



## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The Fourth Sunday after Pentecost

11 a.m. Sunday, June 25, 2023

**W**arm welcome, everyone, to Immanuel Lutheran Church.  
Especially we welcome our new Pastor, Lara Bhasin. Lara was ordained just  
this last Sunday afternoon. She preaches for us this morning.

We are honored and delighted that you are here and hope that you will return. If  
you do not already have a church home in our city, please consider joining this  
congregation. We would rejoice to have you. Just speak with Pastor Carol or send  
her an email ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory Fryer

## *Lutheran Book of Worship, Setting 1*

PRELUDE

*Improvisation*

BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.  
**Amen.**

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**Amen**

# The Entrance Rite

HYMN LBW 507

*How Firm a Foundation*

FOUNDATION

## How Firm a Foundation

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - ery tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in his ex - cel - lent word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

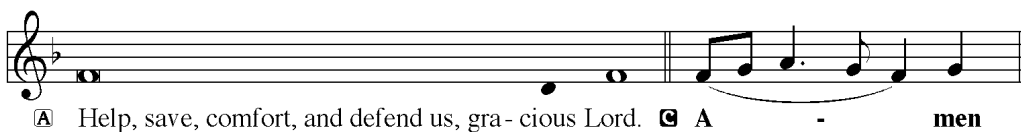
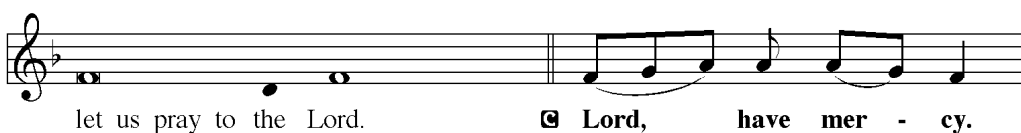
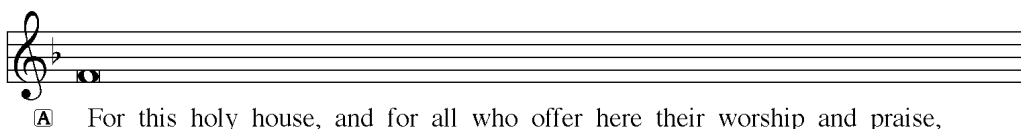
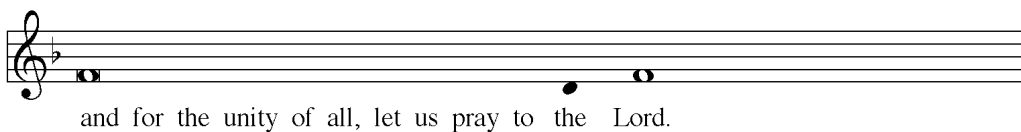
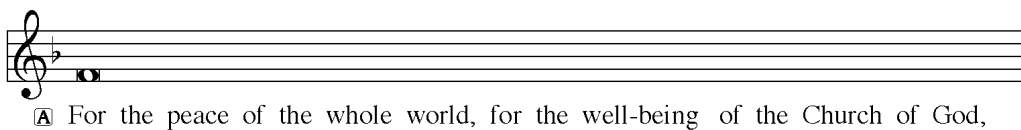
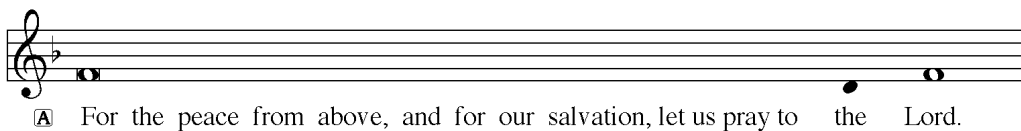
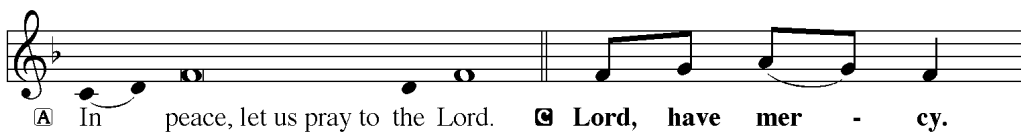
who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, early American

## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ And also with you.

# KYRIE



# HYMN OF PRAISE

## Gloria



**A** Glory to God in the highest, and peace to his peo - ple on earth.  
**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:  
 We wor-ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:  
 You take a - way the sin of the world; have mer - cy on us.  
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men

# PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord.

**Amen**

*Sit*

# The Liturgy of the Word of God

FIRST LESSON .....Jeremiah 20:7-13, RSV

*Jeremiah accuses the LORD of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that the LORD will be a strong protector against his enemies and commits his life into His hands.*

<sup>7</sup>O LORD, thou hast deceived me,

and I was deceived;

thou art stronger than I,

and thou hast prevailed.

I have become a laughingstock all the day;

every one mocks me.

<sup>8</sup>For whenever I speak, I cry out,

I shout, "Violence and destruction!"

For the word of the LORD has become for me

a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him,

or speak any more in his name,"

there is in my heart as it were a burning fire

shut up in my bones,

and I am weary with holding it in,

and I cannot.

<sup>10</sup>For I hear many whispering.

Terror is on every side!

"Denounce him! Let us denounce him!"

say all my familiar friends,

watching for my fall.

"Perhaps he will be deceived,

then we can overcome him,

and take our revenge on him."

<sup>11</sup>But the LORD is with me as a dread warrior;

therefore my persecutors will stumble,

they will not overcome me.

They will be greatly shamed,

for they will not succeed.

Their eternal dishonor

will never be forgotten.

<sup>12</sup>O LORD of hosts, who triest the righteous,

who seest the heart and the mind,

let me see thy vengeance upon them,

for to thee have I committed my cause.

<sup>13</sup>Sing to the LORD;

praise the LORD!

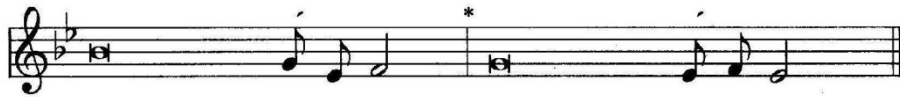
For he has delivered the life of the needy  
from the hand of evildoers.

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 69:8-20, LBW

LBW Psalm Tone 3



Cantor <sup>8</sup>Surely, for your sake have I suf- | fered reproach,\*  
and shame has cov- | ered my face.

All <sup>9</sup>**I have become a stranger to | my own kindred,\*  
an alien to my | mother's children.**

Cantor <sup>10</sup>Zeal for your house has eat- | en me up;\*,  
the scorn of those who scorn you has fall- | en upon me.

All <sup>11</sup>**I humbled my- | self with fasting,\*  
but that was turned to | my reproach.**

Cantor <sup>12</sup>I put on | sackcloth also;\*,  
and became a by- | word among them.

All <sup>13</sup>**Those who sit at the gate mur- | mur against me,\*  
and the drunkards make | songs about me.**

Cantor <sup>14</sup>But as for me, this is my | prayer to you,\*  
at the time you have | set, O LORD:

All <sup>15</sup>**"In your great mer- | cy, O God,\*  
answer me with your un- | failing help.**

Cantor <sup>16</sup>Save me from the mire; do not | let me sink;\*,  
let me be rescued from those who hate me and out of | the deep waters.

All <sup>17</sup>**Let not the torrent of waters wash over me, neither let the deep swal- |  
low me up;\*,  
do not let the pit shut its | mouth upon me.**

Cantor <sup>18</sup>Answer me, O LORD, for your | love is kind;\*,  
in your great compassion, | turn to me."

All <sup>19</sup>**Hide not your face | from your servant;\*,  
be swift and answer me, for I am | in distress.**

<sup>20</sup>**Draw near to me | and redeem me;\*,  
because of my enemies de- | liver me.**

SECOND LESSON ..... Romans 6:1-11, RSV  
*St. Paul explains that in baptism we are brought into the pattern of Christ's death and resurrection. In this present life, we are called to live in Christ, facing whatever cross should come our way. And we are promised resurrection like his.*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For he who has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we shall also live with him. <sup>9</sup>For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>The death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for Alleluia Verse and for the reading of the Holy Gospel.*



HOLY GOSPEL ..... Matthew 10:24-39, NRSV

**P** The Holy Gospel according to St. Matthew, the Tenth Chapter.

*Before the Gospel:*



[Jesus said to the Twelve] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!



<sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

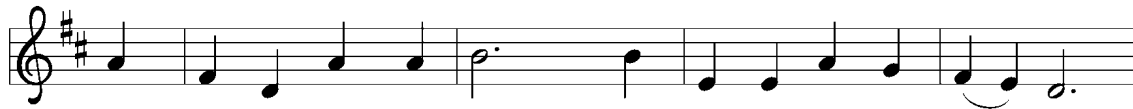
<sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

*After the Gospel:*

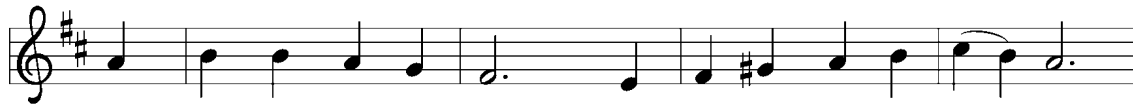
**P** The Gospel of the Lord!



## O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
 2 Give me the strength to do with read - y heart and will - ing  
 3 Keep me from say - ing words that lat - er need re - call - ing;  
 4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:  
 what - ev - er you com-mand, my call-ing here ful - fill - ing—  
 guard me, lest i - dle speech may from my lips be fall - ing;  
 help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in  
 to do it when I ought, with all my might—and bless  
 but when, with - in my place, I must and ought to speak,  
 help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

*Please sit after the minister's opening invocation of the Holy Trinity.*

SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

## APOSTLES' CREED

☞ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.

## INTERCESSIONS

### The Liturgy of the Eucharistic Meal

#### THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code.*

*Just point the camera on your smart phone to this code on your screen:  
Or you can donate via this link: [Donate](#) Here are some other options for  
giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

**O Savior, Precious Savior**

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879  
 Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

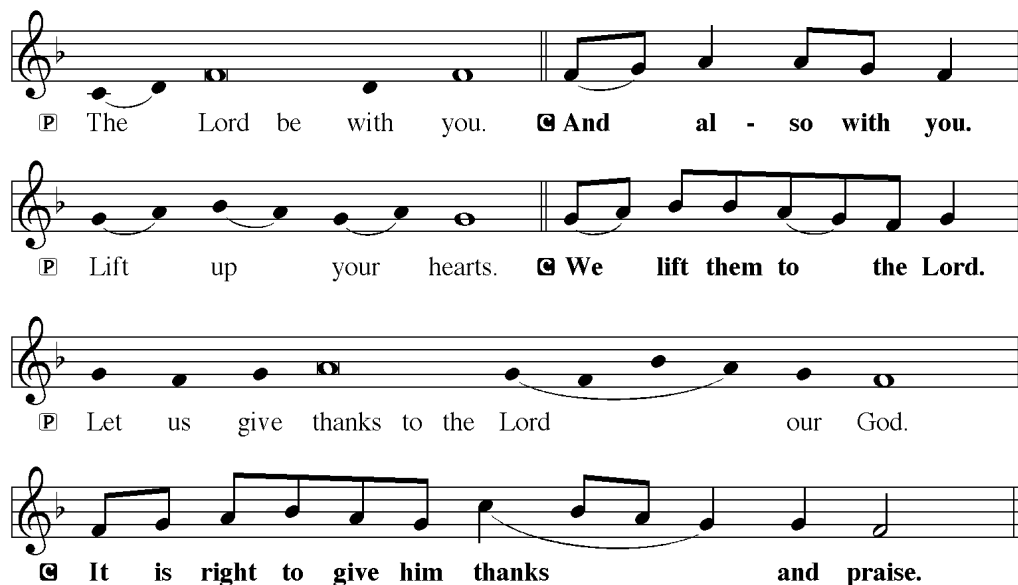
**Offertory Prayer**

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## THE GREAT THANKSGIVING

### *Eucharistic Dialogue*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

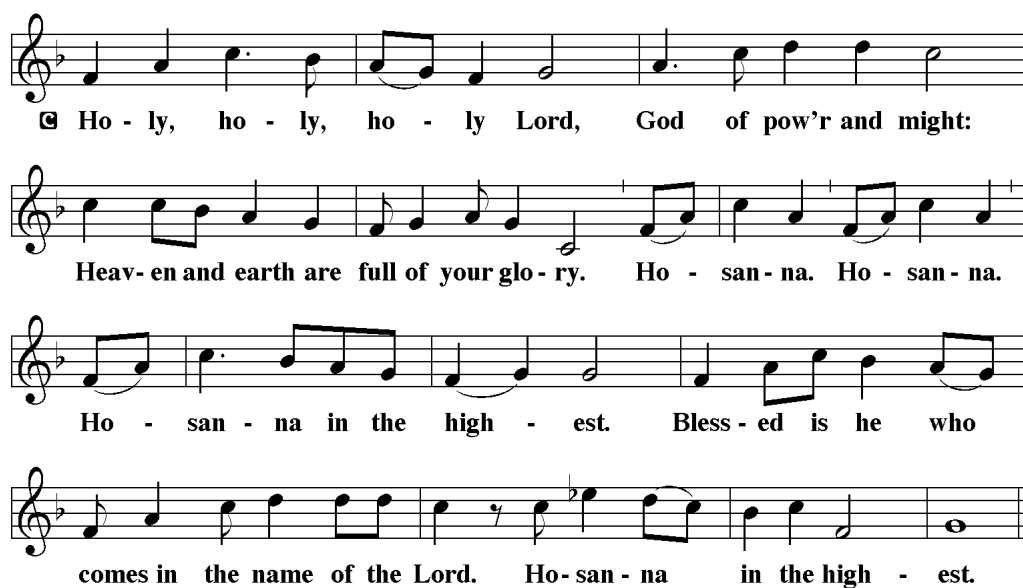
**P** Let us give thanks to the Lord our God.

**G** It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### *Sanctus*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## *Eucharistic Prayer I*

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

### *The Lord's Prayer*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION. *The host is broken.*

### *Agnus Dei*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

## THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Hymn LBW 474

*Children of the Heavenly Father*

TRYGGARE KAN INGEN VARA

### Children of the Heavenly Father



1 Chil - dren of the heav'n-ly Fa-ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest-ling bird or star in heav - en such a ref - uge ne'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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*Stand*

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

*Silence for reflection.*



# The Sending

BENEDICTION (*Spoken*)

HYMN LBW 453    *If You But Trust in God to Guide You*    WER NUR DEN LIEBEN GOTT

## If You But Trust in God to Guide You



1 If you but trust in God to guide you and place your  
2 What gain is there in fu - tile weep - ing, in help - less  
3 In pa - tient trust a - wait his lei - sure in cheer - ful  
4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -  
an - ger and dis - tress? If you are in his care and  
hope, with heart con - tent to take what - e'er your Fa - ther's  
ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who  
keep - ing, in sor - row will he love you less? For he who  
plea - sure and all - dis - cern - ing love have sent; doubt not your  
serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change-less love build on the rock that will not move.  
took for you a cross will bring you safe through ev - 'ry loss.  
in - most wants are known to him who chose you for his own.  
will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621–1681; tr. composite, alt.

Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621–1681

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DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

POSTLUDE

*Improvisation*

# Parish Announcements

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## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Cantor .....	Zoe Hart
Greeters/Ushers.....	Luz Ortiz and Jazo Ichikawa
Altar Guild .....	Susan Gottridge
Crucifer .....	Matthias Bhasin
Lector .....	Deidre Grant
Preacher .....	Rev. Lara Bhasin
Presiding Minister .....	Rev. Gregory P. Fryer

## Intercessions

FAIRLY NEW TO THE PRAYER LIST: Alan Brook (Matt O'Donnell's father), Karen Miller (Carol Dittbrenner's aunt), Cayle Powell and Raymond Hernandez (Florida family members of Eric and Ester Neubacher), Tracy Leung (Priscilla's cousin), Robert Huckfeldt (David Kiehl's my brother-in-law), Patricia Sanders, David Kiehl, June Dittbrenner (Carol Dittbrenner's mother), Brad Bond (friend of Sigrid Sunstedt)

## Some Notes on Our Church Nave and Liturgy

- ✦ Our congregation is one of the historic Lutheran churches in town, going back to the middle of the Civil War, 1863. We are a member of the North American Lutheran Church (NALC). The national bishop of the NALC is Rev. Daniel Selbo.
- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).

- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.

## Immanuel Lutheran Church

122 East 88th Street ♦ New York, NY 10128 ♦ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

LITURGY OF HOLY COMMUNION.....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION.....	6:30 p.m. Wednesdays
SUNDAY SCHOOL.....	10 a.m. Sundays
THURS. EVENING BIBLE STUDY .....	6:30 p.m., Martin Luther Room or via Zoom
PARISH SECRETARY .....	Karen Katz-Shea
SEXTON .....	Gerry Britton
PARISH BOOKKEEPER .....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zachary Schurman
CANTOR.....	Olivia Ericsson <a href="mailto:oliviaer@umich.edu">oliviaer@umich.edu</a>
SEMINARY INTERN .....	Vicar Lara Bhasin

PASTORAL ASSOCIATE .....Rev. Carol E. A. Fryer  
PASTOR.....Rev. Gregory P. Fryer

*Some Parish Ministry Opportunities:*

CHOIR ..... Organist and Choirmaster Zachary Schurman  
zac.schurman@juilliard.edu  
MEALS ON HEELS ..... Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

