



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

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Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The 14<sup>th</sup> Sunday after Pentecost

11 a.m. September 11, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. God be with you always.

Today is September 11, to the very day. We remember that awful day twenty-one years ago, toward the end of my sermon and in our intercessions.

We are in Setting Three now in our worship book, the *Lutheran Book of Worship* (LBW). Setting Three includes a sung version of the Lord's Prayer. We have had our introduction to the sung version. Now, let's go back to the spoken King James Version.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer

[gpfryer@gmail.com](mailto:gpfryer@gmail.com)

## *Lutheran Book of Worship, Setting Three*

PRELUDE *Fantasia in G minor, BWV 542i* J.S. Bach (1685-1750)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

# The Entrance Rite

HYMN LBW 499

*Come, Thou Fount of Every Blessing*

NETTLETON

## Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE

*Gloria*  
(Next page)

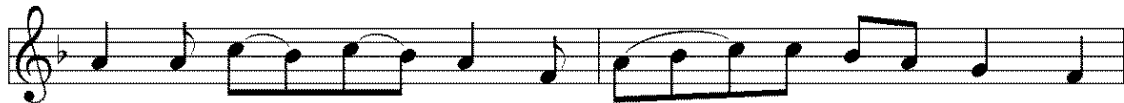
LBW Setting Three



Ⓐ Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Ⓑ Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



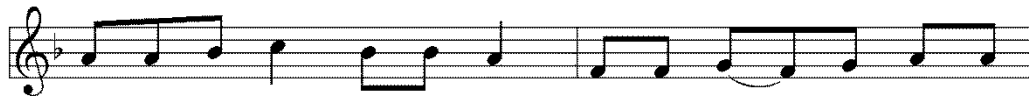
mer - cy on us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

☞ **Amen.**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Exodus 32:7-14, RSV

*While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds the LORD that the Israelites are His own people, and boldly asks for mercy for them.*

<sup>7</sup>And the LORD said to Moses, "Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves; <sup>8</sup>they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>And the LORD said to Moses, "I have seen this people, and behold, it is a stiff-necked people; <sup>10</sup>now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation."

<sup>11</sup>But Moses besought the LORD his God, and said, "O LORD, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'With evil intent did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth'? Turn from thy fierce wrath, and repent of this evil against thy people. <sup>13</sup>Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, 'I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'" <sup>14</sup>And the LORD repented of the evil which he thought to do to his people.

☞ The word of the Lord.

☞ **Thanks be to God.**

PSALM 51:1-11, LBW



Cantor <sup>1</sup>Have mercy on me, O God, according to your / lovingkindness,\*  
in your great compassion blot out / my offenses.

All <sup>2</sup>**Wash me through and through / from my wickedness,\*  
and cleanse me / from my sin.**

Cantor <sup>3</sup>For I know / my transgressions,\*  
and my sin is ev- / er before me.

All <sup>4</sup>**Against you only / have I sinned\*  
and done what is evil / in your sight.**

Cantor <sup>5</sup>And so you are justified / when you speak\*  
and upright / in your judgment.

All <sup>6</sup>**Indeed, I have been wicked / from my birth,\*  
a sinner from my / mother's womb.**

Cantor <sup>7</sup>For behold, you look for truth / deep within me,\*  
and will make me understand / wisdom secretly.

All <sup>8</sup>**Purge me from my sin, and I / shall be pure;\*  
wash me, and I shall be / clean indeed.**

Cantor <sup>9</sup>Make me hear of / joy and gladness,\*  
that the body you have broken / may rejoice.

All <sup>10</sup>**Hide your face / from my sins,\*  
and blot out all / my iniquities.**

<sup>11</sup>**Create in me a clean / heart, O God,\*  
and renew a right spir- / it within me.**

SECOND LESSON ..... 1 Timothy 1:12-17, RSV

*The letters to Timothy and Titus are called the Pastoral Epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Saint Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.*

<sup>12</sup>I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service, <sup>13</sup>though I

formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; <sup>16</sup>but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

**A** The word of the Lord.

**C** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le -  
 lu - ia. Al - le - lu - ia.

HOLY GOSPEL .....Luke 15:1-10, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, the 15th Chapter:

Glo - ry to you, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup>And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

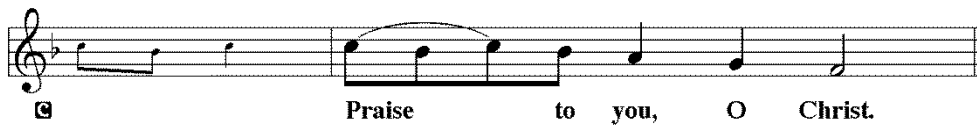
<sup>3</sup>So he told them this parable: <sup>4</sup>"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them,

'Rejoice with me, for I have found my sheep which was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.' <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents."

*After the Gospel:*

**P** The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*



## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: St. COLUMBA, Irish tune

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*Sit*

SERMON

*Following the sermon, silence for reflection, then stand for the Creed.*

APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into**

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

## The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*

*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*



*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

MEDITATION *An Wasserflüssen Babylon, BWV 653 J.S. Bach (1685-1750)*

*Stand*

OFFERTORY PRAYER

☐ Merciful Father,

☑ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

### *Preface for Sundays after Pentecost*

- Ⓟ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

*Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman*

*Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)*

☩ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

☩ **Amen!**

*The Lord's Prayer*

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

## Agnus Dei

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

## Sit

### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Meditation

## There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the e - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 there is joy for all the mem - bers in the sor - rows of the head.  
 and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863

Music: LORD, REVIVE US, North American, 19th cent.

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*spoken*)



## Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANNONBURY, Robert Schumann, 1810–1856

### DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.**

### POSTLUDE

*Fugue in G minor, BWV 542ii* J.S. Bach (1685-1750)

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a "calm" period of growth and maturing.

The focus is on day-by-day “inner” faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.

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## Service Notes

Organist and Choirmaster ..... Zachary Schurman  
Cantor ..... Olivia Ericsson  
Greeters/Ushers ..... Luz Ortiz and Jazo Ichikawa  
Altar Guild ..... Eric and Ester Neubacher  
Lector..... Deirdre Grant  
Presiding Minister and Preacher ..... Rev. Gregory P. Fryer  
Assisting Minister ..... Vicar Lara Bhasin

## Intercessions

FAIRLY NEW TO PRAYER LIST: Kathy Jolowicz, Denise Du’Maine, Denorah Tyree (Maggie Schreiber’s aunt), Lyonel Laverde (the father), and David Kiehl



# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

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HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
MONDAY EVENING BIBLE STUDY ..... In summer recess  
INTERIM PARISH SECRETARY ..... Melissa Phillips  
SEXTON ..... Gerry Britton  
PARISH BOOKKEEPER ..... Charles Derderian  
ORGANIST AND CHOIRMASTER ..... Zachary Schurman  
SEMINARY INTERN ..... Vicar Lara Bhasin  
PASTOR ..... Rev. Carol E. A. Fryer  
SENIOR PASTOR ..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR ..... Organist and Choirmaster Zachary Schurman  
[zac.schurman@juilliard.edu](mailto:zac.schurman@juilliard.edu)  
MEALS ON HEELS ..... Barbara Chomko [bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

