



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Sixteenth Sunday after Pentecost

11 a.m. Sunday, September 17, 2023

Warm welcome, everyone, to Immanuel Lutheran Church.

We are delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (caefryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting 1

PRELUDE

Improvisation

BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. Amen

The Entrance Rite

HYMN LBW 549

Praise, My Soul, the King of Heaven

PRAISE, MY SOUL

Praise, My Soul, the King of Heaven



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

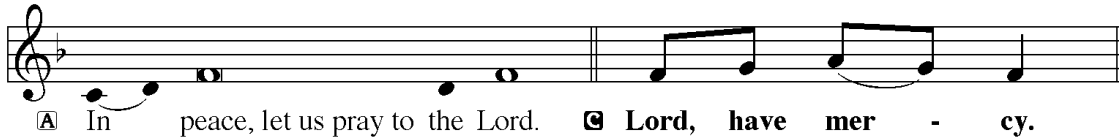
Music: PRAISE, MY SOUL, John Goss, 1800–1880

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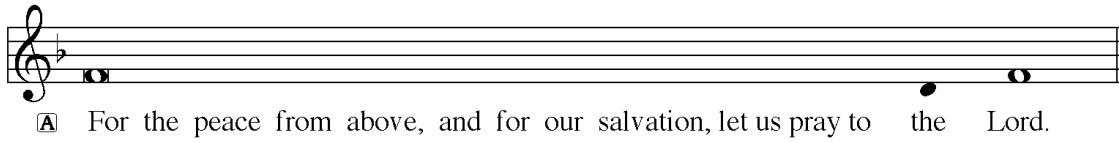
APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

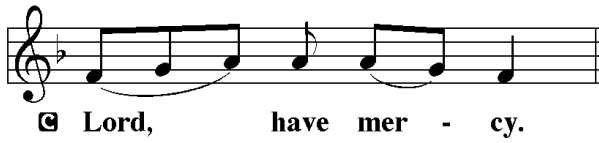
KYRIE



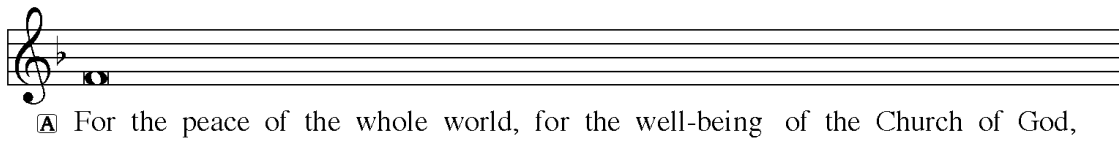
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



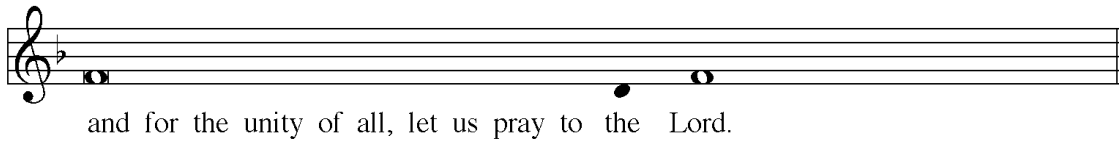
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



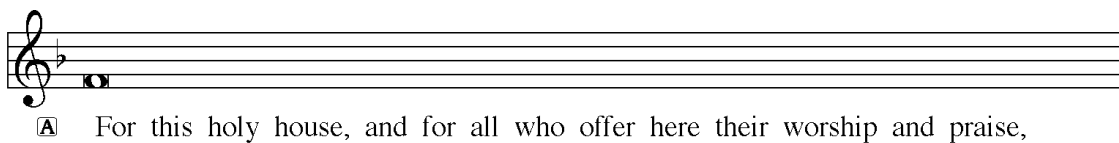
A For the peace of the whole world, for the well-being of the Church of God,



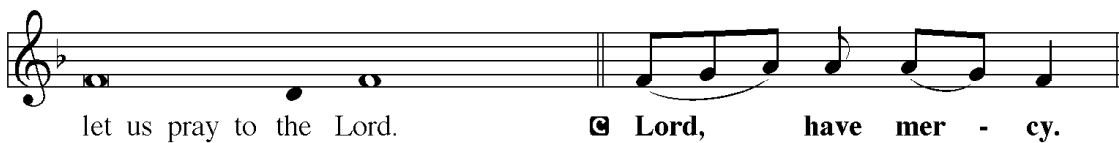
and for the unity of all, let us pray to the Lord.



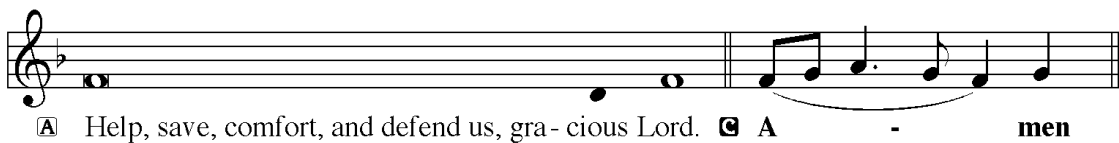
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

- ☐ The Lord be with you.
- ☑ And also with you.

☐ Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord. Amen

Sit

The Liturgy of the Word of God

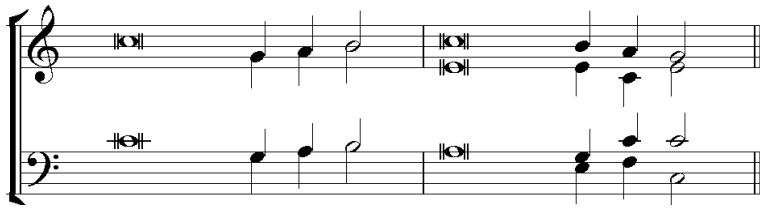
FIRST LESSONGenesis 50:15-21, RSV

After the death of Jacob, their father, the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil which we did to him.” ¹⁶So they sent a message to Joseph, saying, “Your father gave this command before he died, ¹⁷‘Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.’ And now, we pray you, forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him, and said, “Behold, we are your servants.” ¹⁹But Joseph said to them, “Fear not, for am I in the place of God? ²⁰As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones.” Thus he reassured them and comforted them.

- ☐ The word of the Lord.
- ☑ Thanks be to God.

PSALM 103:1-13, LBW



Cantors ¹Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name.

All ²Bless the LORD, | O my soul,*
and forget not | all his benefits.

Cantors ³He forgives | all your sins*
and heals all | your infirmities;

All ⁴he redeems your life | from the grave*
and crowns you with mercy and | lovingkindness;

Cantors ⁵he satisfies you | with good things,*
and your youth is renewed | like an eagle's.

All ⁶The LORD ex- | ecutes righteousness*
and judgment for all who | are oppressed.

Cantors ⁷He made his ways | known to Moses*
and his works to the chil- | dren of Israel.

All ⁸The LORD is full of compas- | sion and mercy,*
slow to anger and | of great kindness.

Cantors ⁹He will not al- | ways accuse us,*
nor will he keep his an- | ger forever.

All ¹⁰He has not dealt with us according | to our sins,*
nor rewarded us according | to our wickedness.

Cantors ¹¹For as the heavens are high | above the earth,*
so is his mercy great upon | those who fear him.

All ¹²As far as the east is | from the west,*
so far has he removed our | sins from us.

¹³As a father cares | for his children,*
so does the LORD care for | those who fear him.

SECOND LESSON Romans 14:1-12, NRSV

Our Lord Jesus Christ is going to judge each of us. Unless we have an official reason for rendering judgment, we should not judge one another. Jesus died for each of us. We can trust the judgment to him.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those

who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. ⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

A The word of the Lord.

C Thanks be to God.

Please stand for Alleluia Verse and for the reading of the Holy Gospel.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Matthew 18:21-35, NRSV

P The Holy Gospel according to St. Matthew, the 18th Chapter.

Before the Gospel:

Glo - ry to you, O Lord.

²¹Then Peter came and said to him, “Lord, if another member of the church | sins against me, how often should I forgive? As many as seven times?” ²²Jesus

Forgive Our Sins As We Forgive



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;
 2 How can your par - don reach and bless the un - for - giv - ing heart
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how tri - fling oth - ers' debts to us; how great our debt to you!
 then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
 Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
 Text © Oxford University Press 1969.

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Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Following the sermon, silence for reflection.

APOSTLES' CREED

☒ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory *Allemande from Cello Suite No. 2 in D minor, BWV 1008* J.S. Bach
Daniel Yen, Cello

Offertory Prayer

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Eucharistic Dialogue



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 336

Jesus, Thy Boundless Love to Me
(Next page)

RYBURN

Jesus, Thy Boundless Love to Me

1 Je - sus, thy bound - less love to me No thought can reach, no
 2 Oh, grant that noth - ing in my soul May dwell, but thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf - f'ring be thy love my peace, In weak - ness be thy

tongue de - clare; U - nite my thank - ful heart to thee,
 love a - lone; Oh, may thy love pos - sess me whole,
 thee as - pire. Oh, may thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,

And reign with - out a ri - val there! Thine whol - ly, thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be thou my rod and

lone, I am; Be thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought, be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide And draw me safe - ly to thy side!

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 552

In Thee Is Gladness

IN DIR IST FREUDE

In Thee Is Gladness



1 In thee is glad-ness a-mid all sad-ness, Je - sus, sun - shine of my heart.
2 If he is ours, . . we fear no pow - ers, not of earth or sin or death.



By thee are giv - en the gifts of heav-en, thou the true re-deem-er art.
He sees and bless-es in worst dis-tress-es; he can change them with a breath.



Our souls thou wak - est; our bonds thou break - est. Who trusts thee sure-ly
Where-fore the sto - ry tell of his glo - ry with heart and voic-es;



has built se - cure - ly and stands for - ev - er: Al - le - lu - ia!
all heav'n re - joic - es in him for - ev - er: Al - le - lu - ia!



Our hearts are pin - ing to see thy shin - ing, dy - ing or liv - ing,
We shout for glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught us can sev - er: Al - le - lu - ia!
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–c. 1631; tr. Catherine Winkworth, 1829–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, c. 1556–1622

DISMISSAL

- ☒ Go in peace. Serve the Lord.
- ☒ Thanks be to God.

POSTLUDE

Improvisation

Parish Announcements

- + BAZAAR: It will help if you would bring Bazaar things to the church on Sundays, all year round. That would save a rush as the Bazaar draws near, usually in December. Please, no adult clothing.
- + COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright ©2023 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Choirmaster Zac Schurman
 Cantors.....Kerrigan Bigelow, Teresa Castillo, and Olivia Ericsson
 Greeters/Ushers.....Luz Ortiz, Jazo Ichikawa
 Altar Guild..... Thomas Wicks
 CruciferMatthias Bhasin
 LectorMaria Barbera
 Preacher Rev. Lara Bhasin
 Presiding Minister Rev. Gregory P. Fryer
 Assisting MinisterRev. Carol E.A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Jean and Stephen Fischer, Jonathan Lochrichio (nephew of Luz Ortiz), Richard Shuta (Jeff Rudat’s uncle), Naomi Kinley (Jeff Rudat’s friend), Karl Fritsch (Louise Laverde’s brother-in-law).

RECENTLY DIED Vignapana K. Ganta (1/11/1963 – 8/27/2023)
 BEREAVED Parimala Rao (sister) and family

Some Notes on Our Church Nave and Liturgy

- + Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- + You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- + Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- + Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- + Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- + A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- + Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- + If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

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LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL	10 a.m. Sundays
THURS. EVENING BIBLE STUDY.....	6:30 p.m. in Martin Luther Room and Zoom
PARISH SECRETARY	Karen Katz-Shea
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER	Charles Derderian
ORGANIST AND CHOIRMASTER	Zac Schurman
CANTOR.....	Olivia Ericsson oliviaer@umich.edu
SEMINARY INTERN	Vicar Lara Bhasin
PASTORAL ASSOCIATE	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....	Organist and Choirmaster Zac Schurman zac.schurman@juilliard.edu
MEALS ON HEELS	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them:

gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

