2024

Warm welcome, everyone, to Immanuel Lutheran Church!
We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gp Fryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting Two

✝ *Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC).*

✠ *A hint about acoustics: you will be able to hear the cantors and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.*

PRELUDE *Es ist ein Ros from Eleven Chorale Preludes* Johannes Brahms (1833-1897)

THE BELLS

Please stand as the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

☛ **Amen**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☛ **Amen**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

☞ Most merciful God,

☛ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

The Entrance Rite

HYMN LBW 132

Come, You Faithful, Raise the Strain

GAUDEAMUS PARITER

Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 For to - day a - mong the twelve Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.
who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad - den faith-ful hearts which with true af - fec - tion
Neith - er could the gates of death, nor the tomb's dark por - tal,
Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist-ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers, nor the seal, hold him as a mor - tal.
God has brought his Is - ra - el in - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John M. Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, c. 1490–1547

EASTER GREETING

P Christ is risen! Alleluia.

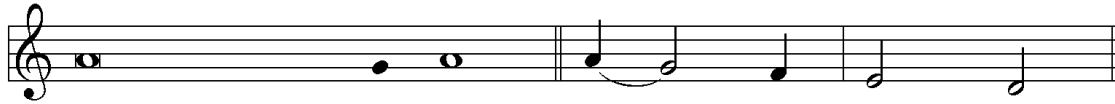
C He is risen indeed. Alleluia!

APOSTOLIC GREETING

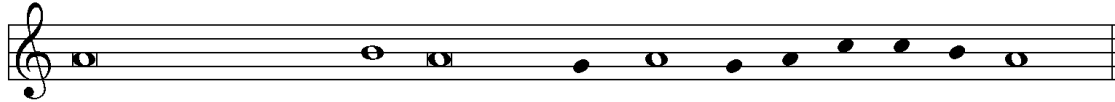
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



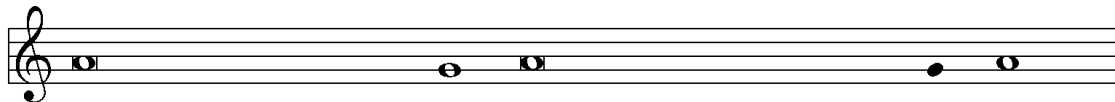
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



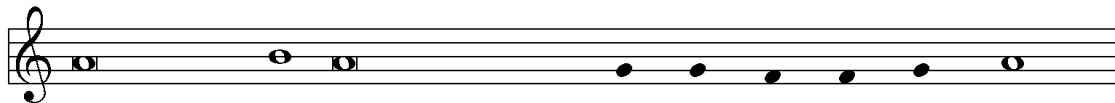
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



B Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo- ple of God. Pow- er and rich - es and wis- dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, with joy we celebrate the festival of our Lord’s resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON.....Acts 4:32-35, RSV

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

³²Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. ³³And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and

great grace was upon them all. ³⁴There was not a needy person among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold ³⁵and laid it at the apostles’ feet; and distribution was made to each as any had need.

A The word of the Lord.

C **Thanks be to God.**



Cantors ¹Oh, how good and pleas- | ant it is,*
 when brethren live togeth- | er in unity!

All ²**It is like fine oil up- | on the head***
that runs down up- | on the beard,

Cantors ³upon the | beard of Aaron,*
 and runs down upon the collar | of his robe.

All ⁴**It is like the | dew of Hermon***
that falls upon the | hills of Zion.

⁵**For there the LORD has or- | dained the blessing:***
life for- | evermore.

SECOND LESSON 1 John 1:1–2:2, RSV

This reading includes a passage that is very familiar to us at the start of our liturgy. It is part of the Confession: "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness."

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life— ²the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing this that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. ⁶If we say we have fellowship with him

while we walk in darkness, we lie and do not live according to the truth; ⁷but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the expiation for our sins, and not for

ours only but also for the sins of the whole | world.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Gospel Acclamation and for the reading of the Holy Gospel.

Gospel Acclamation (*All*)



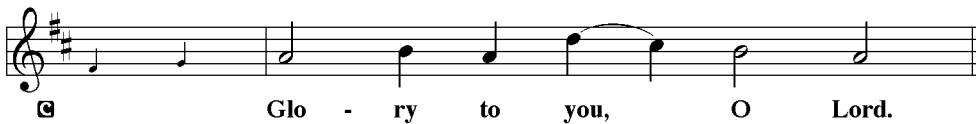
Cantors Blessed are those who have not seen and yet have come to believe.

All Alleluia.

HOLY GOSPELJohn 20:19-31, RSV

Before the Gospel:

P The Holy Gospel according to St. John, the Twentieth Chapter:



On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." ²²And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

²⁴Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told

him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

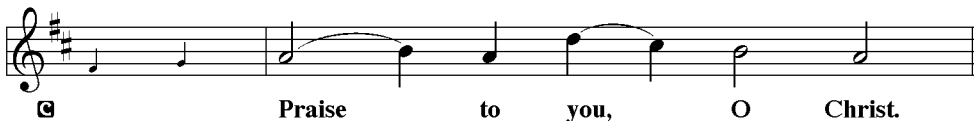
²⁶Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are

written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN LBW 141

With High Delight Let Us Unite

MIT FREUDEN ZART

With High Delight Let Us Unite



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van - quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.
 Music: MIT FREUDEN ZART, medieval European tune
 Text © 1969 Concordia Publishing House.

Duplication in any form prohibited without permission or valid license from copyright administrator.

SERMON

At the start of the sermon, the minister says and the people answer:

- P** Christ is risen! Alleluia!
- C** He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- P** Christ is risen! Alleluia!
- C** He is risen indeed! Alleluia!

Silence for reflection, and then stand.

APOSTLES' CREED

- C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

- P** The peace of the Lord be with you always.
- C** And also with you.

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

Offertory

Chorale from Cantata BWV 42

J.S. Bach (1685-1750)

Verleih uns frieden gnädiglich,
Herr Gott! zu unsern zeiten
Es ist doch ja kein ander nicht,
Der für uns könnte streiten,
Denn du unser Gott alleine.

*Graciously grant us peace
Lord God, in our time;
there is no one else
who could fight for us
except you ,our God, alone.*

Gib unserm Land und aller Obrigkeit
Fried' und gut Regiment, daß wir unter
Ihnen ein christlich, ehrbar, geruhig
Leben führen mögen,
In aller Gottseligkeit und Wahrheit.

*Grant to our princes and those in authority
peace and good government
so that we under them
may lead a calm and peaceful life
in all godliness and respectability.*

Amen.

Amen.

The gifts are presented.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Easter

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer II

You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

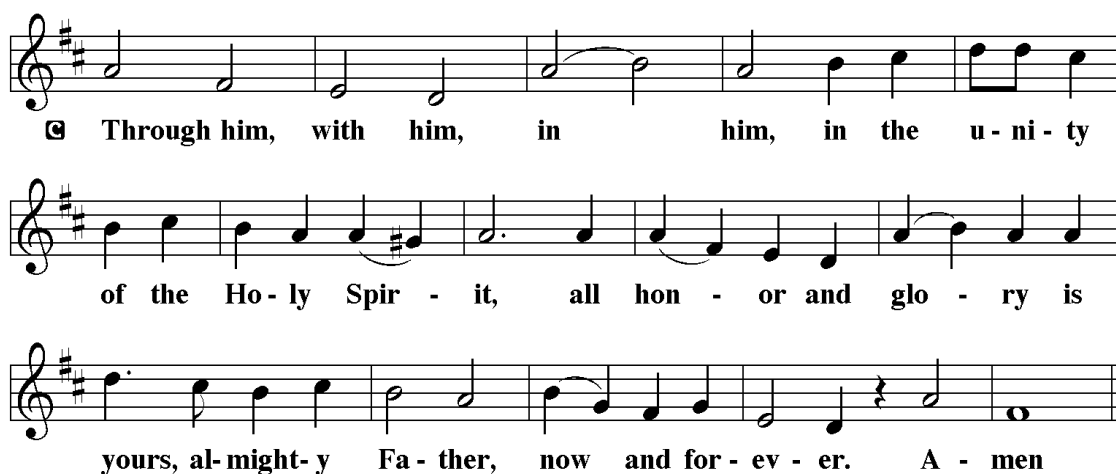
P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei



☒ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 148

Now the Green Blade Rises
(Next page)

NÖEL NOUVELET

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain,
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Lord, you here have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve with ho - ly fear.



Oh, won - drous food of bless - ing, oh, cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 And when you call my spir - it to leave this world be - low,



My heart, this gift pos - sess - ing, with prais - es o - ver - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 I en - ter, through your mer - it, where joys un - min - gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.
 Music: AURELIA, Samuel S. Wesley, 1810–1876

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*BENEDICTION (*Spoken*)

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
 2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
 un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
 un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
 on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
 Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

- A Go in peace. Serve the Lord.
- B Thanks be to God.

POSTLUDE

Herzlich tut mich erfreuen from Eleven Chorale Preludes

Johannes Brahms (1833-1897)

Parish Announcements

- ✦ LOOKING AHEAD, next Sunday's Coffee Hour is being hosted by the family of Ann Siemer, of blessed memory.
- ✦ ALSO LOOKING AHEAD, our Choirmaster and Organist, Zac Schurman, is set for his graduate recital on April 19th at 7 pm, at the grand organ of St. Ignatius Loyola. Music of Bach, Messiaen, Brahms, and Duruflé. St. Ignatius Church is nearby: Park Avenue and East 83/84 Streets. Welcome!
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Choirmaster and Organist..... Zac Schurman
Cantors Teresa Castillo, Kerrigan Bigelow, Tony Beck
Greeters/Ushers.....Luz Ortiz and Jazo Ichikawa
Crucifer Matthias Bhasin
Live stream Jeff Rudat, Deirdre Grant
Lector..... Charles Rao
Preacher Rev. Gregory P. Fryer
Presiding Minister..... Rev. Lara Bhasin
Assisting Minister Rev. Carol E. A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Jonathan Jenkins and Judy McKee (friends of Pastors Carol and Gregory Fryer), Dorothy Leung and Dakota Chin (family to Priscilla O'Carroll), Wolfgang Hahn, Richard Ortiz, his wife, Maria, and their daughter, Damaris (Richard is Luz Ortiz's cousin), Edna Szmodis, Carole Smith, Davida Goldman, Clifford Rose, Susan McIntosh (Richard McIntosh's sister), Stephen and Jean Fischer, Sally Graudons

Some Notes on Our Church Nave and Liturgy

- † Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL.....	10 a.m. Sundays
BIBLE STUDY.....	Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY.....	Karen Katz-Shea
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zac Schurman
CANTOR.....	Olivia Ericsson oliviaer@umich.edu
SEMINARY INTERN.....	Vicar Lara Bhasin
PASTORAL ASSOCIATE.....	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....	Organist and Choirmaster Zac Schurman zac.schurman@juilliard.edu
MEALS ON HEELS.....	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ IF YOU OR SOMEONE YOU KNOW IS ILL, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

