



Immanuel Lutheran Church

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www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCrxDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

Palm Sunday Sunday of the Passion

11 a.m. April 10, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. Who can fail to be moved by the story of our Lord's arrest, suffering, crucifixion, and death? This is our goal for today: to immerse ourselves in the story of the final week of Christ's life – all the way from his triumphant entry into Jerusalem through his passion and death.

During this most holy week of the Christian year, we worship often. The golden hour is 7 p.m. for the three holy days, Maundy Thursday, Good Friday, and Easter Vigil. Then our worship culminates with the great Easter morning liturgy at 11 a.m. next Sunday.

We are delighted that each of you is here and hope that you will return. Sunday by Sunday we gather for Coffee Hour in the church undercroft, and we hope that you will join us. If you do not already have a church home in our city, please consider joining this congregation. We would

rejoice to have you. Give Pastor Carol a call sometime (212-289-8128) or send her an email (ceafryer@gmail.com). God be with you always.

In Christ,

Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting One

Liturgy of the Palms

Palms are distributed before the service begins.

Please stand when the minister approaches the center aisle.

BELLS

P In the Name of the Father and of the † Son and of the Holy Spirit.

C Amen

P Blessed is he who comes in the name of the Lord.

C Hosanna in the highest.

P The Lord be with you.

C And also with you.

P Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

PROCESSIONAL GOSPEL.....Luke 19:28-40, RSV

Before the Gospel, with spoken response:

P The Holy Gospel according to St. Luke, the Nineteenth Chapter:

C Glory to you, O Lord.

And when he had said this, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has

ever yet sat; untie it and bring it here. ³¹If any one asks you, ‘Why are you untying it?’ you shall say this, ‘The Lord has need of it.’” ³²So those who were sent went away and found it as he had told them.

³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. ³⁶And as he rode along, they spread their garments on the road. ³⁷As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the multitude said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”



- Ⓟ The Gospel of the Lord!
- Ⓞ **Praise to you, O Christ.**

The minister begins the thanksgiving. The members of the congregation raise their branches.

- Ⓟ The Lord be with you.
- Ⓞ **And also with you.**
- Ⓟ Let us give thanks to the Lord our God.
- Ⓞ **It is right to give him thanks and praise.**

Ⓟ We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these † branches and those † who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

- Ⓞ **Amen.**

- ☐ Let us go forth in peace,
- ☑ **in the name of the Lord.**

Please stand and face the processional cross as the procession enters the church. The minister pauses before the altar steps until the members of the congregation are in their places.

ENTRANCE HYMN *All Glory, Laud, and Honor* VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

(Continues next page)

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL. ICH DIR GEBEN, Melchior Teschner, 1584–1635

- P** Blessed is he who comes in the name of the Lord.
- C** **Hosanna in the highest.**

Liturgy of the Passion

PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

FIRST LESSON Isaiah 50:4-9a, RSV

The Servant of the Lord GOD expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the Servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴The Lord GOD has given me the tongue of those who are taught,
that I may know how to sustain with a word him that is weary.
Morning by morning he wakens,
he wakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I turned not backward.

⁶I gave my back to the smiters,
and my cheeks to those who pulled out the beard;
I hid not my face from shame and spitting.

⁷For the Lord GOD helps me;
therefore I have not been confounded;
therefore I have set my face like a flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

A The word of the Lord.

C Thanks be to God.



Choir ⁹Have mercy on me, O LORD, for I / am in trouble;*
my eye is consumed with sorrow, and also my throat / and my belly.

All ¹⁰**For my life is wasted with grief, and my / years with sighing;*
my strength fails me because of affliction,
and my bones / are consumed.**

Choir ¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of / my acquaintance;*
when they see me in the street / they avoid me.

All ¹²**I am forgotten like a dead man, / out of mind;*
I am as useless as a / broken pot.**

Choir ¹³For I have heard the whispering of the crowd; fear is / all around;*
they put their heads together against me; they plot to / take my life.

All ¹⁴**But as for me, I have trusted in / you, O LORD.*
I have said, "You / are my God.**

Choir ¹⁵My times are / in your hand;*
rescue me from the hand of my enemies,
and from those who / persecute me.

All ¹⁶**Make your face to shine up- / on your servant,*
and in your loving- / kindness save me."**

SECOND LESSON Philippians 2:5-11, NRSV
Saint Paul describes Jesus's humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the Church.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

A The word of the Lord.

G Thanks be to God.

Please remain seated for the Congregational reading of the Holy Gospel. The usual acclamations before and after the Gospel are omitted.

HOLY GOSPEL Luke 22:14—23:56, RSV

*We are all invited to read the Disciples, People, and some other parts in unison. They are marked in **bold**.*

And when the hour came, he sat at table, and the apostles with him. And he said to them:

Jesus I have earnestly desired to eat this passover with you before I suffer; for I tell you I shall not eat it until it is fulfilled in the kingdom of God.

And he took a cup, and when he had given thanks he said:

Jesus Take this, and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes.

And he took bread, and when he had given thanks he broke it and gave it

to them, saying:

Jesus This is my body which is given for you. Do this in remembrance of me.

And likewise the cup after supper, saying:

Jesus This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!

And they began to question one another, which of them it was that would do this. A dispute also arose among them, which of them was to be regarded as the greatest. And he said to them:

Jesus The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves.

Jesus You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Jesus Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail, and when you have turned again, strengthen your brethren.

And he said to him:

Peter Lord, I am ready to go with you to prison and to death.

He said:

Jesus I tell you, Peter, the cock will not crow this day, until you three times deny that you know me.

And he said to them:

Jesus When I sent you out with no purse or bag or sandals, did you lack anything?

They said:

Disciples **Nothing.**

He said to them:

Jesus But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, 'And he was reckoned with transgressors'; for what is written about me has its fulfillment.

And they said:

Disciples **Look, Lord, here are two swords.**

And he said to them:

Jesus It is enough.

And he came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them:

Jesus Pray that you may not enter into temptation.

1 Go to dark Geth-sem-a-ne, All who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, View the Lord of life ar-raigned;

Your Re-deem-er's con-flict see. Watch with him one bit-ter hour;
Oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!

Turn not from his griefs a-way; Learn from Je-sus Christ to pray.
Shun not suf-f'ring, shame, or loss; Learn from him to bear the cross.

Text: James Montgomery, 1771-1854
Tune: Richard Redhead, 1820-1901

GETHSEMANE
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And he withdrew from them about a stone's throw, and knelt down and prayed:

Jesus Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.

And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them:

Jesus Why do you sleep? Rise and pray that you may not enter into temptation.

While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him:

Jesus Judas, would you betray the Son of man with a kiss?

And when those who were about him saw what would follow, they said:

Disciples **Lord, shall we strike with the sword?**

And one of them struck the slave of the high priest and cut off his right ear. But Jesus said:

Jesus No more of this!

And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him:

Jesus Have you come out as against a robber, with swords and clubs?
When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

Then they seized him and led him away, bringing him into the high priest's house.

Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him as he sat in the light and gazing at him, said:

Maid This man also was with him.

But he denied it, saying:

Peter Woman, I do not know him.
And a little later someone else saw him and said:

Other man You also are one of them.

But Peter said:

Peter Man, I am not.

And after an interval of about an hour still another insisted, saying:

Another man Certainly this man also was with him; for he is a Galilean.

But Peter said:

Peter Man, I do not know what you are saying.

And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him:

Jesus Before the cock crows today, you will deny me three times.

And he went out and wept bitterly.

HYMN LBW 123

Ah, Holy Jesus
(Next page)

HERZLIEBSTER JESU

Ah, Holy Jesus, How Hast Thou Offended

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my

judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system contains two verses of lyrics. The second system continues the lyrics. The third system concludes the piece with a double bar line.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Now the men who were holding Jesus mocked him and beat him; they also blindfolded him and asked him:

***Men holding Jesus* Prophecy! Who is it that struck you?**

And they spoke many other words against him, reviling him.

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes; and they led him away to their council, and they said:

***Elders* If you are the Christ, tell us.**

But he said to them:

***Jesus* If I tell you, you will not believe; and if I ask you, you will not**

answer. But from now on the Son of man shall be seated at the right hand of the power of God.

And they all said:

Elders Are you the Son of God, then?

And he said to them:

Jesus You say that I am.

And they said:

Elders What further testimony do we need? We have heard it ourselves from his own lips.

Then the whole company of them arose, and brought him before Pilate. And they began to accuse him, saying:

Elders We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ a king.

And Pilate asked him:

Pilate Are you the King of the Jews?

And he answered him:

Jesus You have said so.

And Pilate said to the chief priests and the multitudes:

Pilate I find no crime in this man.

But they were urgent, saying:

Chief Priests He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had

heard about him, and he was hoping to see some sign done by him. So he questioned him at some length; but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them:

Pilate You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; I will therefore chastise him and release him.

But they all cried out together:

Chief priests, rulers and people **Away with this man, and release to us Barabbas!**

— a man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they shouted out:

Chief priests, rulers and people **Crucify, crucify him!**

A third time he said to them:

Pilate Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.

But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great

multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said:

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!" Then they will begin to say to the mountains, 'Fall on us'; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left.

HYMN *When Jesus Wept* William Billings (1746-1800)
(from *The New England Psalm Singer*, 1770)

Solo: Motomi Tanaka

I
When Je - sus wept a fall - - ing tear

II
In mer - cy flowed be - yond all bound;

III
When Je - sus groaned a trem - bling fear

IV
Seized all the guil - ty world a - round.

And Jesus said:

Jesus Father, forgive them; for they know not what they do.

And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying:

Rulers and people **He saved others; let him save himself, if he is the Christ of God, his Chosen One!**

The soldiers also mocked him, coming up and offering him vinegar, and saying:

Soldiers **If you are the King of the Jews, save yourself!**

There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying:

Criminal Are you not the Christ? Save yourself and us!

But the other rebuked him, saying:

Second criminal Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.

And he said:

Second criminal Jesus, remember me when you come into your kingdom.

And he said to him:

Jesus Truly, I say to you, today you will be with me in Paradise.

Please stand for the conclusion of the reading.

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said:

Jesus Father, into thy hands I commit my spirit!

And having said this he breathed his last.

Silence.

Now when the centurion saw what had taken place, he praised God, and said:

Centurion Certainly this man was innocent!

And all the multitudes who assembled to see the sight, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

Now there was a man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and saw the tomb, and how his body was laid; then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

HYMN ELW 353

Were You There

WERE YOU THERE

Text: African American spiritual
Music: WERE YOU THERE, African American spiritual
Arr. © 1999 Augsburg Fortress.

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Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Sit after Pastor Fryer's opening sermon invocation.

SERMON

Silence for reflection, and then stand for the Creed

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Holy Incarnation, Passion, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. If you would like to do so, the place is marked by italics in this text:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he *became incarnate from the virgin Mary, and was made man*. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

The Liturgy of the Eucharistic Meal

GREETING OF PEACE

P The peace of the Lord be with you always.

G **And also with you.**

The congregation may greet one another in the name of the Lord: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory *Christus Factus Est* Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a name
which is above all names.*

OFFERTORY PRAYER

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us--our
selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus
Christ our Lord. Amen

THE GREAT THANKSGIVING

Eucharistic Dialog



P The Lord be with you. **C** And also with you.

P Lift up your hearts. **C** We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface for Passion Sunday

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the host of heaven, we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

Eucharistic Prayer III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but

have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

☩ **Amen!**

The Lord's Prayer

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Sit

The Fraction — The Eucharistic Bread is broken.

Agnus Dei

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ANTHEM *Miserere mei Deus* (Psalm 51) William Byrd (c.1543-1623)
The Immanuel Choir

Miserere mei, Deus:
secundum magnam misericordiam
tuam.
Et secundum multitudinem
miserationum tuarum,
dele iniquitatem meam.

*Have mercy upon me, O God,
after Thy great goodness:
According to the multitude
of Thy mercies
do away mine offences.*

Hymn LBW 482 *When I Survey the Wondrous Cross* ROCKINGHAM OLD
(Next page)

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 trib - ute far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Music: ROCKINGHAM OLD, adapt. Edward Miller, 1731–1807

Hymn LBW 105 *A Lamb Goes Uncomplaining Forth*

AN WASSERFLÜSSEN BABYLON

(Next page)

A Lamb Goes Uncomplaining Forth



1 A lamb goes un - com - plain - ing forth
 2 This lamb is Christ, our great - est friend,
 3 He an - swered from his ten - der heart
 4 Of death I am no more a - fraid;



to save a world of sin - ners.
 the Lamb of God, our Sav - ior,
 that he would take the bur - den:
 his dy - ing is my liv - ing.



He bears the bur - den all a - lone,
 the one, his on - ly Son, God sent;
 "My Fa - ther's will is my com - mand;
 He clothes me in his roy - al robes



dies shorn of all his hon - ors.
 to win us reb - els o - ver.
 I'll do as I am bid - den."
 that he is al - ways giv - ing.



He goes to slaugh - ter, weak and faint,
 "Go down, my child," the Fa - ther said,
 Oh, won - drous love! Oh, lov - ing might!
 His love is dress e - nough for me



is led to die with - out com - plaint;
 "and free my chil - dren from their dread
 To right what mor - tals can - not right
 to wear through all e - ter - ni - ty



his spot - less life he of - fers.
 of death and con - dem - na - tion.
 God sent his Son from heav - en.
 be - fore the high - est Fa - ther,

He bears the shame, the stripes, the wrath;
 The pain - ful stripes are hard to bear,
 What love, O Love, who came to save
 where we shall stand at Je - sus' side,

his an - guish, mock - er - y, and death
 but by your death they all can share
 by lov - ing e - ven to the grave
 his church, the well - ap - point - ed bride,

for us he glad - ly suf - fers,
 the joy of your sal - va - tion."
 un - til the stone was riv - en.
 when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, 1978
 Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553

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Stand

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST-COMMUNION PRAYER

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen.

Silence for reflection.

BENEDICTION (Spoken)

1. O Sa - cred Head sur - round - ed By
 2. I see Your strength and vig - or, All
 3. In this Your bit - ter pas - sion, Good

3

crown of piercing thorn! O bleed - ing Head, so wound - ed,
 fad - ing in the strife, And death with cru - el rig - or,
 Shepherd, think of me With Your most sweet com - pas - sion,

Re - viled and put to scorn! The pow'r of death comes
 Be - reav - ing You of life; O ag - o - ny and
 Un - worth - y though I be: Be - neath Your cross a -

10

o'er You, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In

13

an - gel hosts a - dore You, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn Your face on me.
Your dear love con - fid - ing, And with Your pres - ence blest.

African American Heritage Hymnal 251

Text: *Salve caput cruentatum*: ascr. to Bernard of Clairvaux, 1091-1159; tr. by Henry Baker, 1821-1877

Tune (PASSION CHORALE 7 6 7 6 D): Hans Leo Hassler, 1564-1612; harm. by J.S. Bach, 1685-1750

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

O welt, ich muss dich lassen Johannes Brahms (1833-1897)

Parish Notes

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ THE FLOWERS IN THE CHANCEL are given to the glory of God and in loving memory of Deborah Meyer. A Memorial service will be held for her today at 1:00 PM.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: Deep scarlet paraments and vestments are symbolic of Christ's passion.
- ✦ Gifts for EASTER LILIES AND SPECIAL MUSIC can be given as memorials to a loved one or friend to add to the beauty of our worship at Easter. Gifts in any amount are sought for the Music Fund; lilies are \$20.00. Drop the envelope in the offering plate or give to Pastor Carol or Ester.
- ✦ POT-LUCK SUPPER FOLLOWING EASTER VIGIL (next Saturday, April 16th): We will have a pot-luck supper which will begin after 9:00 p.m. when the liturgy ends. Please let Barbara Chomko, Karen Bazik or Pastor Carol know if you can come and what dish you can bring.
- ✦ VOLUNTEERS ARE WELCOME TODAY to help stuff plastic eggs for the egg hunt next week. Supplies will be on a table near the Godly Play room after church today. Just look for Karen Bazik.
- ✦ There will be NO SUNDAY SCHOOL ON EASTER SUNDAY; however, there will be an Easter Egg Hunt for the children in the courtyard (weather-permitting) during Coffee Hour. If it rains, the Egg Hunt will be held in the Sunday School Room.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
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Support Immanuel's Sunday School Lenten Service Project

The children are collecting food during the season of Lent. They have been encouraged to put a food item in a bag every day of Lent. With the children leading the way, we hope that members and friends of Immanuel will follow their example and also collect food items during this Lenten season. The bags of food will be collected at Easter and delivered to the NY Common Pantry located in our neighborhood.

Here is a list of the most needed items:

- Canned or dry beans (15 oz. or 1 lb.)
- Canned fruit and vegetables (low-salt, fruit in its own juice)
- Canned tuna, salmon or chicken (packed in water)
- Grains (brown or white rice, pasta, barley, quinoa)
- Peanut Butter (Natural with only peanuts and oils in the ingredients list)
- Shelf-stable milk (low-fat milk, almond, oat or nut milk)
- Sugar-free hot and cold cereals (oats, corn flakes, farina or grits)

Monetary donations are also welcome!

Please bring in your donations by Sunday, April 24.

Service Notes

Director of Music/Organist.....Dr. Gwendolyn Toth
Ushers/GreetersToshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
Lector..... Deirdre Grant and Jean Grenning
Readers, Passion.Rev. Gregory P. Fryer (Jesus), Rev. Carol Fryer (Narrator)
Preacher and Assisting Minister Rev. Gregory P. Fryer
Presiding Minister Rev. Carol Fryer

Holy Week at Immanuel

Holy Wednesday

6:30 PM Simple, spoken liturgy of Holy Eucharist. Sermon by Pastor Carol Fryer.

Maundy Thursday

7 PM Holy Eucharist with Footwashing. Sermon by Seminarian Lara Bhasin.

Good Friday

7 PM Gregorian chant of *The Passion According to St. John*. Sermon by Rev. Carol Fryer.

Easter Vigil

7 PM Holy Saturday, with reading of a patristic sermon by Pastor Gregory Fryer.

Easter Sunday

11 AM Festive sung Eucharist. Sermon by Pastor Gregory Fryer.

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Julian Dusett (friend of Thomas Wicks), Bill Voelkle, Patricia Sanders, Robert Huckfeldt (David Kiehl's brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), , Tony Cull, (friend of Donald Kerr).
- ✦ RECENTLY DIED Larry Oglesby (father of our former member Laurin Smith)

PEACE BE TO YOU

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
 MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
 SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
 MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
 PARISH SECRETARY Rev. Carol E.A. Fryer
 SEXTON..... Gerry Britton
 PARISH BOOKKEEPER..... Charles Derderian
 DIRECTOR OF MUSIC Dr. Gwendolyn Toth
 PASTOR..... Rev. Carol E. A. Fryer
 SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128
 MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church’s faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.

- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gp Fryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

