



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Third Sunday in Lent

11 a.m., Sunday, March 3, 2024

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

Men of the congregation: Let us get ready to sing the Trisagion, early in this liturgy. The first verse is ours! Then the women sing the second verse, and we all join together for the great third verse.

We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,
Pastor Gregory Fryer

Lutheran Book of Worship, Setting One

PRELUDE *Fugue in F Major, BWV 540ii (First half)* J. S. Bach (1685-1750)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

The Entrance Rite

HYMN LBW 104

In the Cross of Christ I Glory

RATHBUN

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Men

Women

7
Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and

13
might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

19 *All*
Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,

24
have mer - cy up - on us, have mer - cy up - on us.

PRAYER OF THE DAY

☞ Let us pray. Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON.....Exodus 20:1-17, RSV

After escaping from slavery, the Israelites come to Mount Sinai, where the LORD teaches them how to live in community. The Ten Commandments proclaim that the LORD alone is worthy of worship. Flowing from the LORD, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

³"You shall have no other gods before me.

⁴“You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; ⁵you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work; ¹⁰but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; ¹¹for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.

¹²“Honor your father and your mother, that your days may be long in the land which the LORD your God gives you.

¹³“You shall not kill.

¹⁴“You shall not commit adultery.

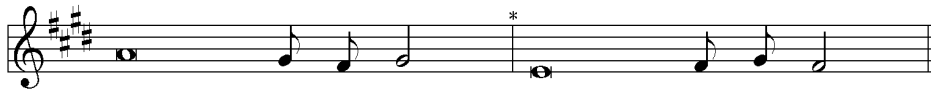
¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor’s.”

A The word of the Lord.

G Thanks be to God.



- Cantors ¹The heavens declare the glo- | ry of God,*
and the firmament | shows his handiwork.
- All ²**One day tells its tale | to another,***
and one night imparts knowledge | to another.
- Cantors ³Although they have no | words or language,*
and their voices | are not heard,
- All ⁴**their sound has gone out in- | to all lands,***
and their message to the ends | of the world.
- Cantors ⁵In the deep has he set a pavilion | for the sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to | run its course.
- All ⁶**It goes forth from the uttermost edge of the heavens**
and runs about to the end of | it again;*
nothing is hidden from its | burning heat.
- Cantors ⁷The law of the LORD is perfect and re- | vives the soul;*
the testimony of the LORD is sure and gives wisdom | to the innocent.
- All ⁸**The statutes of the LORD are just and re- | joice the heart;***
the commandment of the LORD is clear and gives light | to the eyes.
- Cantors ⁹The fear of the LORD is clean and en- | dures forever;*
the judgments of the LORD are true and righteous | altogether.
- All ¹⁰**More to be desired are they than gold, more than | much fine gold,***
sweeter far than honey, than honey | in the comb.
- Cantors ¹¹By them also is your ser- | vant enlightened,*
and in keeping them there is | great reward.
- All ¹²**Who can tell how often | he offends?***
Cleanse me from my | secret faults.
- Cantors ¹³Above all, keep your servant from presumptuous sins;
let them not get dominion | over me;*
- All ¹⁴**Let the words of my mouth and the meditation of my heart**
be acceptable | in your sight,*
O LORD, my strength and | my redeemer.

SECOND LESSON 1 Corinthians 1:18-25, NRSV

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Saint Paul’s preaching is Christ crucified.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

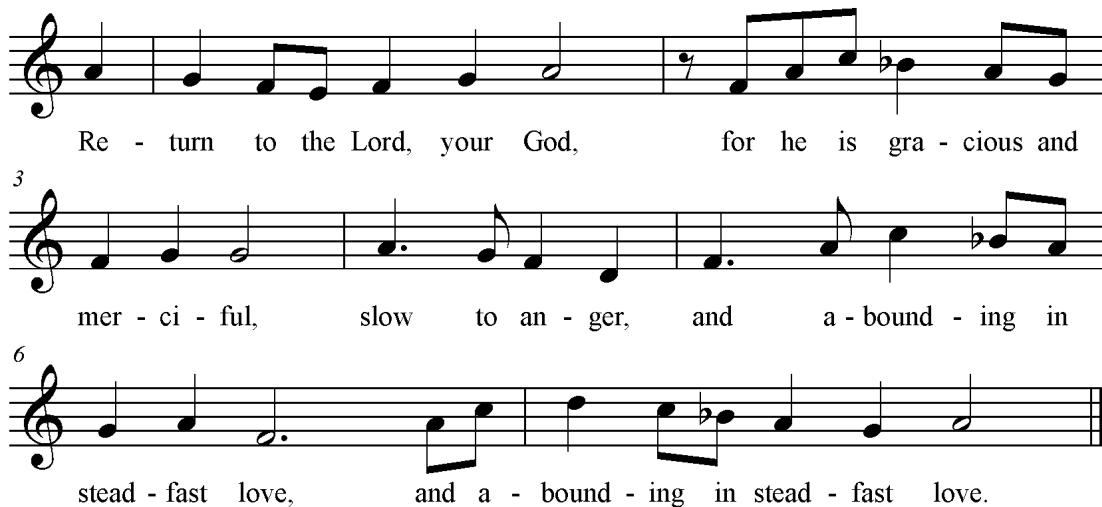
“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

A The word of the Lord.

C Thanks be to God.

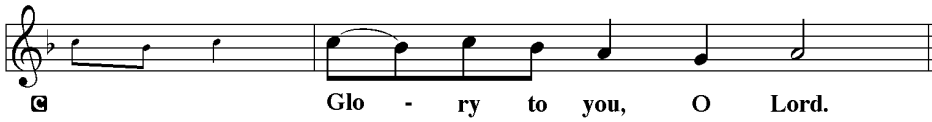
Please stand for the singing of the Lenten Verse and for the reading of the Holy Gospel.



Re - turn to the Lord, your God, for he is gra - cious and
 3 mer - ci - ful, slow to an - ger, and a - bound - ing in
 6 stead - fast love, and a - bound - ing in stead - fast love.

Before the Gospel:

☐ The Holy Gospel according to St. John, the Second Chapter:



The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. ¹⁵And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for thy house will consume me." ¹⁸The Jews then said to him, "What sign have you to show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he spoke of the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

After the Gospel:

☐ The Gospel of the Lord!



HYMN WOV 737

There Is a Balm in Gilead
(Next page)

BALM IN GILEAD

There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERING

Anthem *Wenig bewegter* from *Zwei Motetten, Op. 74* Johannes Brahms (1833-1897)
(From *Lamentations*)

Lasset uns unser Herz
samt den Händen aufheben
zu Gott im Himmel.

Let us lift up our heart
with our hands
unto God in the heavens.

The gifts are presented.

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING


Eucharistic Dialog



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Agnus Dei:

☑ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 367

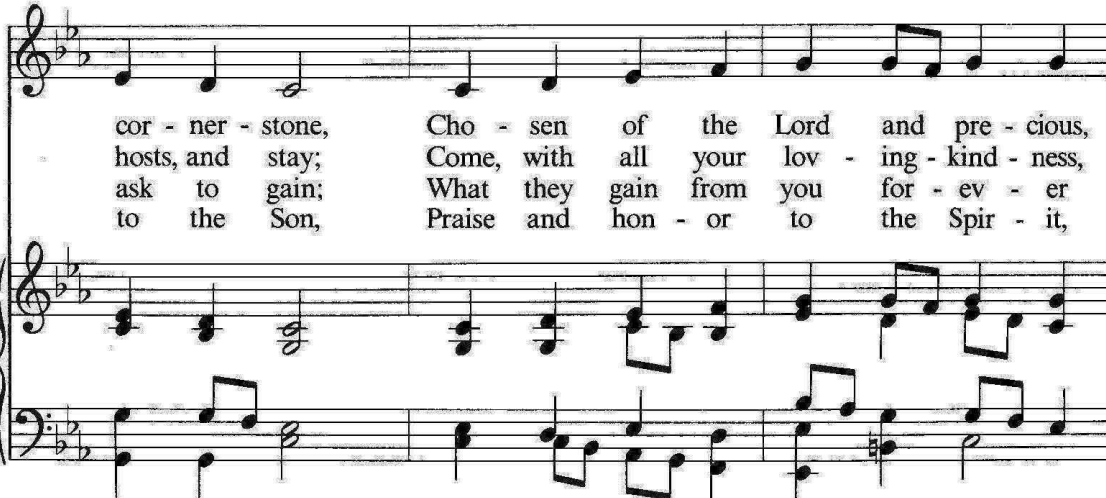
Christ Is Made the Sure Foundation
(Next pages)

EDEN CHURCH

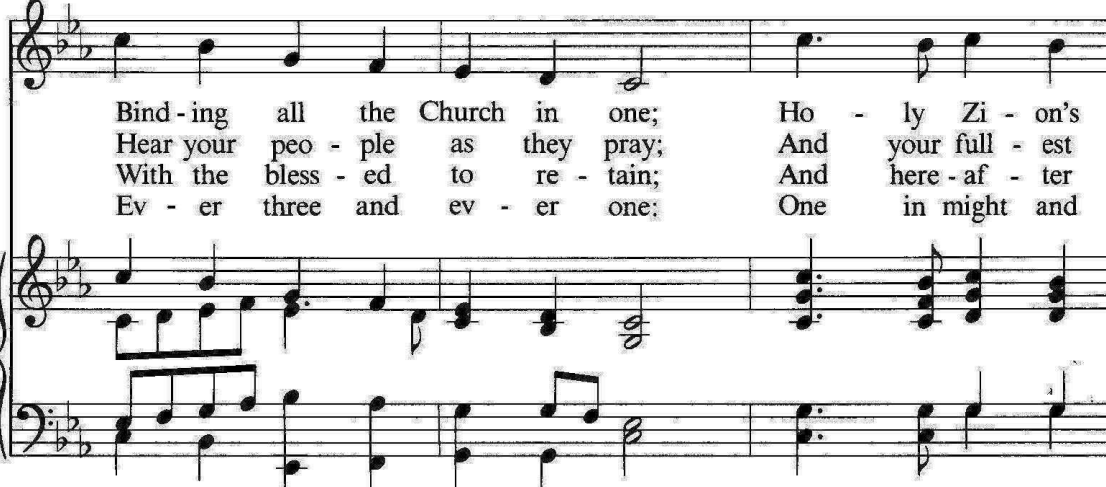
Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, Come, O Lord of
 3 Grant, we pray, to all your faith - ful All the gifts they
 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come, with all your lov - ing - kind - ness,
 ask to gain; What they gain from you for - ev - er
 to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear your peo - ple as they pray; And your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one; One in might and

help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in your glo - ry Ev - er - more with you to reign.
 one in glo - ry While un - end - ing a - ges run!

*Text: Latin hymn, c. 7th cent.; tr. John M. Neale, 1818-1866, alt.
 © Tune: Dale Wood, b. 1934*

EDEN CHURCH
 87 87 87

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 482

When I Survey the Wondrous Cross
 (Next page)

ROCKINGHAM OLD

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
trib - ute far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Music: ROCKINGHAM OLD, adapt. Edward Miller, 1731–1807

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE

Fugue in F Major, BWV 540ii (Second half) J. S. Bach (1685-1750)

Parish Announcements

✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2024 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

| | |
|--------------------------------------|---|
| Organist and Choirmaster..... | Zac Schurman |
| Cantors..... | Teresa Castillo, Olivia Ericsson, Tony Beck, Kerrigan Bigelow |
| Greeters/Ushers..... | Luz Ortiz, Jazo Ichikawa |
| Crucifer..... | Matthias Bhasin |
| Altar Guild..... | Thomas Wicks |
| Lector..... | Mariam Touba |
| Presiding Minister..... | Rev. Lara Bhasin |
| Preacher and Assisting Minister..... | Rev. Gregory P. Fryer |

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Edna Szmodis, Tamares Perez, Carole Smith, Diane Kinley, Davida Goldman, Clifford Rose, Susan McIntosh (Richard McIntosh's sister), Stephen and Jean Fischer, Sally Graudons

Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting,

but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if

you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.

- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

| | |
|--------------------------------|--|
| LITURGY OF HOLY COMMUNION..... | 11 a.m. Sundays |
| MIDWEEK HOLY COMMUNION..... | 6:30 p.m. Wednesdays |
| SUNDAY SCHOOL..... | 10 a.m. Sundays |
| BIBLE STUDY..... | Thursdays, 6:30 p.m. in the Martin Luther Room and Zoom |
| PARISH SECRETARY..... | Karen Katz-Shea |
| SEXTON..... | Gerry Britton |
| PARISH BOOKKEEPER..... | Charles Derderian |
| ORGANIST AND CHOIRMASTER..... | Zac Schurman |
| CANTOR..... | Olivia Ericsson oliviaer@umich.edu |
| SEMINARY INTERN..... | Vicar Lara Bhasin |
| PASTORAL ASSOCIATE..... | Rev. Carol E. A. Fryer |
| PASTOR..... | Rev. Gregory P. Fryer |

Some Parish Ministry Opportunities:

| | |
|---------------------|---|
| CHOIR..... | Organist and Choirmaster Zac Schurman zac.schurman@juilliard.edu |
| MEALS ON HEELS..... | Barbara Chomko (bchomko@nyc.rr.com) |

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

