

## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 10:55 a.m. for the prelude and service  
or later for a recording.

## The 16<sup>th</sup> Sunday after Pentecost

11 a.m. September 25, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. We have had our introduction to the sung version. Now, let's go back to the spoken King James Version.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([caefryer@gmail.com](mailto:caefryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory P. Fryer

[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## *Lutheran Book of Worship, Setting One*

PRELUDE *Largo* from Trio Sonata No. 5 in C major, BWV 529/ii  
J. S. Bach (1685-1750)

### THE BELLS

*Please stand when the minister approaches the center aisle.*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the † Son, and of the Holy Spirit.

☛ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☛ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

☞ Most merciful God,

☛ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The minister stands and addresses the congregation.*

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

☛ **Amen.**

# The Entrance Rite

HYMN LBW 242

*Let the Whole Creation Cry*

SALZBURG

## Let the Whole Creation Cry



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 War - riors fight - ing for the Lord, proph - ets burn - ing with his word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise him, our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise him, an - gel hosts a - bove, ev - er bright and fair in love;  
Kings of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

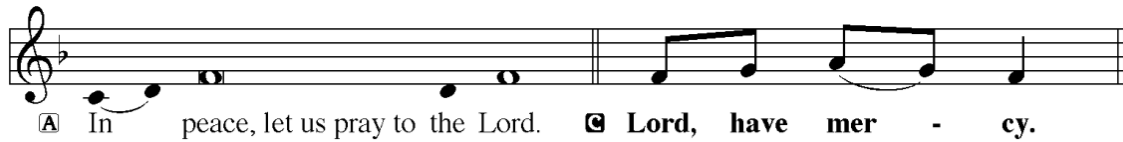
Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.

## APOSTOLIC GREETING

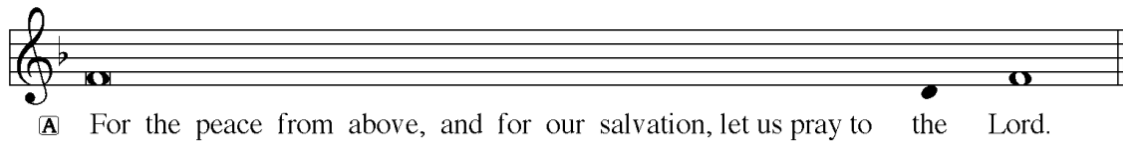
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

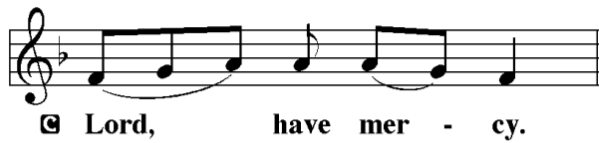
# KYRIE



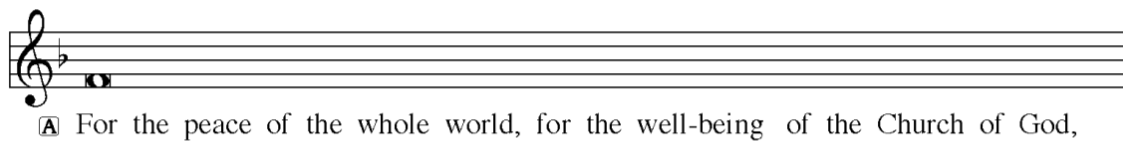
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



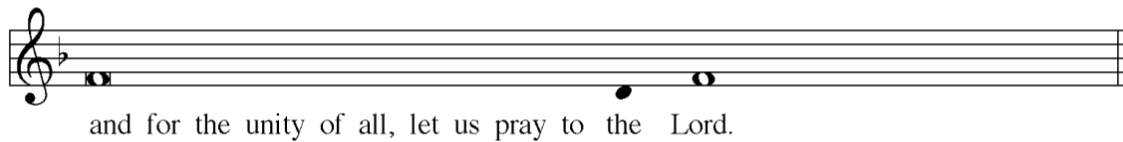
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



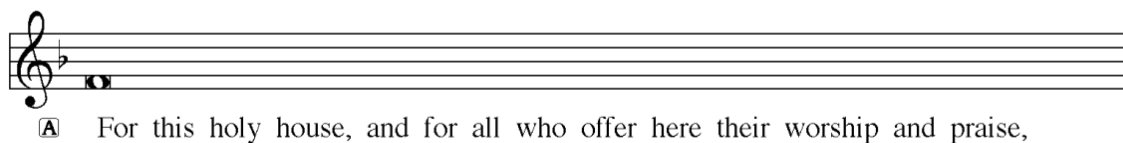
**A** For the peace of the whole world, for the well-being of the Church of God,



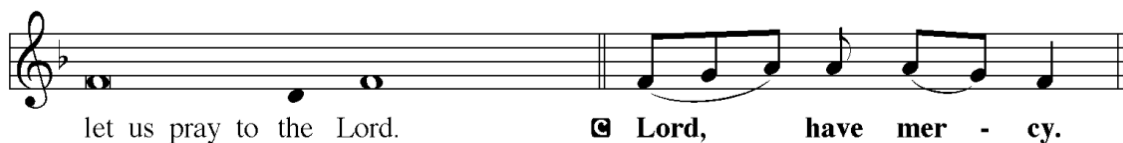
and for the unity of all, let us pray to the Lord.



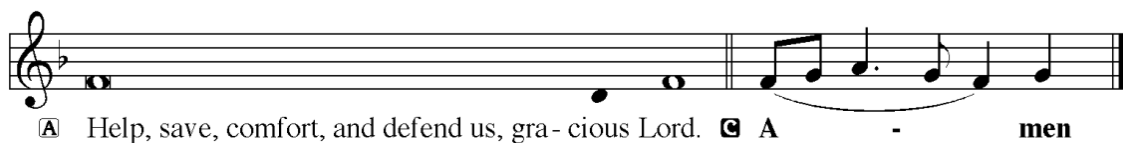
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



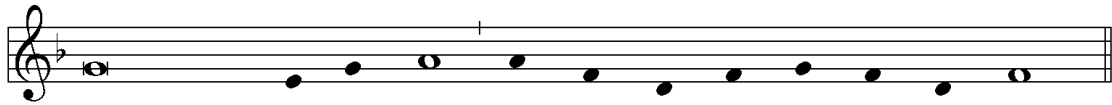
let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Gloria*



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men

PRAYER OF THE DAY

- ☐ The Lord be with you.
- ☑ **And also with you.**

- ☐ Let us pray. God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Amos 6:1a, 4–7, RSV

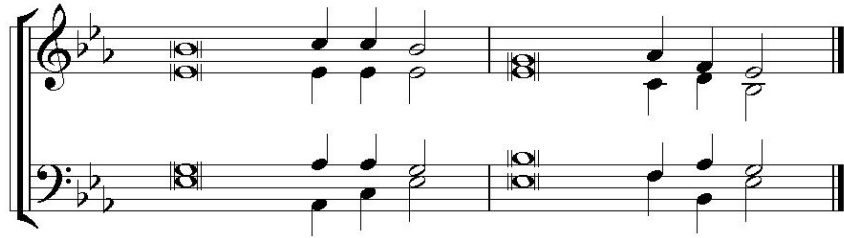
*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because the LORD God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

- <sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samar'ia,
- <sup>4</sup>“Woe to those who lie upon beds of ivory,  
and stretch themselves upon their couches,  
and eat lambs from the flock,  
and calves from the midst of the stall;
- <sup>5</sup>who sing idle songs to the sound of the harp,  
and like David invent for themselves instruments of music;
- <sup>6</sup>who drink wine in bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!
- <sup>7</sup>Therefore they shall now be the first of those to go into exile,  
and the revelry of those who stretch themselves shall pass away.”

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 146, LBW



Cantor <sup>1</sup>Hallelujah! Praise the LORD, / O my soul!\*

I will praise the LORD as long as I live;

I will sing praises to my God while I / have my being.

**All <sup>2</sup>Put not your trust in rulers, nor in any / child of earth,\*  
for there is no / help in them.**

Cantor <sup>3</sup>When they breathe their last, they re- / turn to earth,\*  
and in that day / their thoughts perish.

**All <sup>4</sup>Happy are they who have the God of Jacob / for their help,\*  
whose hope is in the / LORD their God;**

Cantor <sup>5</sup>who made heaven and earth, the seas, and all that / is in them;\*  
who keeps his prom- / ise forever;

**All <sup>6</sup>who gives justice to those who / are oppressed,\*  
and food to / those who hunger.**

Cantor <sup>7</sup>The LORD sets the prisoners free; the LORD opens the eyes / of  
the blind;\*

the LORD lifts up those who / are bowed down;

**All <sup>8</sup>the LORD loves the righteous; the LORD cares / for the  
stranger;\***

**he sustains the orphan and widow, but frustrates the way / of  
the wicked.**

**All <sup>9</sup>The LORD shall / reign forever,\***

**your God, O Zion, throughout all generations. / Hallelujah!**

SECOND LESSON ..... 1 Timothy 6:6-19, RSV  
*St. Paul reminds Timothy of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup>There is great gain in godliness with contentment; <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world; <sup>8</sup>but if we have food and clothing, with these we shall be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless

and hurtful desires that plunge men into ruin and destruction. <sup>10</sup>For the love of money is the root of all evils; it is through this craving that some have wandered away from the faith and pierced their hearts with many pangs.

<sup>11</sup>But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God who gives life to all things, and of Christ Jesus who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; <sup>15</sup>and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup>As for the rich in this world, charge them not to be haughty, nor to set their hopes on uncertain riches but on God who richly furnishes us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good deeds, liberal and generous, <sup>19</sup>thus laying up for themselves a good foundation for the future, so that they may take hold of the life which is life indeed.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Gospel Acclamation and the reading of the Holy Gospel.*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



*Before the Gospel:*

☐ The Holy Gospel according to St. Luke, the 16<sup>th</sup> Chapter:



<sup>19</sup>“There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Laz’arus, full of sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; <sup>23</sup>and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz’arus in his bosom. <sup>24</sup>And he called out, ‘Father Abraham, have mercy upon me, and send Laz’arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Laz’arus in like manner evil things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup>And he said, ‘Then I beg you, father, to send him to my father’s house, <sup>28</sup>for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup>But Abraham said, ‘They have Moses and the prophets; let them hear them.’ <sup>30</sup>And he said, ‘No, father Abraham; but if some one goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.’”

*After the Gospel:*

☐ The Gospel of the Lord!



## Where Cross the Crowded Ways of Life



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

*Please stand for the opening Invocation, and then you may sit.*

SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

INTERCESSIONS

## The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our QR code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

OFFERTORY *Et exultavit spiritus meus* from *Magnificat* in D major, BWV 243  
Soprano, Olivia Ericsson

Et exultavit spiritus meus in  
Deo salutari meo.

And my spirit rejoices in  
God my Savior.

*Stand*

OFFERTORY PRAYER

☞ Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*

- Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### *Sanctus*

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

*Eucharistic Prayer I*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

*Agnus Dei*

☩ Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Sit*

## THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Meditation Prelude in B-flat Major from *24 Préludes*, Op. 11 No. 21 - Alexander Scriabin (1872-1914) & Improvisation - Zac Schurman

HYMN LBW 423     *Lord, Whose Love in Humble Service*     BEACH SPRING  
(Next page)

# Lord, Whose Love in Humble Service

423

F B<sup>b</sup> Am<sup>7</sup> Dm F B<sup>b</sup> F

1 Lord, whose love in hum-ble ser - vice Bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; Still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, Till your love's re - veal - ing light

F B<sup>b</sup> Am<sup>7</sup> Dm F B<sup>b</sup> F

Who up - on the cross, for - sak - en, Worked your mer - cy's per - fect deed:  
 Still the cap - tives long for free - dom; Still in grief we mourn our dead.  
 In its height and depth and great - ness Dawns up - on our quick - ened sight,

F C Dm C Dm B<sup>b</sup>maj<sup>7</sup>

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion Healed the sick and freed the soul,  
 Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,

C Dm B<sup>b</sup> F Gm<sup>7</sup> Am Gm<sup>7</sup> F

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.  
 By your Spir - it send your pow - er To our world to make it whole.  
 Stir - ring us to ar - dent ser - vice, Your a - bun - dant life to share.

© Text: Albert F. Bayly, b. 1901, alt.  
 Tune: The Sacred Harp, Philadelphia, 1844

BEACH SPRING  
 87 87 D



*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION *(spoken)*

HYMN LBW 453

*If You But Trust in God to Guide You*

WER NUR DEN LIEBEN GOTT

*(Next page)*

## If You But Trust in God to Guide You



1 If you but trust in God to guide you and place your  
 2 What gain is there in fu - tile weep - ing, in help - less  
 3 In pa - tient trust a - wait his lei - sure in cheer - ful  
 4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -  
 an - ger and dis - tress? If you are in his care and  
 hope, with heart con - tent to take what - e'er your Fa - ther's  
 ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who  
 keep - ing, in sor - row will he love you less? For he who  
 plea - sure and all - dis - cern - ing love have sent; doubt not your  
 serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change-less love build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 in - most wants are known to him who chose you for his own.  
 will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621–1681; tr. composite, alt.  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621–1681

St. 2 text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

### POSTLUDE

*Allegro* from Trio Sonata No. 5 in C major, BWV 529/iii Bach

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ TODAY'S ALTAR FLOWERS are given by Ester and Eric Neubacher in honor of the 8<sup>th</sup> birthday of Karter Don Ramos.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing. The focus is on day-by-day "inner" faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Organist and Choirmaster .....	Zachary Schurman
Cantor .....	Olivia Ericsson
Greeters/Ushers .....	Luz Ortiz and Jazo Ichikawa
Altar Guild .....	Irene Juhasz
Crucifer .....	Matthias Bhasin
Lector.....	Maria Barbera
Presiding Minister and Preacher .....	Rev. Gregory P. Fryer
Assisting Minister .....	Vicar Lara Bhasin

## Intercessions

FAIRLY NEW TO PRAYER LIST: Lisa Albers, Kathy Jolowicz, Denise Du'Maine, Denorah Tyree (Maggie Schreiber's aunt), Lyonel Laverde (the father), and David Kiehl

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION .....	11 a.m. Sundays
MIDWEEK HOLY COMMUNION .....	6:30 p.m. Wednesdays
SUNDAY SCHOOL .....	10 a.m. Sundays, undercroft
MONDAY EVENING BIBLE STUDY .....	6:30 p.m. Mondays, Martin Luther Room
PARISH SECRETARY .....	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
ORGANIST AND CHOIRMASTER.....	Zachary Schurman
SEMINARY INTERN.....	Vicar Lara Bhasin
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR .....	Organist and Choirmaster Zachary Schurman <a href="mailto:zac.schurman@juilliard.edu">zac.schurman@juilliard.edu</a>
MEALS ON HEELS.....	Barbara Chomko <a href="mailto:bchomko@nyc.rr.com">bchomko@nyc.rr.com</a>

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✚ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✚ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you

know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

