



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service
or later for a recording.

The Fifteenth Sunday after Pentecost

11 a.m. Sunday, September 10, 2023

Warm welcome, everyone, to Immanuel Lutheran Church.

We are delighted that you are here and hope that you will return. If you do not already have a church home in our city, please consider joining this congregation. We would rejoice to have you. Just send me an email (gpfryer@gmail.com) or speak with Pastor Carol Fryer (caefryer@gmail.com) or with Pastor Lara Bhasin (lara.bhasin@tsm.edu).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting 1

PRELUDE *Prière du Christ montant vers son Père* from *L'Ascension*
Olivier Messiaen (1908-1992)

BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. Amen

The Entrance Rite

HYMN LBW 546

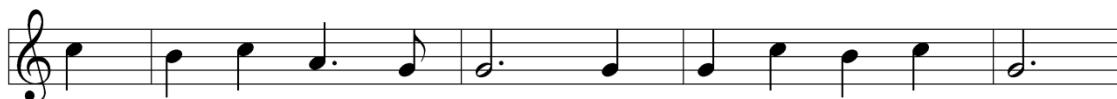
When Morning Gilds the Skies

LAUDES DOMINI

When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 To him, my highest and best, I sing, when love pos - sessed:
4 No love - lier an - ti - phon in all high heav'n is known



may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
may Je - sus Christ be praised! What - e'er my hands be - gin,
than "Je - sus Christ be praised!" There to the e - ter - nal Word



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
this bless - ing shall break in: may Je - sus Christ be praised!
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!

5 Let all of humankind
in this their concord find:
may Jesus Christ be praised!
Let all the earth around
ring joyous with the sound:
may Jesus Christ be praised!

6 Sing, sun and stars of space,
sing, all who see his face,
sing, "Jesus Christ be praised!"
God's whole creation o'er,
today and evermore,
shall Jesus Christ be praised!

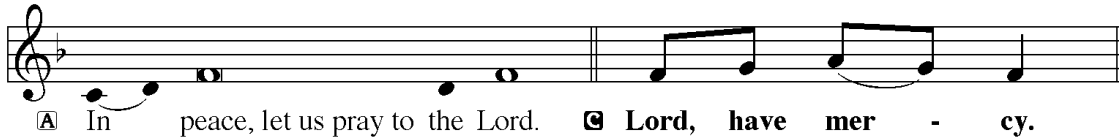
Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
Music: LAUDES DOMINI. Joseph Barnby, 1838–1896

APOSTOLIC GREETING

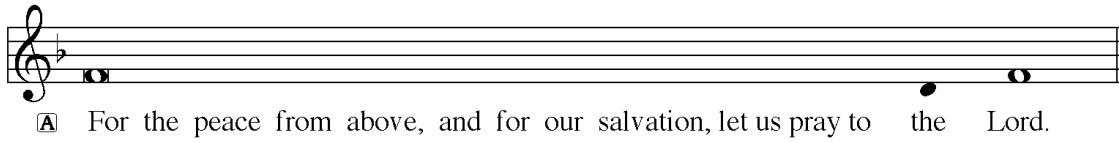
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

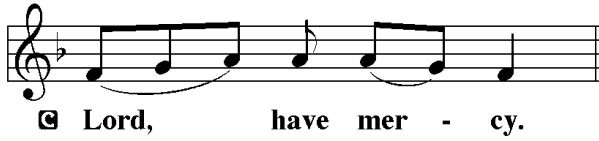
KYRIE



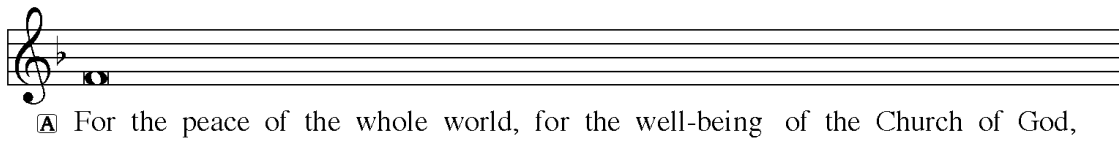
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



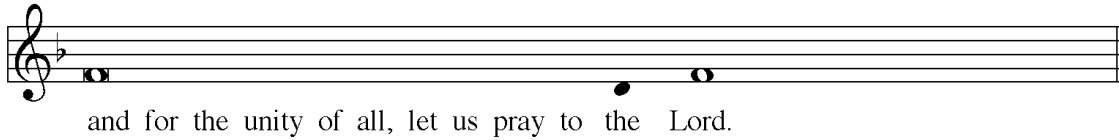
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



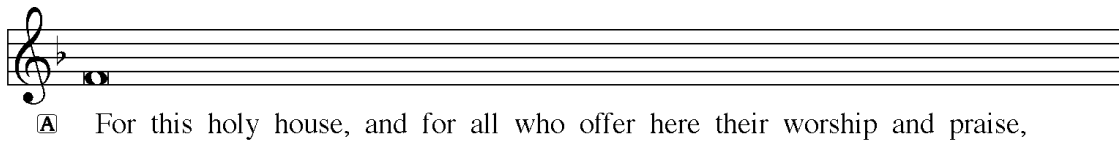
A For the peace of the whole world, for the well-being of the Church of God,



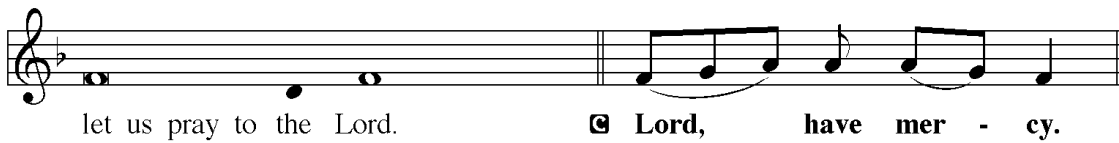
and for the unity of all, let us pray to the Lord.



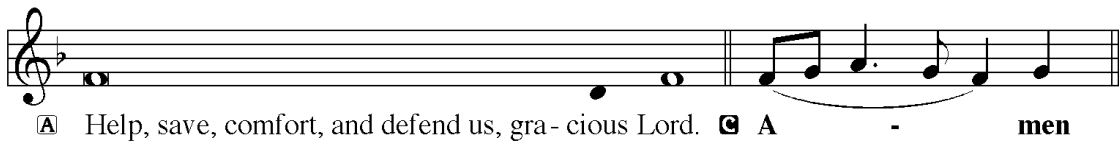
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

Gloria



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

- P** The Lord be with you.
- C** And also with you.

P Let us pray. Almighty and eternal God, you know our problems and our weaknesses better than we ourselves. In your love and by your power help us in our confusion and, in spite of our weakness, make us firm in faith; through your Son, Jesus Christ our Lord. Amen

Sit

The Liturgy of the Word of God

FIRST LESSON.....Ezekiel 33:7-11, RSV
The Lord GOD appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God’s warnings to the people. Remarkably, the LORD—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in

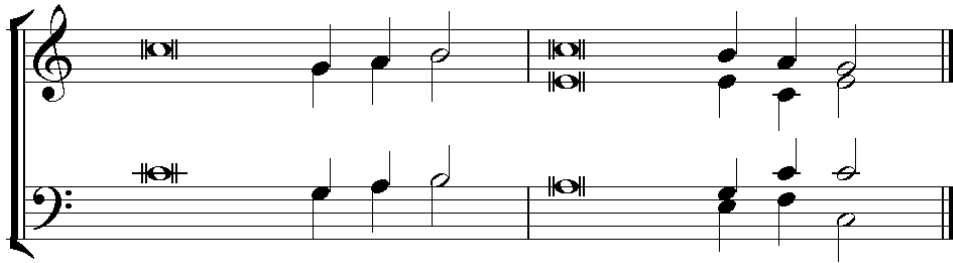
his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?”

A The word of the Lord.

C Thanks be to God.

PSALM 119:33-40, LBW



Cantor ³³Teach me, O LORD, the way | of your statutes,*
and I shall keep it | to the end.

All ³⁴Give me understanding, and I shall | keep your law;*
I shall keep it with | all my heart.

Cantor ³⁵Make me go in the path of | your commandments,*
for that is | my desire.

All ³⁶Incline my heart to | your decrees*
and not to | unjust gain.

Cantor ³⁷Turn my eyes from watching | what is worthless,*
give me life | in your ways.

All ³⁸Fulfill your promise | to your servant,*
which you make to | those who fear you.

Cantor ³⁹Turn away the reproach | which I dread,*
because your judg- | ments are good.

All ⁴⁰Behold, I long for | your commandments;*
in your righteousness pre- | serve my life.

SECOND LESSONRomans 13:8-14, RSV

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we "put on the Lord Jesus Christ" and live today in light of the future God has in store for us.

⁸Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; ¹²the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; ¹³let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and

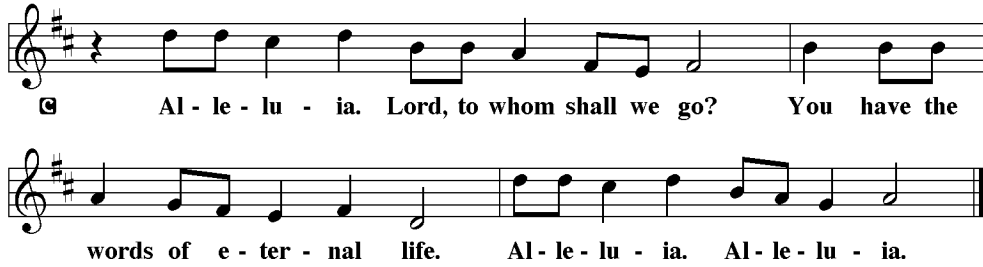
jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the

flesh, to gratify its desires.

A The word of the Lord.

G Thanks be to God.

Please stand for Alleluia Verse and for the reading of the Holy Gospel.



G Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL Matthew 18:15-20, NRSV

P The Holy Gospel according to St. Matthew, the 18th Chapter.

Before the Gospel:



G Glo - ry to you, O Lord.

[Jesus said to his disciples:] “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the

church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

After the Gospel:

P The Gospel of the Lord!



G Praise to you, O Christ.

Where Cross the Crowded Ways of Life

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Please sit after the minister's opening invocation of the Holy Trinity.

SERMON

Following the sermon, silence for reflection.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)



The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Chorale (verse 12) from Cantata *Jesu, der du meine Seele*, BWV 78
J. S. Bach (1685-1750)

Herr, ich glaube, hilf mir Schwachen,
Laß mich ja verzagen nicht;
Du, du kannst mich stärker machen,
Wenn mich Sünd und Tod anficht.
Deiner Güte will ich trauen,
Bis ich fröhlich werde schauen
Dich, Herr Jesu, nach dem Streit
In der süßen Ewigkeit.

*Lord, I believe, help my weakness!
Let me not and one despair
you, you can make you stronger,
when sin and death trouble me.
I want to trust your goodness
until I shall joyfully behold
you, Lord Jesus, after the battle
in the happiness of eternity.*

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

Eucharistic Dialogue



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.

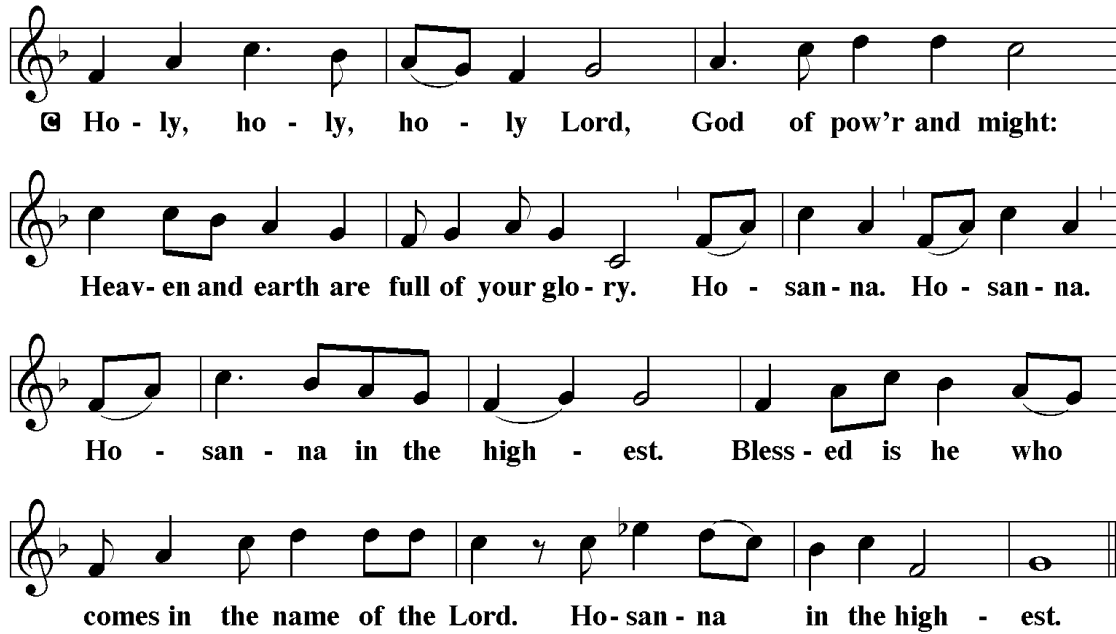


C It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

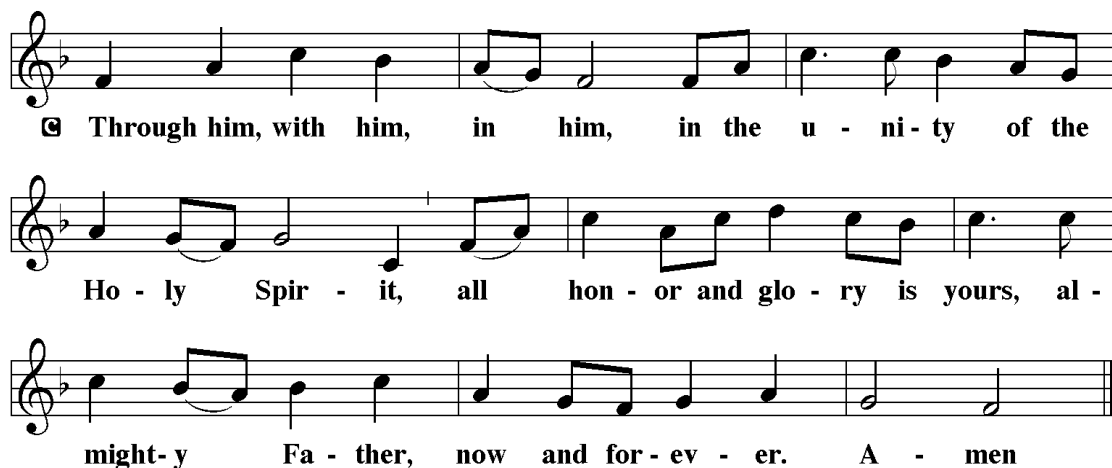
P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

Agnus Dei

☩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

HYMN LBW 403

Lord, Speak to Us, that We May Speak
(Next page)

CANONBURY

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - ya heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

Stand

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 549

Praise, My Soul, the King of Heaven

PRAISE, MY SOUL

Praise, My Soul, the King of Heaven



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Prelude in C minor from Op. 37 Felix Mendelssohn (1809-1847)

Parish Announcements

- + BAZAAR: It will help if you would bring Bazaar things to the church on Sundays, all year round. That would save a rush as the Bazaar draws near, usually in December. Please, no adult clothing.
- + COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright ©2023 Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license #A-713464. Readings of Holy Scripture are often downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Choirmaster Zac Schurman
Cantors.....Kerrigan Bigelow, Teresa Castillo, and Olivia Ericsson
Greeters/Ushers.....Luz Ortiz, Jazo Ichikawa
Altar Guild..... Eric and Ester Neubacher
CruciferMatthias Bhasin
Lector Jean Grenning
Preacher Rev. Gregory P. Fryer
Presiding Minister Rev. Lara Bhasin
Assisting MinisterRev. Carol E.A. Fryer

Intercessions

FAIRLY NEW TO THE PRAYER LIST: Jean and Stephen Fischer, Jonathan Lochrichio (nephew of Luz Ortiz), Richard Shuta (Jeff Rudat’s uncle), Naomi Kinley (Jeff Rudat’s friend), Karl Fritsch (Louise Laverde’s brother-in-law).

RECENTLY DIED Vignapana K. Ganta (1/11/1963 – 8/27/2023)

BEREAVED Parimala Rao (sister) and family

Some Notes on Our Church Nave and Liturgy

- + Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.

+ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).

+ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of

The Transfiguration (1517-1520).

Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- + Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- + Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- + A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- + Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- + If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL	10 a.m. Sundays
THURSDAY EVENING BIBLE STUDY	In summer recess
PARISH SECRETARY	Karen Katz-Shea
SEXTON	Gerry Britton
PARISH BOOKKEEPER	Charles Derderian
ORGANIST AND CHOIRMASTER	Zac Schurman
CANTOR.....	Olivia Ericsson oliviaer@umich.edu
SEMINARY INTERN	Vicar Lara Bhasin
PASTORAL ASSOCIATE	Rev. Carol E. A. Fryer
PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR	Organist and Choirmaster Zac Schurman zac.schurman@juilliard.edu
MEALS ON HEELS	Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at caefryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them:

gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

