



## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The 20<sup>th</sup> Sunday after Pentecost

11 a.m. Sunday, October 15, 2023

**W**arm welcome, everyone, to Immanuel Lutheran Church.

We are delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email ([gpfryer@gmail.com](mailto:gpfryer@gmail.com)) or speak with Pastor Carol Fryer ([caefryer@gmail.com](mailto:caefryer@gmail.com)) or with Pastor Lara Bhasin ([lara.bhasin@tsm.edu](mailto:lara.bhasin@tsm.edu)).

In Christ,

*Gregory Fryer*

Pastor Gregory Fryer

## Lutheran Book of Worship, Setting One

PRELUDE

*Prelude, BWV 531/i*

J.S. Bach (1685-1750)

BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. Amen

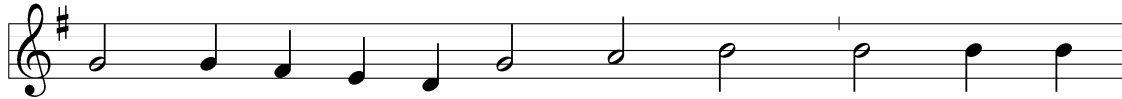
# The Entrance Rite

HYMN LBW 245

*All People that on Earth Do Dwell*

OLD HUNDREDTH

## All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - jice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593

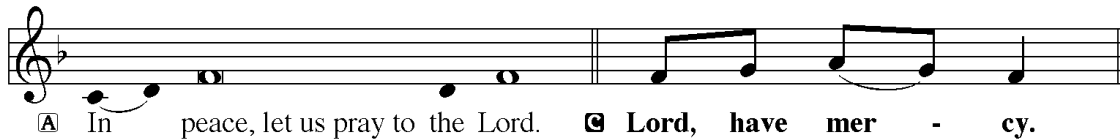
Music: OLD HUNDREDTH, Louis Bourgeois, c. 1510–1561

## APOSTOLIC GREETING

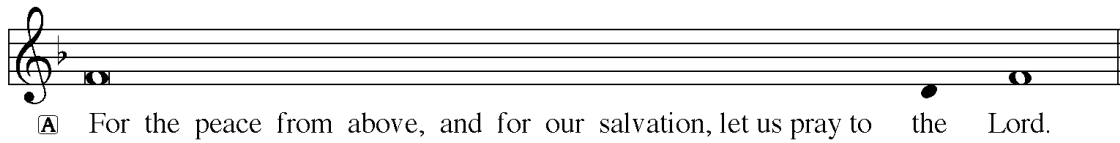
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

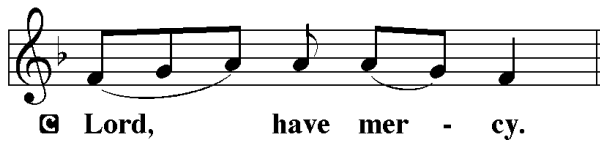
# KYRIE



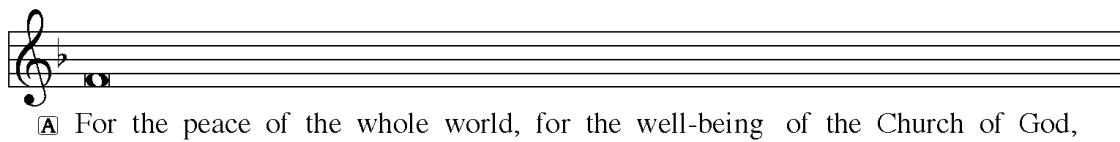
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



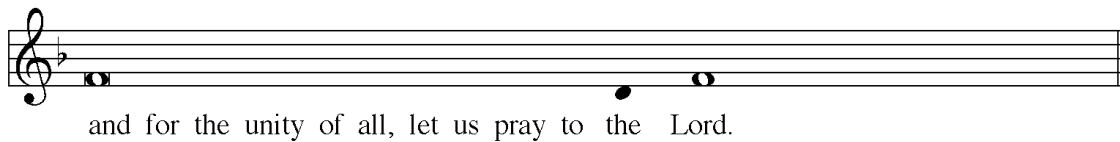
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



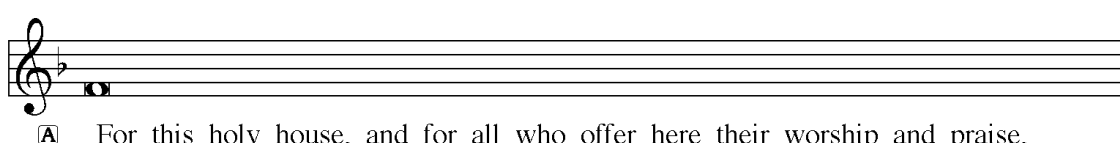
**A** For the peace of the whole world, for the well-being of the Church of God,



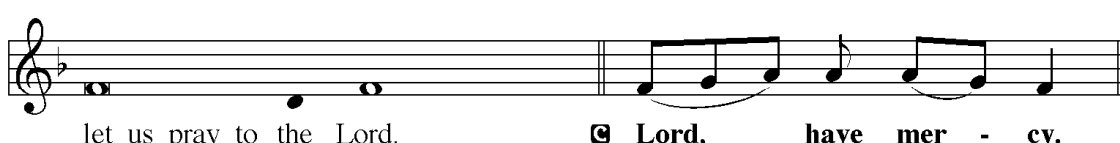
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



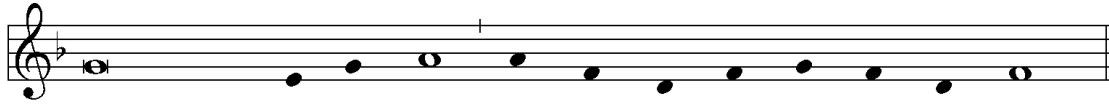
let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge

your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON..... Isaiah 25:1-9, RSV  
*After a hymn of praise acknowledging the LORD as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing everyone up—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O LORD, thou art my God;  
I will exalt thee, I will praise thy name;  
for thou hast done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For thou hast made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify thee;  
cities of ruthless nations will fear thee.

<sup>4</sup>For thou hast been a stronghold to the poor,  
a stronghold to the needy in his distress,  
a shelter from the storm and a shade from the heat;  
for the blast of the ruthless is like a storm against a wall,

<sup>5</sup> like heat in a dry place.

Thou dost subdue the noise of the aliens;  
as heat by the shade of a cloud,  
so the song of the ruthless is stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined.

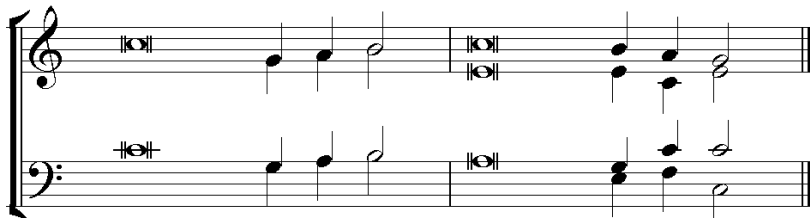
<sup>7</sup>And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup>He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken.

<sup>9</sup>It will be said on that day, “Lo, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 23, LBW



Cantors <sup>1</sup>The LORD | is my shepherd;\*  
I shall not | be in want.

All <sup>2</sup>He makes me lie down | in green pastures\*  
and leads me be- | side still waters.

Cantors <sup>3</sup>He re- | vives my soul\*  
and guides me along right pathways | for his name's sake.

All <sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear  
no evil;\*  
for you are with me; your rod and your staff, they | comfort me.

Cantors <sup>5</sup>You spread a table before me in the presence of those who | trouble me;\*  
you have anointed my head with oil, and my cup is | running over.

All <sup>6</sup>Surely your goodness and mercy shall follow me all the days | of my  
life,\*  
and I will dwell in the house of the | LORD forever.

SECOND LESSON ..... Philippian 4:1-9, NRSV

*Though writing from prison and facing an uncertain future, Saint Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

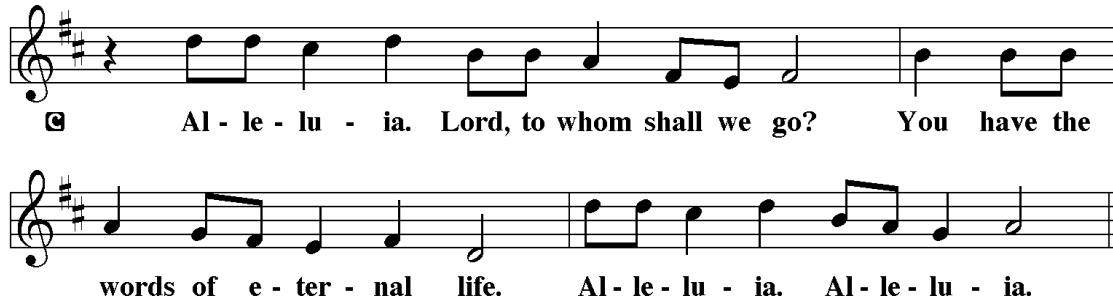
<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on

doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for Alleluia Verse and for the reading of the Holy Gospel.*



**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL ..... Matthew 22:1-14, RSV

**P** The Holy Gospel according to St. Matthew, the 22<sup>nd</sup> Chapter.

*Before the Gospel:*



**G** Glo - ry to you, O Lord.

<sup>1</sup>And again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a marriage feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the marriage feast; but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ <sup>5</sup>But they made light of it and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’ <sup>10</sup>And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. <sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment; <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ <sup>14</sup>For many are called, but few are chosen.”



*After the Gospel:*

☐ The Gospel of the Lord!

☐ Praise to you, O Christ.

HYMN LBW 496

*Around You, O Lord Jesus*

O JESU, ÄN DE DINA

*Around You, O Lord Jesus*

1 A - round you, O Lord Je - sus, your own you gath - er still  
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, “Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!”  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
Music: O JESU, ÄN DE DINA, H. Thomassön, *Den danske Psalmebog*, 1569  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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*Please sit after the minister’s opening invocation of the Holy Trinity.*

SERMON

*Following the sermon, silence for reflection.*

## APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

☩ The peace of the Lord be with you always.

☩ And also with you.

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory

Chorale from Cantata BWV 48

J. S. Bach (1685-1750)

Herr Jesu Christ, einiger Trost,  
Zu dir wil ich mich wenden;  
Mein Herzleid ist dir wol bewust,  
Du kanst und wirst es enden.  
In deinem willen seis gestelt,  
Machs, liebster Gott, wie dirs gefel'  
Dein bin und will ich bleiben. Amen.

*Lord Jesus Christ, only consolation,  
I want to turn towards you;  
The sorrow of my heart is well known to you  
You can and will end it.  
Let it depend on your will,  
Do dearest God what pleases you  
I am and want to remain yours, Amen*

Offertory Prayer

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

*Eucharistic Dialogue*



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

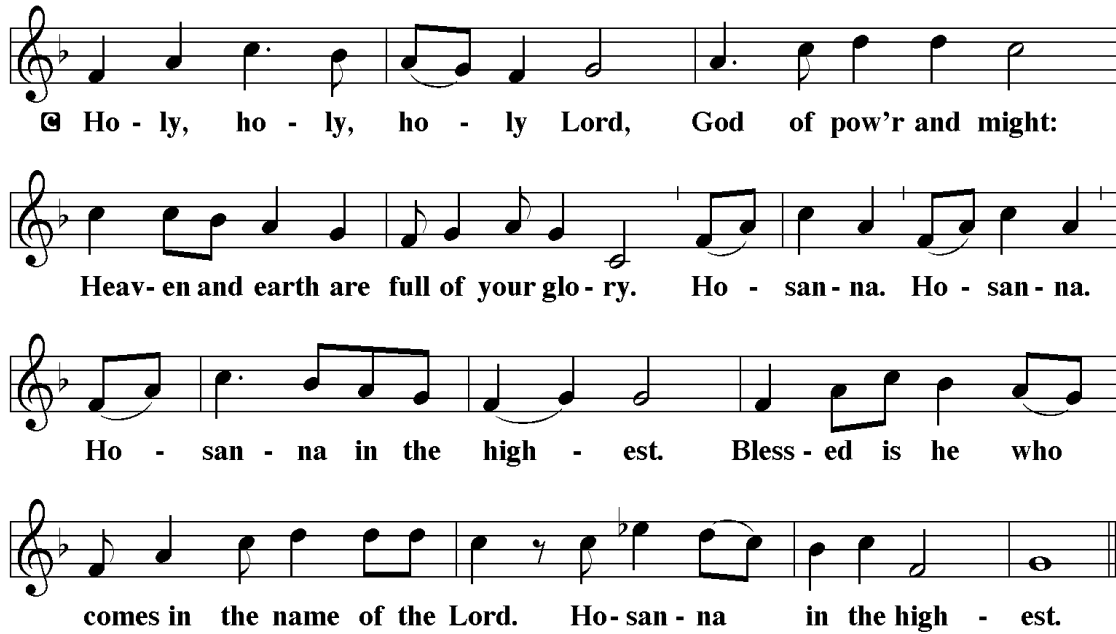


**C** It is right to give him thanks and praise.

*Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.


**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C** Amen. Come, Lord Jesus.

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C** Amen. Come, Holy Spirit.

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN 224

*Soul, Adorn Yourself with Gladness*  
(Next page)

SCHMÜCKE DICH

## Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad-ness,  
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
3 Now in faith I hum-bly pon - der o - ver this sur-pass - ing won - der  
4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear - est trea - sure,



come in - to the day-light's splen-dor, there with joy your prais-es ren - der.  
There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,  
that the bread of life is bound-less though the souls it feeds are count-less;  
peace be-yond all un - der - stand-ing, joy in - to all life ex-pand-ing:



Bless the one whose grace un-bound-ed this a - maz - ing ban-quet found-ed;  
o - pen wide the fast-closed por - tal, say - ing to the Lord im-mor - tal:  
with the choic-est wine of heav-en Christ's own blood to us is giv - en.  
hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.  
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."  
Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.  
wor - thi - ly let me re-ceive you, and, so fa-vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*, 1978  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*

# The Sending

BENEDICTION (*Spoken*)

HYMN LBW 320

*O God, Our Help in Ages Past*

ST. ANNE

## O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
soon bears us all away;  
we fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

POSTLUDE

*Fugue, BWV 531/ii*

J.S. Bach (1685-1750)

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## Parish Announcements

- ✦ BAZAAR: It will help if you would bring Bazaar things to the church on Sundays, all year round. That would save a rush as the Bazaar draws near, usually in December. Please, no adult clothing.
- ✦ Today's ALTAR FLOWERS are given by Eric and Ester Neubacher. Happy 9th Birthday Kater Don Ramos.



- + Immanuel’s Organist and Choirmaster, ZAC SCHURMAN, is set to play Bach’s St. Anne and Passacaglia this Tuesday, 12:30pm at The Church of the Transfiguration: 1 East 29th Street between Madison and Fifth Avenue. It is a free concert. Welcome!
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## Service Notes

Guest Organist and Choirmaster..... Marco Jimenez  
 Cantors.....Kerrigan Bigelow, Teresa Castillo, and Olivia Ericsson  
 Greeters/Ushers.....Luz Ortiz, Jazo Ichikawa  
 Altar Guild..... Carol Dittbrenner  
 Crucifer .....Matthias Bhasin  
 Lector .....Sam Fryer  
 Preacher .....Rev. Carol E.A. Fryer  
 Presiding Minister ..... Rev. Gregory P. Fryer  
 Assisting Minister ..... Rev. Lara Bhasin

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Marilyn Schreiber (Richard’s mother), Jean and Stephen Fischer, Jonathan Lochrichio (nephew of Luz Ortiz)

## Some Notes on Our Church Nave and Liturgy

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|---|---|
| <ul style="list-style-type: none"> <li>+ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.</li> <li>+ You might be interested to hear about our reredos — the wooden altarpiece at</li> </ul> | <p>the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a</p> |
|---|---|

quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).

✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

✦ Our church windows were installed in 1973 and constitute a visual meditation

on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.

✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.

✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.

✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").

✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL .....	10 a.m. Sundays
BIBLE STUDY .....	6:30 p.m. Thursdays, Martin Luther Room and Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER .....	Zac Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin
PASTORAL ASSOCIATE .....	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR .....	Organist and Choirmaster Zac Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS .....	Barbara Chomko ( <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a> )

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [caefryer@gmail.com](mailto:caefryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them:

gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

