

Immanuel Lutheran Church

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www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Fifth Sunday of Easter

11 a.m. May 15, 2022

Warm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gpfryer@gmail.com

Lutheran Book of Worship, Setting Two

PRELUDE *Jesu nostro redemptio, vs. 1* Hieronymus Praetorius (1560-1629)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

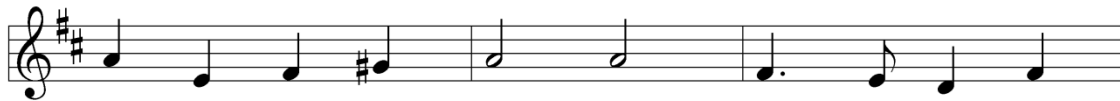
HYMN LBW 348 *Jerusalem, Whose Towers Touch the Skies*

JERUSALEM, DU HOCHGEBAUT STADT

Jerusalem, Whose Towers Touch the Skies



1 Je - ru - sa - lem, whose tow - ers touch the skies, I
2 O hap - py day, O bless - ed, hap - py hour, when
3 Saints robed in white be - fore the shin - ing throne their



yearn to come to you! Your shin - ing streets have
will you come at last? When fear - less to my
joy - ful an - thems raise, till heav - en's arch - es



drawn my long - ing eyes my life - long jour - ney through. And
Fa - ther's lov - ing pow'r, whose word con - tin - ues fast, my
ech - o with the tone of that great hymn of praise, and



though I roam the wood - land, the cit - y, and the plain, my
soul I glad - ly ren - der, for sure - ly will his hand lead
all its host re - joic - es, and all its bless - ed throng u -



heart still seeks the good land, my Fa - ther's house to gain.
me with guid - ance ten - der to heav - en's prom - ised land.
nite their myr - iad voic - es in one e - ter - nal song.

Text: Johann M. Meyfart, 1590–1642; tr. Gilbert E. Doan, b. 1930

Music: JERUSALEM, DU HOCHGEBaute STADT, Melchior Franck, c. 1573–1639

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EASTER GREETING

P Christ is risen! Alleluia.

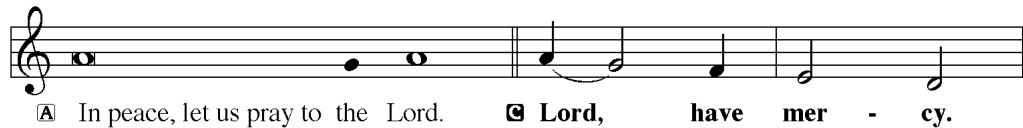
C He is risen indeed. Alleluia!

APOSTOLIC GREETING

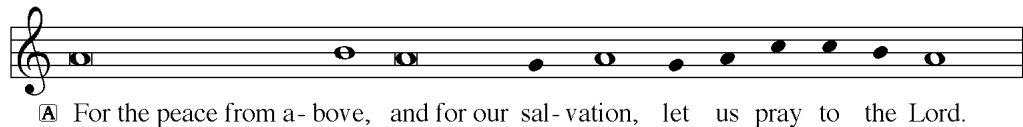
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



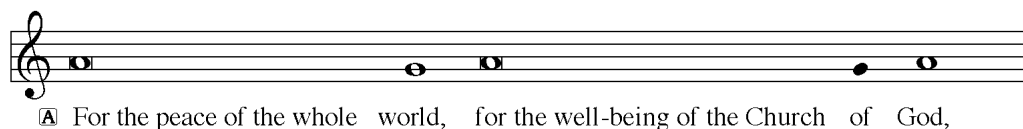
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



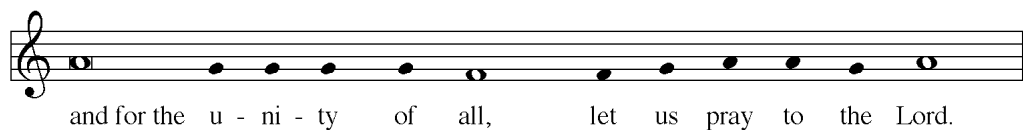
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

This is the feast of vic-tory for our God. AHe - lu - ia, AHe-lu - ia, Al - le - lu - ia! Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich-es, wis - dom and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of vic-tory for our God. AHe - lu - ia, AHe-lu - ia, Al - le - lu - ia! Sing with all the peo - ple of God And join in the hymn of all cre - a - tion: Bless - ing, ho - nor, glo - ry, and might be to God and the Lamb for-ev-er. A - men. For the Lamb who was slain has be - gun his reign. Al - le - lu - ia. This is the feast of vic-tory for our God. AHe - lu - ia, AHe - lu - ia, Al - le - lu - ia!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☒ Let us pray. O God, form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☒ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Acts 11:1-18, NRSV
In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to include Gentiles in the Church as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

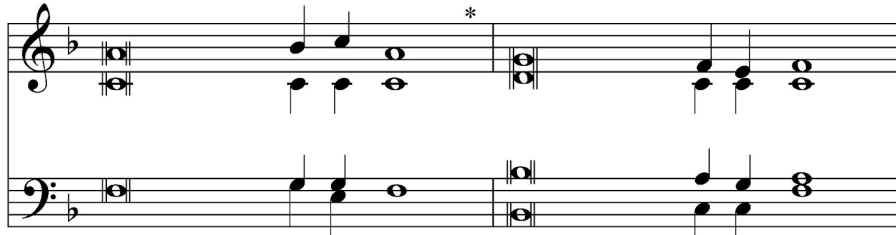
¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'

¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

A The word of the Lord.

C Thanks be to God.

PSALM 148, LBW



Cantor ¹Hallelujah! Praise the LORD / from the heavens;*
praise him / in the heights.

All ²**Praise him, all you an- / gels of his;*
praise him, / all his host.**

Cantor ³Praise him, / sun and moon;*
praise him, all you / shining stars.

All ⁴**Praise him, heav- / en of heavens,*
and you waters a- / bove the heavens.**

Cantor ⁵Let them praise the name / of the Lord;*
for he commanded, and they / were created.

All ⁶**He made them stand fast forev- / er and ever;*
he gave them a law which shall not / pass away.**

Cantor ⁷Praise the LORD / from the earth,*
you sea monsters / and all deeps;

All ⁸**fire and hail, / snow and fog,*
tempestuous wind, do- / ing his will;**

Cantor ⁹mountains / and all hills,*
fruit trees / and all cedars;

All ¹⁰**wild beasts / and all cattle,*
creeping things and / winged birds;**

Cantor ¹¹kings of the earth / and all peoples,*
princes and all rulers of the world;

All ¹²**young / men and maidens,*
old and / young together.**

Cantor ¹³Let them praise the name / of the LORD,*
for his name only is exalted, his splendor is over / earth and
heaven.

All ¹⁴**He has raised up strength for his people and praise for all his /
loyal servants,*
the children of Israel, a people who are near him. /
Hallelujah!**

SECOND LESSON Revelation 21:1-6, RSV
Saint John speaks of a new heaven, a new earth, and a new Jerusalem.

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; ³and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; ⁴he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

⁵And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment.

A The word of the Lord.

G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.

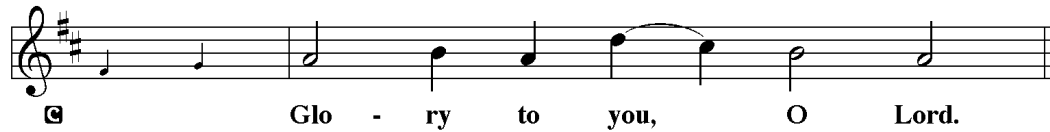


Cantor: I am the way, the truth, and the life, says the Lord. (John 14:6)

All: Alleluia.

Before the Gospel:

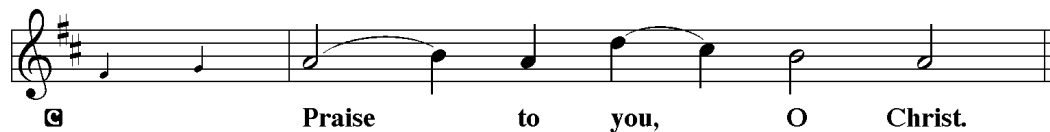
☐ The Holy Gospel according to St. John, the 13th Chapter:



When he [Judas] had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel:

☐ The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

HYMN LBW 126

Where Charity and Love Prevail
(Next page)

TWENTY-FOURTH

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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SERMON

At the start of the sermon, the minister says and the people answer:

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

Silence for reflection.

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

Ⓐ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

Ⓐ Lord, in your mercy,

Ⓒ **hear our prayer.**

The prayers conclude:

Ⓐ Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

Ⓐ The peace of the Lord be with you always.

Ⓒ **And also with you.**

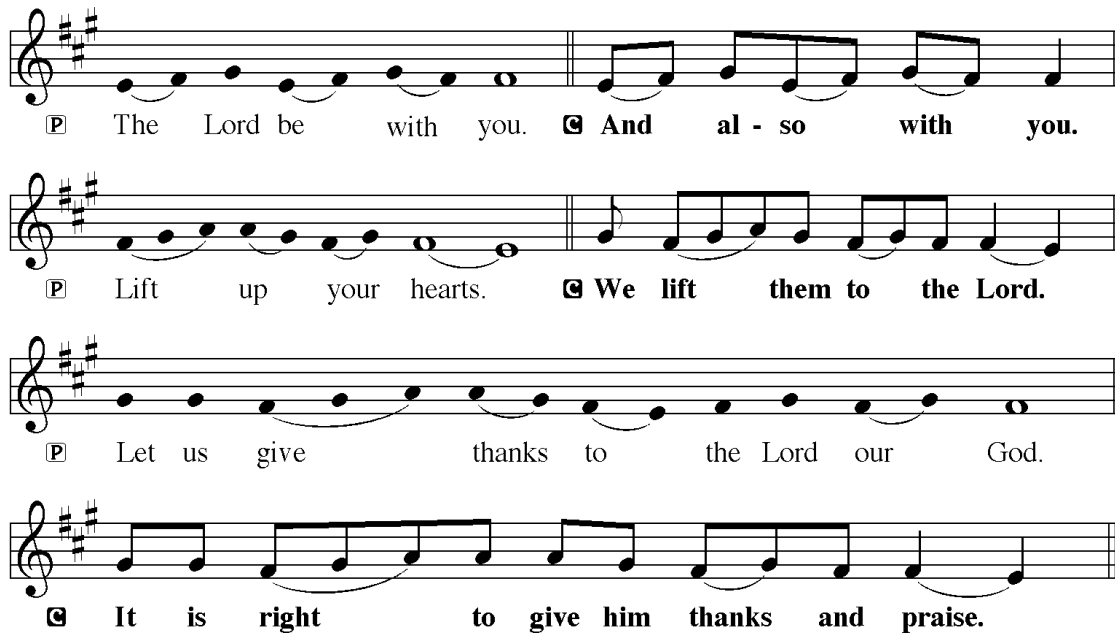
Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.

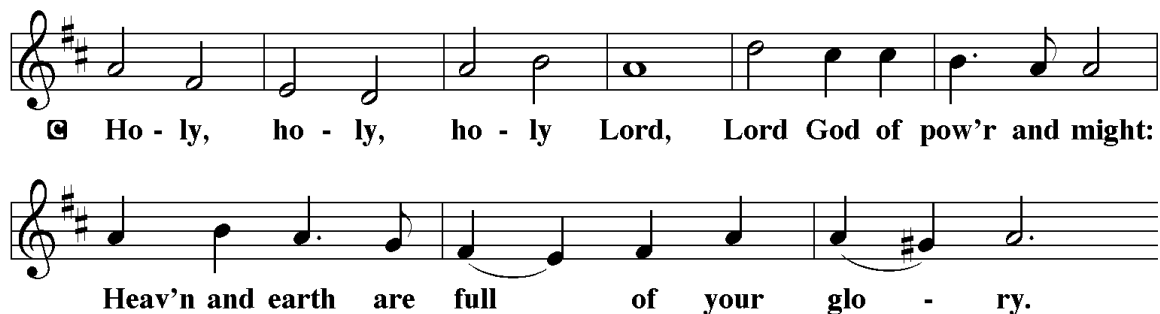
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Easter

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer II

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☑ Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

Agnus Dei



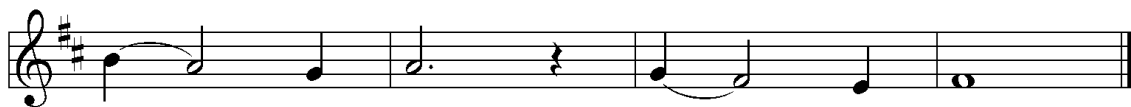
☪ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation

Jesu nostro redemptio, vs. 2
Hieronymus Praetorius (1560-1629)

Here, O My Lord, I See Thee

1 Here, O my Lord, I see thee face to face; here would I
 2 Here would I feed up - on the bread of God, here drink with
 3 This is the hour of ban - quet and of song; this is the
 4 I have no help but thine; nor do I need an - oth - er



touch and han - dle things un - seen; here grasp with firm - er hand the e -
 thee the roy - al wine of heav'n; here would I lay a - side each
 heav'n-ly ta - ble spread for me; here let me feast and, feast - ing,
 arm save thine to lean up - on; it is e - nough, O Lord, e -



ter - nal grace, and all my wea - ri - ness up - on thee lean.
 earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 still pro - long the brief bright hour of fel - low - ship with thee.
 nough in - deed; my strength is in thy might, thy might a - lone.

- 5 Mine is the sin, but thine the righteousness;
 mine is the guilt, but thine the cleansing blood;
 here is my robe, my refuge, and my peace:
 thy blood, thy righteousness, O Lord, my God.
- 6 Too soon we rise; the vessels disappear;
 the feast, though not the love, is past and gone.
 The bread and wine remove, but thou art here,
 nearer than ever, still my shield and sun.
- 7 Feast after feast thus comes and passes by;
 yet, passing, points to the glad feast above,
 giving sweet foretaste of the festal joy,
 the Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–1889

Music: FARLEY CASTLE, attr. Henry Lawes, 1596–1662

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

HYMN LBW 143 *Now All the Vault of Heaven Resounds*

LASST UNS ERFREUEN

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
2 E - ter - nal is the gift he brings, there - fore our heart with
3 Oh, fill us, Lord, with daunt - less love; set heart and will on
4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove that we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life and by his pres -
grant grace suf - fi - cient for life's day that by our lives
Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
ence stills all strife. Christ has tri - umphed! He is liv - ing!
we tru - ly say: Christ has tri - umphed! He is liv - ing!
most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE

Jesu nostro redemptio, vs. 3

Hieronymus Praetorius (1560-1629)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ALTAR FLOWERS TODAY are given in loving memory of our mothers by Pastors Gregory and Carol Fryer.
- ✦ GIVING VIA MOBILE PHONE: GivePlus Mobile has been sunset. You can replace it with the Vanco Mobile in the Apple App Store or Google Play Store.
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Director of Music Dr. Gwendolyn Toth
 Cantor Michael Celentano
 Greeters/Ushers Toshitake "Jazo" Ichikawa, Luz Ortiz, Ed Indelicati
 Lector and Communion Assistant Sam Fryer
 Presiding Minister and Preacher Rev. Gregory P. Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Asta Kibler (Karen Bazik's mother-in-law), Vi Quirong, Is Janel, Wolfgang Hahn, Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Bill Voelkle (friend of Kathy Jolowicz), Patricia Sanders, David Kiehl.
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Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION..... 11 a.m. Sundays
MIDWEEK HOLY COMMUNION6:30 p.m. Wednesdays
SUNDAY SCHOOL..... Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY . 6:30 p.m. in the Martin Luther Room
PARISH SECRETARY..... Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER Charles Derderian
DIRECTOR OF MUSIC..... Dr. Gwendolyn Toth
PASTOR Rev. Carol E. A. Fryer
SENIOR PASTOR.....Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the

consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

