



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Fifth Sunday after Epiphany

11 a.m. Sunday, February 4, 2024

Warm welcome, everyone, to Immanuel Lutheran Church. God's blessings to you this holy Season of Epiphany, and always.

We are honored and delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. We would rejoice to have you. Just send me an email (gp Fryer@gmail.com) or speak with Pastor Carol Fryer (ceafryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting Three

PRELUDE

Scherzo

Marco Enrico Bossi (1861-1925)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

The Entrance Rite

HYMN LBW 543

Praise to the Lord, the Almighty

LOBE DEN HERREN

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ And also with you.

KYRIE

A In peace, let us pray to the Lord. **G** Lord, have mer-cy.

A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

G Lord, have mer-cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u-ni-ty of all, let us pray to the Lord.

G Lord, have mer-cy.

A For this ho-ly house, and for all who of-fer here their wor-ship and praise,

let us pray to the Lord. **G** Lord, have mer-cy.

A Help, save, comfort, and de-fend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE *Glory to God*



Ⓐ Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Ⓑ Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray. Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON..... Isaiah 40:21-31, RSV

The Judeans in exile have a good reason to be hopeful: the One who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;

²³who brings princes to nought,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:
who created these?

He who brings out their host by number,
calling them all by name;
by the greatness of his might,
and because he is strong in power
not one is missing.

(Continued, next page)

²⁷Why do you say, O Jacob,
and speak, O Israel,

“My way is hid from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary,
his understanding is unsearchable.

²⁹He gives power to the faint,
and to him who has no might he increases strength.

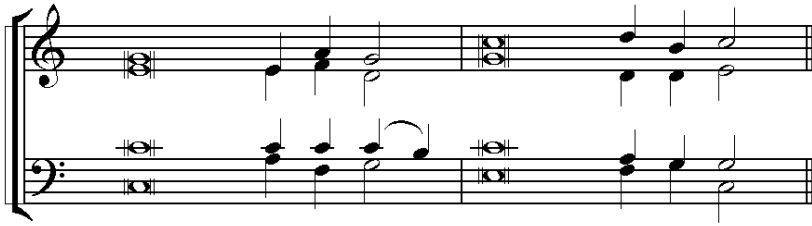
³⁰Even youths shall faint and be weary,
and young men shall fall exhausted;

³¹but they who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

A The word of the Lord.

G Thanks be to God.

PSALM 147:1-12, 21c, LBW



Cantors ¹Hallelujah! How good it is to sing praises | to our God!*

How pleasant it is to honor | him with praise!

All ²**The LORD re- | builds Jerusalem;***
he gathers the ex- | iles of Israel.

Cantors ³He heals the | brokenhearted*
and binds | up their wounds.

All ⁴**He counts the number | of the stars***
and calls them all | by their names.

Cantors ⁵Great is our LORD and might- | y in power;*

there is no limit | to his wisdom.

All ⁶**The LORD lifts | up the lowly,***
but casts the wicked | to the ground.

Cantors ⁷Sing to the LORD | with thanksgiving;*

make music to our God up- | on the harp.

All ⁸**He covers the heav- | ens with clouds***
and prepares rain | for the earth;

Cantors ⁹he makes grass to grow up- | on the mountains*
and green plants to | serve mankind.

All ¹⁰**He provides food for | flocks and herds***
and for the young ravens | when they cry.

Cantors ¹¹He is not impressed by the might | of a horse;*

he has no pleasure in the strength | of a man;

All ¹²**but the LORD has pleasure in | those who fear him,***
in those who await his gracious favor. | ²¹Hallelujah! *

SECOND LESSON 1 Corinthians 9:16-23, RSV
God entrusted St. Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel.

¹⁹For though I am free from all men, I have made myself a slave to all, that I might win the more. ²⁰To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law – though not being myself under the law – that I might win those under the law. ²¹To those outside the law I became as one outside the law – not being without law toward God but under the law of Christ – that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. ²³I do it all for the sake of the gospel, that I may share in its blessings.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Alleluia Verse and for the reading of the Holy Gospel.

ALLELUIA: Traditional Gregorian Chant



All **Alleluia.**

Cantor Show us your steadfast love, O LORD, and grant us your salvation.

All **Alleluia.**

HOLY GOSPEL Mark 1:29-39, RSV

Before the Gospel:

P The Holy Gospel according to St. Mark, the First Chapter:



²⁹And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay sick with a fever, and

immediately they told him of her. ³¹And he came and took her by the hand and lifted her up, and the fever left her; and she served them.

³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered together about the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. ³⁶And Simon and those who were with him pursued him, ³⁷and they found him and said to him, "Every one is searching for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

After the Gospel:

☐ The Gospel of the Lord!



HYMN LBW 532

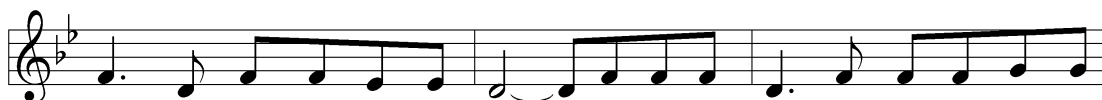
How Great Thou Art
(Next page)

○ STORE GUD

How Great Thou Art



1 O Lord my God, when I in awe-some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
Music: O STORE GUD, Swedish folk tune

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Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Following the sermon, silence for reflection.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory

Chorale from Cantata BWV 124

J. S. Bach (1685-1750)

Jesum laß' ich nicht von mir,
Geh' ihm ewig an der Seiten;
Christus wird mich für und für
Zu dem Lebensbächlein leiten.
Selig, wer mit mir so spricht;
Meinen Jesum laß' ich nicht!

*I shall not let Jesus go from me,
I shall go along always by his side;
for ever and ever Christ will
lead me to the waters of life.
Blessed is the man who says with me;
I shall not leave my Jesus.*

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Dialogue



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.

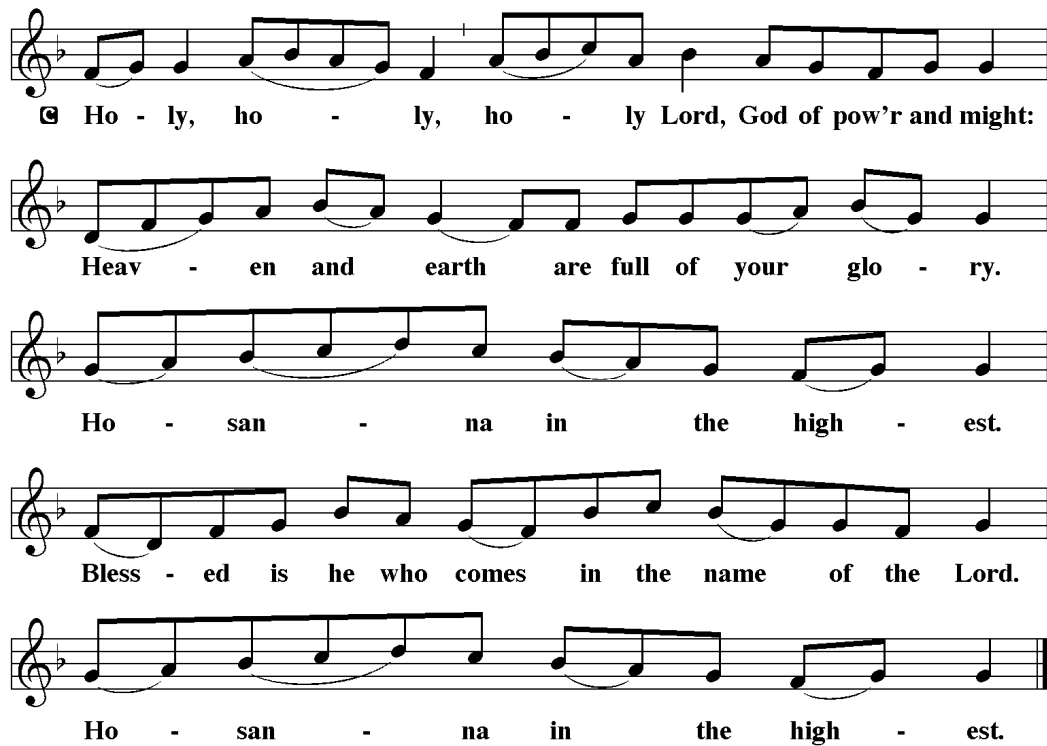


C It is right to give him thanks and praise.

PREFACE FOR EPIPHANY

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ Amen. Come, Lord Jesus.

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ Amen. Come, Holy Spirit.

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours,
al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Fraction.

Agnus Dei (Next page)

Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world; grant us peace. A - men

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 400

God, Whose Almighty Word
(Next page)

ITALIAN HYMN

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Lord, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth your flight; move on the wa - ter's face bear - ing the
wis - dom, love, might! Bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray,
in - ly blind: oh, now to hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place
full - est pride, through the earth, far and wide,

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Stand

POST-COMMUNION BLESSING

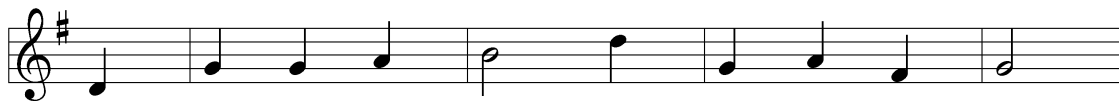
POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

Oh, Worship the King



1 Oh, wor - ship the King, all - glo - rious a - bove.
 2 Oh, tell of his might; oh, sing of his grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?



Oh, grate - ful - ly sing his pow'r and his love;
 whose robe is the light, whose can - o - py space;
 Al - might - y, your pow'r has found - ed of old;
 It breathes in the air, it shines in the light,



our shield and de - fend - er, the An - cient of Days,
 his char - iots of wrath the deep thun - der - clouds form,
 es - tab - lished it fast by a change-less de - cree,
 it streams from the hills, it de - scends to the plain,



pa - vil - ioned in splen - dor, and gird - ed with praise.
 and dark is his path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.

- 5 Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies, how tender, how firm to the end,
 our maker, defender, redeemer, and friend.
- 6 O measureless Might, ineffable Love,
 while angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall sing to your praise.

Text: Robert Grant, 1779–1838, alt.
 Music: HANOVER, William Croft, 1678–1727

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

Parish Announcements

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Service Notes

Organist and Choirmaster..... Zac Schurman
 Cantors Olivia Ericsson, Liz Culpepper
 Greeters/Ushers..... Luz Ortiz, Jazo Ichikawa
 Crucifer Matthias Bhasin
 Altar Guild..... Thomas Wicks
 Lector..... Mariam Touba
 Presiding Minister..... Rev. Gregory P. Fryer
 Assisting Minister Rev. Carol E. A. Fryer
 PreacherRev. Lara Bhasin

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Pastor Lara Bhasin, Davida Goldman, Clifford Rose, Susan McIntosh (Richard McIntosh’s sister), Stephen and Jean Fischer, Sally Graudons.

Some Notes on Our Church Nave and Liturgy

✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North

American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday


www.immanuelnyc.org

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LITURGY OF HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL 10 a.m. Sundays
THURSDAY EVENING BIBLE STUDY. 6:30 p.m. in the Martin Luther Room and Zoom
PARISH SECRETARY Karen Katz-Shea
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
ORGANIST AND CHOIRMASTER Zac Schurman
CANTOR Olivia Ericsson oliviaer@umich.edu
SEMINARY INTERN Vicar Lara Bhasin
PASTORAL ASSOCIATE Rev. Carol E. A. Fryer
PASTOR Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Organist and Choirmaster Zac Schurman
zac.schurman@juilliard.edu
MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or

ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

