



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Fifth Sunday in Lent

11 a.m. Sunday, April 3, 2022

Warm welcome to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask. We worry about the elderly and people with weakened immune systems — including worry for them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Gregory Fryer

Pastor Gregory Fryer

Lutheran Book of Worship, Setting One

PRELUDE *Erbarm dich mein* Johann Sebastian Bach (1685-1750)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 406

Take My Life, that I May Be

PATMOS

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

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APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

TRISAGION

From *Mass in Honor of Saint Luke*
(Men of the congregation sing the first verse)

Pedro d'Aquino

Men
 Ho - ly God, Ho - ly and might - y. Ho - ly Im -

Women
 mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and

All
 might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.
 Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,
 have mer - cy up - on us. have mer - cy up - on us.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSON Isaiah 43:16-21, RSV

The prophet declares that long ago the LORD performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the LORD is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings forth chariot and horse, army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
 nor consider the things of old.
¹⁹Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness and rivers in the desert.
²⁰The wild beasts will honor me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert, to give drink to my chosen people,
²¹the people whom I formed for myself
 that they might declare my praise.”

A The word of the Lord.

G Thanks be to God.

PSALM 126, LBW



Choir ¹When the LORD restored the for- / tunes of Zion,*
then were we like / those who dream.

All ²**Then was our mouth / filled with laughter,*
and our tongue with / shouts of joy.**

Choir ³Then they said a- / mong the nations,*
“The LORD has done great / things for them.”

All ⁴**The LORD has done great / things for us,*
and we are / glad indeed.**

Choir ⁵Restore our for- / tunes, O LORD,*
like the watercourses / of the Negev.

All ⁶**Those who / sowed with tears*
will reap with / songs of joy.**

⁷**Those who go out weeping, carry- / ing the seed,*
will come again with joy, shoulder- / ing their sheaves.**

SECOND LESSONPhilippians 3:4b-14, NRSV

Writing to Christians in Philippi, Saint Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But compared to the overwhelming grace of God, the apostle’s accomplishments and heritage mean little to him.

^{4b}If anyone else has reason to be confident in the flesh, I have more:
⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ,

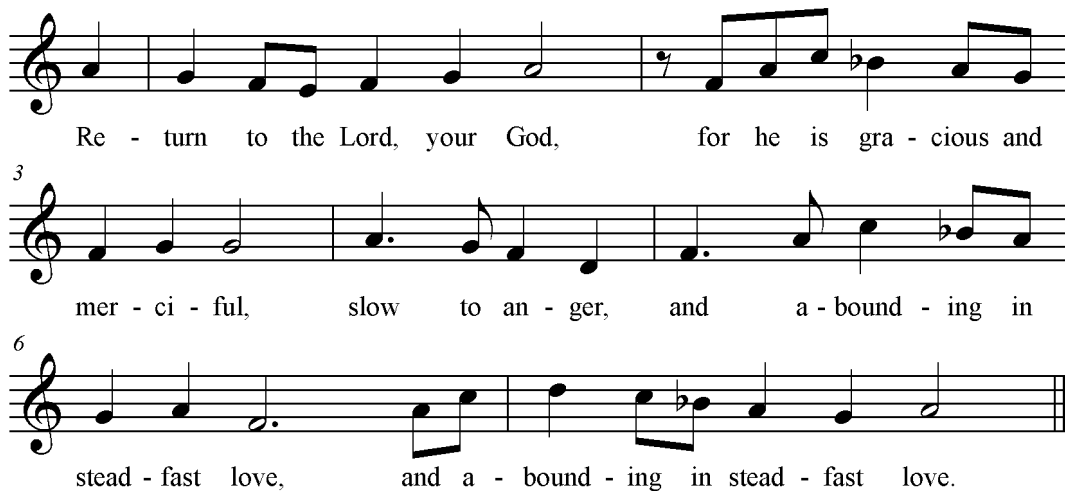
the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

A The word of the Lord.

G Thanks be to God.

Please stand for the singing of the Lenten Verse and for the reading of the Holy Gospel.



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL John 12:1-8, RSV

Before the Gospel:

P The Holy Gospel according to St. John, from the Twelfth Chapter:



G Glo - ry to you, O Lord.

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ²There they made him a supper; Martha served, and Lazarus was one of those at table with him. ³Mary took a pound of costly ointment of pure nard and anointed the feet

Jesus, Thy Boundless Love to Me



1 Je - sus, thy bound - less love to me no thought can reach, no
 2 Oh, grant that noth - ing in my soul may dwell, but thy pure
 3 This love un - wea - ried I pur - sue and daunt - less - ly to
 4 In suf - f'ring be thy love my peace, in weak - ness be thy



tongue de - clare; u - nite my thank - ful heart to thee,
 love a - lone; oh, may thy love pos - sess me whole,
 thee as - pire. Oh, may thy love my hope re - new,
 love my pow'r; and when the storms of life shall cease,



and reign with - out a ri - val there! Thine whol - ly, thine a -
 my joy, my trea - sure, and my crown! All cold - ness from my
 burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, be thou my rod and



lone, I am; be thou a - lone my con - stant flame.
 heart re - move; my ev - 'ry act, word, thought, be love.
 all my care to guard this sa - cred trea - sure there.
 staff and guide, and draw me safe - ly to thy side!

Text: Paul Gerhardt, 1607–1676; tr. John Wesley, 1703–1791, alt.
 Music: RYBURN, Norman Cocker, 1889–1953

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SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

OFFERTORY ANTHEM *Be Thou My Vision*

Immanuel Chimes Choir, Michael Celentano, director

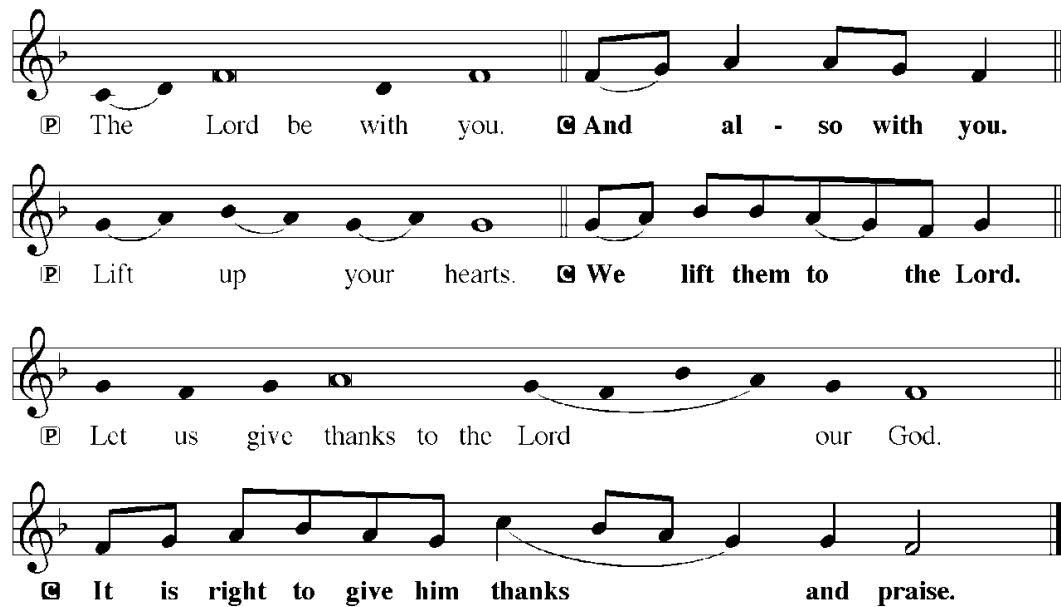
Offertory Prayer

☩ Merciful Father,

☩ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Eucharistic Dialog



P The Lord be with you. **R** And al - so with you.

P Lift up your hearts. **R** We lift them to the Lord.

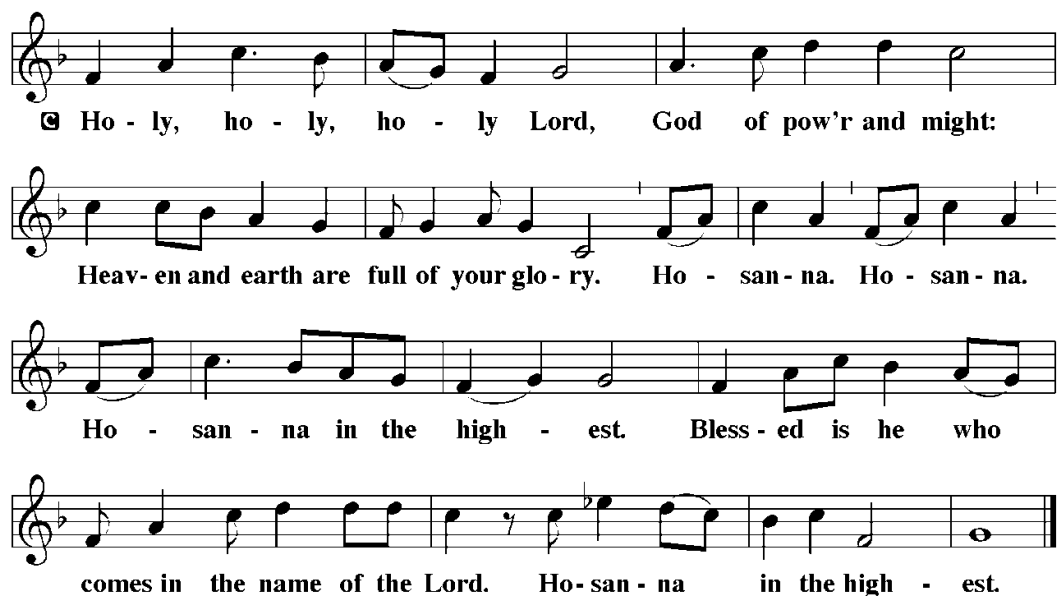
P Let us give thanks to the Lord our God.

R It is right to give him thanks and praise.

Preface for Lent

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



R Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☐ Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Agnus Dei:

☐ Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTHEM *Super Flumina*
Giovanni Pierluigi da Palestrina (c.1525-1594)

Super flumina Babylonis illic sedimus
et flevimus cum recordaremur Sion.
In salicibus in medio ejus
suspendimus organa nostra:

*By the rivers of Babylon, there we sat down,
and wept when we remembered Zion.
In the midst of the willows,
we hung up our harps.*

HYMN LBW 316 *Jesus, the Very Thought of You* ST. AGNES
Jesus, the Very Thought of You



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 326

My Heart is Longing
(Next page)

PRINCESS EUGENIE

My Heart Is Longing



1 My heart is long - ing to praise my Sav - ior
2 O bless - ed Je - sus, what you have giv - en,
3 O Chris - tian friends, let our song as - cend - ing
4 Soon we are home and shall stand be - fore him;



and glo - ri - fy his name in song and prayer;
through dy - ing on the cross in bit - ter pain,
give hon - or, praise to him who set us free!
what mat - ter then that we have suf - fered here?



for he has shown me his won - drous fa - vor
has filled my heart with the peace of heav - en;
Our trib - u - la - tions may seem un - end - ing;
Then he shall crown us, while we a - dore him;



and of - fered me all heav'n with him to share.
my win - ter's gone, and spring is mine a - gain.
but soon with him we shall for - ev - er be.
so death and all our pains will dis - ap - pear.

5 To you, O Savior, our adoration
shall rise forever for your precious blood
which blotted out all the accusation
of sin and guilt which once against us stood.

6 What blessed joy overflows my spirit,
because your wondrous grace to me was giv'n!
Complete your work, that I may inherit
eternal life at last with you in heav'n!

Text: Princess Eugenie of Sweden; tr. Peter A. Sveeggen
Music: PRINCESS EUGENIE, Norwegian folk tune

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DISMISSAL

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT: Please join us for refreshments and fellowship following the Liturgy.
- ✦ TODAY'S ALTAR FLOWERS: Given by Susan Gottridge in loving memory of her father, Thomas F. Sullivan.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used during Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
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Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Julian Duset (friend of Thomas Wicks), Bill Voelke, Patricia Sanders, Robert Huckfeldt (David Kiehl's brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), Larry Oglesby (father of our former member Laurin Smith), Tony Cull, (friend of Donald Kerr).

Midweek Lent

The Whole Armor of God - 6:30 p.m. in our church
With Music Director Gwendolyn Toth for Prelude and Hymn

- ✦ March 9 — Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. *Pastor Gregory Fryer*
- ✦ March 16 — fasten the belt of truth around your waist and put on the breastplate of righteousness. *Pastor Gregory Fryer*
- ✦ March 23 — As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. *Pastor Carol Fryer*
- ✦ March 30 — take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. *Pastor Gregory Fryer*
- ✦ April 6 — Take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Seminarian Lara Bhasin*
- ✦ April 13, Holy Wednesday — Pray in the Spirit at all times in every prayer and supplication. *Pastor Carol Fryer*

Service Notes

Director of Music/Organist.....Gwendolyn Toth
 Greeters/Ushers Toshitake “Jazo” Ichikawa, Ed Indelicati, Luz Ortiz
 Lector..... Maria Barbera
 Presiding Minister..... Rev. Gregory P. Fryer
 Preacher and Assisting Minister Rev. Carol E.A. Fryer

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
 MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
 SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
 MONDAY EVENING BIBLE STUDY .. 6:30 p.m. in the Martin Luther Room
 PARISH SECRETARY Rev. Carol E.A. Fryer
 SEXTON..... Gerry Britton
 PARISH BOOKKEEPER..... Charles Derderian
 DIRECTOR OF MUSIC Dr. Gwendolyn Toth
 PASTOR..... Rev. Carol E. A. Fryer

SENIOR PASTOR.....Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

