

Immanuel Lutheran Church

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212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Resurrection of Our Lord

Easter Sunday Morning, 11 a.m. April 17, 2022

Warm welcome, everyone, to Immanuel Lutheran Church! This Easter morning liturgy is the culmination of our Holy Week celebrations. Our worship services for Maundy Thursday, Good Friday, and Easter Vigil have all been pointing to this happy morn when we begin the liturgy with the three-fold Easter acclamation: "Alleluia! Christ is risen! He is risen indeed! Alleluia!" It is a glorious day, and your presence with us adds to the beauty of the day!

This worship folder is fairly hefty. That's because it contains this morning's liturgy, readings of Holy Scripture, and the hymns. So everything you need should be here in this worship folder.

It might be that you are new to Immanuel Lutheran Church. If so, we give you warm welcome. Perhaps you are interested in Christian Social Ministry, like helping with meals for the elderly on Saturdays, or Bible

Study, or Sunday School or Catechism Instruction for your children. If so, please give us a call sometime or send us an email or fill out the welcome sheet in this worship folder.

We are delighted that each of you is here and hope that you will return. Sunday by Sunday we gather for Coffee Hour in the church undercroft. We hope that you will join us. And if you do not already have a church home, please consider joining this congregation. We would rejoice to have you. God be with you always.

Gregory Fryer

Pastor Gregory P. Fryer
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gp Fryer@gmail.com

In Christ,

Carol Fryer

Pastor Carol Fryer
212-289-8128
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Lutheran Book of Worship, Setting Two

PRELUDE *The Call* Ralph Vaughan Williams (1872-1958)
Juli Borst, mezzo-soprano

Come, my Way, my Truth, my Life:	Come, My Light, my Feast, my Strength:
Such a Way, as gives us breath:	Such a Light, as shows a feast:
Such a Truth, as ends all strife:	Such a Feast, as mends in length:
Such a Life, as killeth death.	Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

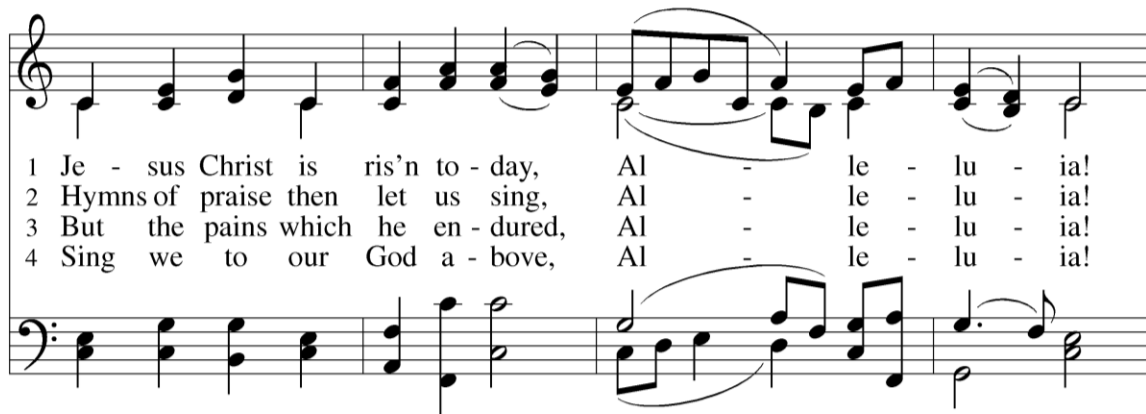
THE BELLS

Please stand and turn toward the Cross for the Entrance hymn, found on the next page.

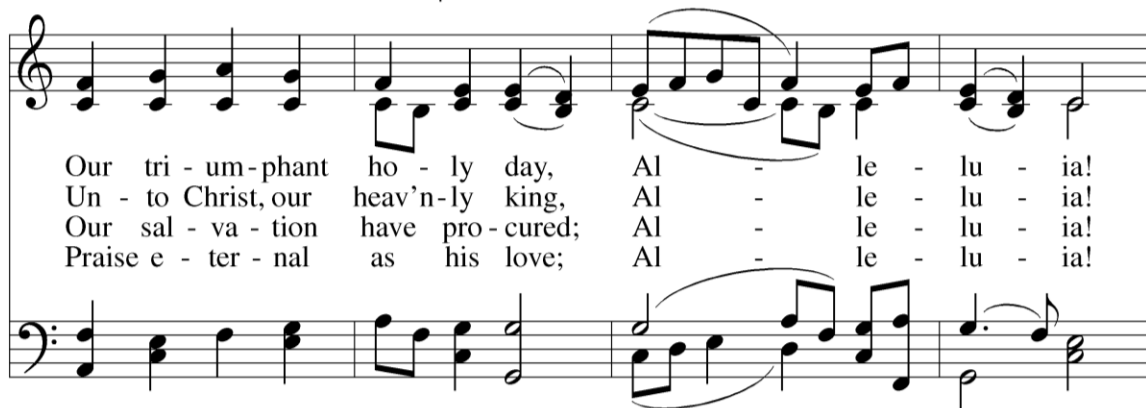
HYMN LBW 151

Jesus Christ Is Risen Today
(Next page)

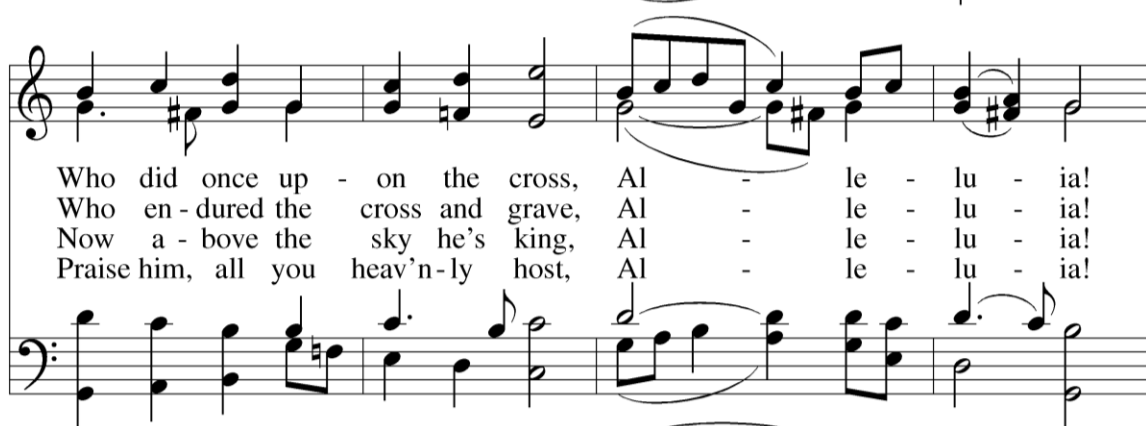
EASTER HYMN



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's king, Al - le - lu - ia!
 Praise him, all you heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; Charles Wesley, 1707-1788, st. 4; tr. *Lyra Davidica*, London, 1708, sts. 1-3
 Music: EASTER HYMN, *Lyra Davidica*, London, 1708

EASTER GREETING *(Repeat 3 times!)*

☐ Christ is risen! Alleluia.

☑ **He is risen indeed. Alleluia!**

APOSTOLIC GREETING


☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE



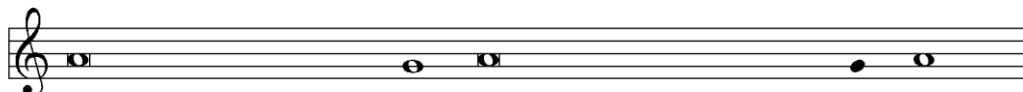
☐ In peace, let us pray to the Lord. ☑ **Lord, have mer - cy.**



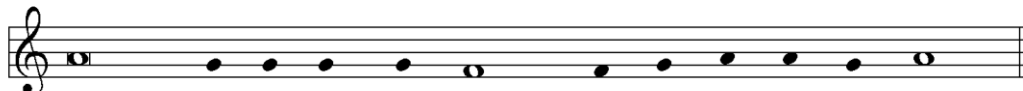
☐ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☑ **Lord, have mer - cy.**



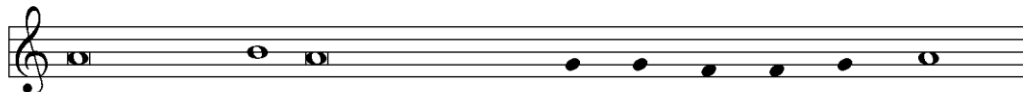
☐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.




☑ **Lord, have mer - cy.**



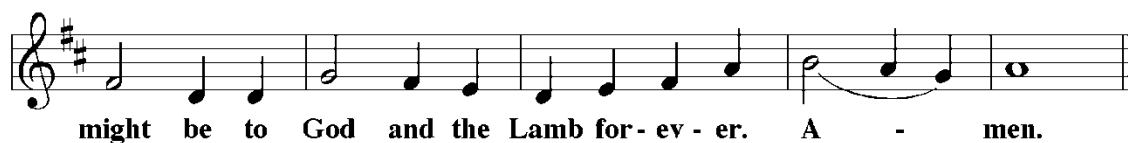
☐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☑ **Lord, have mer - cy.**



☐ Help, save, comfort, and de - fend us, gra-cious Lord. ☑ **A - men**



☩ This is the feast of vic-to-ry for our God. Al-le-lu - ia,
 al-le-lu - ia, al-le-lu - ia. **☩** For the Lamb who was
 slain has be-gun his reign. Al-le-lu - ia.
☩ This is the feast of vic-to-ry for our God.
 Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

PRAYER OF THE DAY

☩ The Lord be with you.

☩ And also with you.

☩ Let us pray: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, so that we may live with him forever in the joy of the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ Amen.

Sit

The Liturgy of the Word of God

FIRST LESSON Isaiah 65:17-25, RSV
Through the prophet, the LORD promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.

¹⁷For behold, I create new heavens and a new earth;
and the former things shall not be remembered or come into mind.

¹⁸But be glad and rejoice for ever in that which I create;
for behold, I create Jerusalem a rejoicing, and her people a joy.

¹⁹I will rejoice in Jerusalem, and be glad in my people;
no more shall be heard in it the sound of weeping and the cry of
distress.

²⁰No more shall there be in it an infant that lives but a few days,
or an old man who does not fill out his days,
for the child shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain,
or bear children for calamity;
for they shall be the offspring of the blessed of the LORD,
and their children with them.

²⁴Before they call I will answer,
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain, says the LORD.

A The word of the Lord.

G Thanks be to God.



- Choir ¹Give thanks to the Lord, for / he is good,*
his mercy en- / dures forever.
- All ²**Let Israel / now proclaim,***
"His mercy en- / dures forever."
- Choir ¹⁴The Lord is my strength / and my song,*
and he has become / my salvation.
- All ¹⁵**There is a sound of exulta- / tion and victory***
in the tents / of the righteous:
- Choir ¹⁶"The right hand of the / Lord has triumphed!*"
The right hand of the Lord is exalted!
The right hand of the / Lord has triumphed!"
- All ¹⁷**I shall not / die, but live,***
and declare the works / of the Lord.
- Choir ¹⁸The Lord has pun- / ished me sorely,*
but he did not hand me o- / ver to death.
- All ¹⁹**Open for me the / gates of righteousness;***
I will enter them; I will offer thanks / to the Lord.
- Choir ²⁰"This is the gate / of the Lord;*"
he who is right- / eous may enter."
- All ²¹**I will give thanks to you, for you / answered me***
and have become / my salvation.
- Choir ²²The same stone which the build- / ers rejected*
has become the chief / cornerstone.
- All ²³**This is / the Lord's doing,***
and it is marvelous / in our eyes.
²⁴**On this day the / LORD has acted;***
we will rejoice and be / glad in it.
we will rejoice and be / glad in it."

SECOND LESSON1 Corinthians 15:19-26, RSV
Saint Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all men most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be

made alive. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

A The word of the Lord.

G Thanks be to God.

Please stand for the Gospel Procession.

He is a - ris - en! Glo-rious Word! Now rec - on-ciled is God, my

Lord; The gates of heav'n are o - pen. My Je - sus rose tri -

um-phantly, And Sa-tan's ar - rows bro-ken lie, De-stroyed hell's

fierc - est weap - on. Oh, hear, what cheer! Christ vic - to-rious, Ris - ing

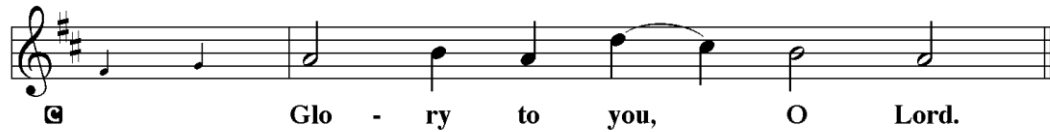
glo-rious, Life is giv - ing. He was dead, but now is liv - ing!

Text: Birgitte K. Boye, 1742-1824; tr. George T. Rygh, 1860-1942, alt.
Tune: Philipp Nicolai, 1556-1608

WIE SCHÖN LEUCHTET
PM

Before the Gospel:

☐ The Holy Gospel according to St. John, the 20th Chapter:

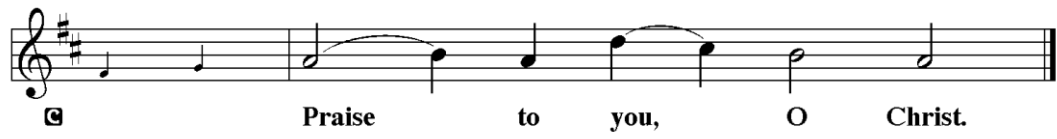


Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Peter then came out with the other disciple, and they went toward the tomb. ⁴They both ran, but the other disciple outran Peter and reached the tomb first; ⁵and stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, ⁷and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not know the scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid him.” ¹⁴Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” ¹⁸Mary Magdalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel:

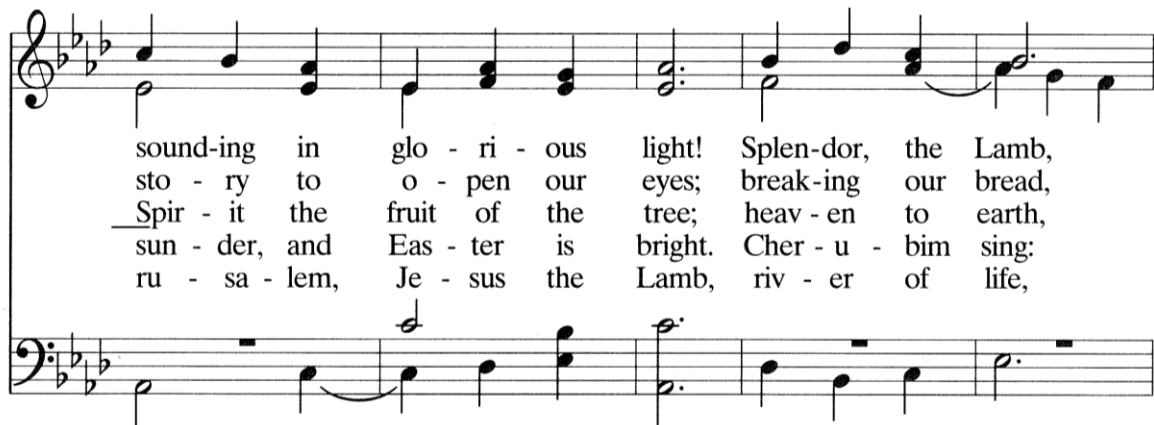
P The Gospel of the Lord!



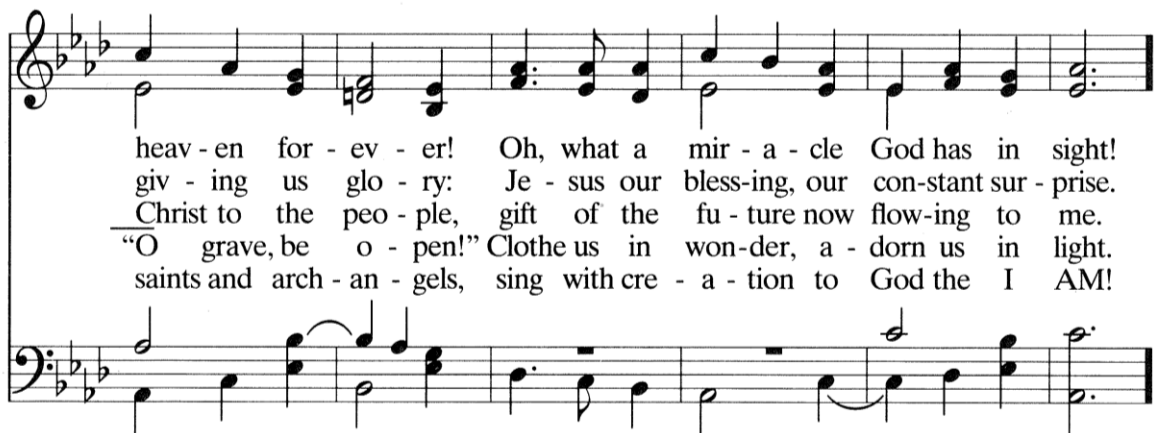
Continue to stand for the Hymn of the Day.



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter tell - ing the
 3 Je - sus the vine, we are the branch - es; life in the
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb,
 sto - ry to o - pen our eyes; break - ing our bread,
 Spir - it the fruit of the tree; heav - en to earth,
 sun - der, and Eas - ter is bright. Cher - u - bim sing:
 ru - sa - lem, Je - sus the Lamb, riv - er of life,



heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!
 giv - ing us glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 Christ to the peo - ple, gift of the fu - ture now flow - ing to me.
 "O grave, be o - pen!" Clothe us in won - der, a - dorn us in light.
 saints and arch - an - gels, sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



SERMON

At the start of the sermon, the minister says and the people answer:

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

Silence for reflection, and then stand.

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he

is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each portion of the prayers:

A Lord, in your mercy,
C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C Amen.

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.
C And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem *Alleluia* Jacquet de Mantua (1483-1559)

HYMN LBW 153 *Welcome, Happy Morning!* FORTUNATUS
(Next Page)

1 "Wel - come, hap - py morn - ing!" age to age shall say;
 2 Mak - er and re - deem - er, life and health of all,
 3 Source of all things liv - ing, you came down to die,
 4 Free the souls long pris - oned, bound with Sa - tan's chain;

"Hell to - day is van - quished, heav'n is won to - day!"
 God from heav'n be - hold - ing hu - man na - ture's fall,
 plumbed the depths of hell to raise us up on high.
 all that once had fall - en raise to life a - gain;

Christ, once dead, is liv - ing, God for - ev - er - more!
 you, the true and on - ly Son of God a - bove,
 Come then, true and faith - ful; come, ful - fill your word;
 show your face in bright - ness, shine in ev - 'ry land

Him, their true cre - a - tor, all his works a - dore.
 died as mor - tal man to save us by your love.
 this is your third morn - ing: rise, O bur - ied Lord!
 as in E - den's gar - den when the world be - gan.

"Wel - come, hap - py morn - ing!" age to age shall say.

Text: Venantius Honorius Fortunatus, 530–609; tr. John Ellerton, 1826–1893, adapt.
 Music: FORTUNATUS, Arthur S. Sullivan, 1842–1900

Stand

OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

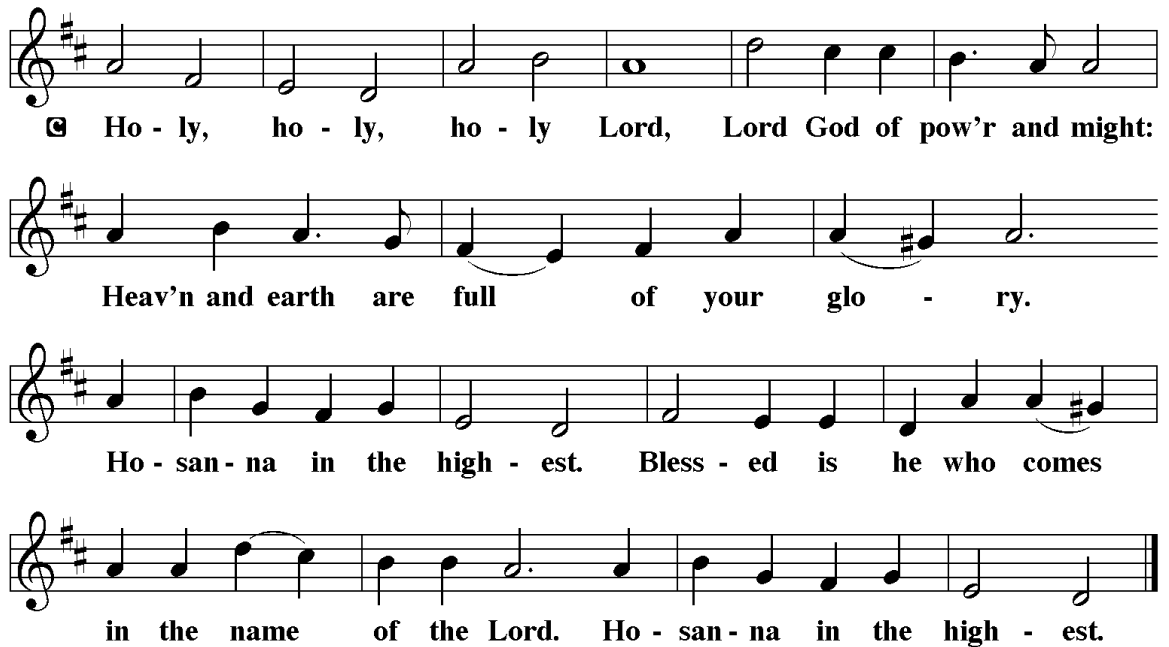
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

Preface for Easter Sunday

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer II

☩ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The musical notation consists of three staves in G major (one sharp). The first staff contains the lyrics: "Through him, with him, in him, in the u-ni-ty". The second staff contains: "of the Ho-ly Spir-it, all hon-or and glo-ry is". The third staff contains: "yours, al-might-y Fa-ther, now and for-ev-er. A-men". The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. The host is broken. Then is said:

☐ Alleluia. Christ our Passover is sacrificed for us.

☑ Therefore let us keep the feast! Alleluia!

Agnus Dei



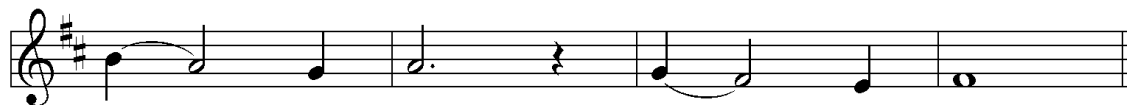
☑ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Anthem

Dona nobis pacem from *B minor Mass*
Johann Sebastian Bach (1685-1750)

The Immanuel Choir

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are:

1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens— What peace it does im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;

(Continued, next page)

Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But, lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.

My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take,
 Grim death with all its might Can - not my soul af - fright;

When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er he passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow him through all.

6 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there my cross has shared
 Finds here a crown prepared;
 Who there with me has died
 Shall here be glorified."

1 Now the green blade ris - es from the bur - ied grain, Wheat that in
 2 In the grave they laid him, love by ha - tred slain, Think - ing that
 3 Forth he came at Eas - ter, like the ris - en grain, He that for
 4 When our hearts are win - try, griev - ing, or in pain, Your touch can

dark earth man - y days has lain; Love lives a - gain, that
 he would nev - er wake a - gain, Laid in the earth like
 three days in the grave had lain; Raised from the dead, my
 call us back to life a - gain, Fields of our hearts that

with the dead has been;
 grain that sleeps un - seen; Love is come a - gain like wheat a - ris - ing green.
 liv - ing Lord is seen;
 dead and bare have been;

When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ Amen.

POST-COMMUNION PRAYER

A Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our risen savior, Jesus Christ, and you have nourished us with the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart: through Christ our Lord.

C Amen.

Silence for reflection.

The Sending

SOLEMN BLESSING

P May Almighty God bless you on the solemn feast of Easter, and may he protect you against all sin.

C Amen.

P Through the resurrection of his Son, God has granted us healing. May he fulfill his promises, and bless you with eternal life.

C Amen.

P You have mourned for Christ's sufferings; now you celebrate the joys of his resurrection. May you come with joy to the feast which lasts forever.

C Amen.

P Almighty God, Father, † Son, and Holy Spirit bless you now and forever.

C Amen.

Stand for the recessional hymn:

HYMN LBW 131

Christ Is Risen! Alleluia!

MORGANLIED

Christ Is Risen! Alleluia!

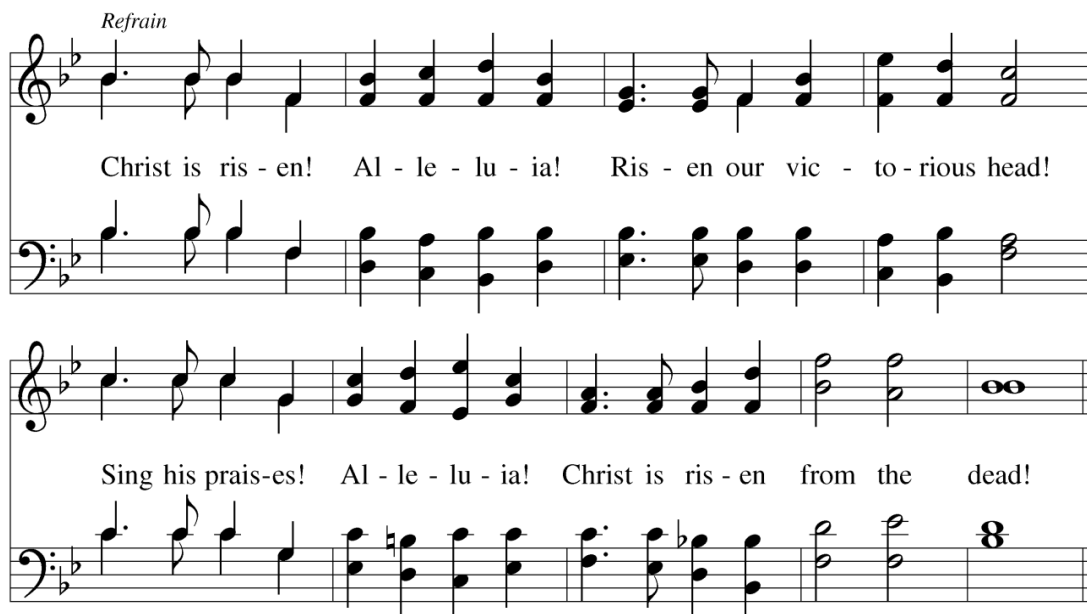
1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris - en! All the sad - ness Of our Lent - en fast is o'er;
 3 Christ is ris - en! All the sor - row That last eve - ning round him lay
 4 Christ is ris - en! Hence - forth nev - er Death or hell shall us en - thrall;

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 Through the o - pen gates of glad - ness He re - turns to life once more;
 Now has found a glo - rious mor - row In the ris - ing of to - day.
 Be we Christ's, in him for - ev - er We have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him As his light once more ap - pears;
 Death and hell be - fore him bend - ing See him rise, the vic - tor now,
 See the grave its first - fruits giv - ing, Spring - ing up from ho - ly ground;
 All the doubt - ing and de - jec - tion Of our trem - bling hearts have ceased;

Bow - ing down in joy be - fore him, Ris - ing up from griefs and tears.
 An - gels on his steps at - tend - ing, Glo - ry round his wound - ed brow.
 He was dead, but now is liv - ing; He was lost, but he is found.
 Hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE *Agincourt Hymn - 14th-century English* arr. E. Power Biggs

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright* © 2022 *Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ There will be an EASTER EGG HUNT for the children during Coffee Hour today.

Service Notes

Organist and Director of MusicDr. Gwendolyn Toth
Greeters/Ushers Toshitake “Jazo” Ichikawa, Luz Ortiz, Ed Indellicati
Crucifer Eric Voss
TorchbearersDavid and Sam Fryer
Lector..... Jennifer Loughrey
Assisting Minister and PreacherRev. Gregory P. Fryer
Presiding MinisterRev. Carol E. A. Fryer

Intercessions

- + FAIRLY NEW TO PRAYER LIST: Wolfgang Hahn, Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Julian Dusett (friend of Thomas Wicks), Bill Voelkle, Patricia Sanders, Robert Huckfeldt (David Kiehl’s brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), , Tony Cull, (friend of Donald Kerr).
- + RECENTLY DIED Larry Oglesby
(father of our former member Laurin Smith)

Easter 2022 Lily and Music Funds

The Easter plants which brighten our sanctuary today are given to the glory of the Almighty God with gratitude for the RESURRECTION OF OUR LORD JESUS CHRIST and in loving memory or in honor of the persons named below.

- In loving memory of John and Dorothy Steneck and Herbert Lettmoden, by Dottie Steneck.
- In loving memory of my father, John B. G. Wicks by Thomas Wicks.
- In loving memory of Lonig Imhof by John Imhof
- In loving memory of Carmelo and Caterina Barbera by Sister Maria Barbera, O.P.
- For the Joy of Easter by Lore R. Schlager
- By Ismael and Lidis Ramos
- In loving memory of Joan and Fred Walter by Diane Walter
- In honor of Uwe Nicolaisen, by Ruth Wendland
- In loving memory of Carl and Luise Schumacher, by Stephen and Jean Fischer.
- In loving memory of William and Ruby Fischer, by Stephen and Jean Fischer.
- In loving memory of William Rollins, by Stephen and Jean Fischer.
- In loving memory of Emma Kaefer, by Stephen and Jean Fischer.
- In loving memory of Joan Walter, by Stephen and Jean Fischer.
- In loving memory of my father, Thomas F. Sullivan, by Susan Gottridge.
- In loving memory of my grandparents, Jack and Betty Geil, and Adeline and Joseph Sullivan, by Susan Gottridge.
- In loving memory of my parents, Ann and Michael Chomko, and grandparents, Anna and Paul Khalovenec and Anastasia and John Chomko, by Barbara Chomko
- In loving memory of my parents by Sigrid Sunstedt
- In honor of Susan Berg and Sonny Boy, by Wolfgang Hahn.
- In loving memory of my parents, Kathryn and James K. Wareham, by Ann Ziegler Wareham.
- In loving memory of my aunt and uncle, Helene and Mark A. Ziegler, by Ann Ziegler Wareham
- In loving memory of John T. Dittbrenner, by Carol Dittbrenner.
- In loving memory of my father-in-law, Robert Yao, by Thomas Wicks

- In loving memory of their parents, Betty and Carl Anderson, and Rachel and Paul Fryer, by Gregory and Carol Fryer.
- In loving memory of my husband George Kirchmann, by his wife Valerie.
- In loving memory of my parents Valentine and Helen Stockman by Valerie Kirchmann.
- In loving memory of their parents, Juana & Ruperto Figueroa, by Maria Smith, Juan Figueroa, Gladys Navarro & Ester Figueroa Neubacher.
- In loving memory of his mother, Marie Neubacher and his aunts, Margaret A. Christianson & Nancy Arhens and Migdalia M. Ramos by Eric Neubacher.
- In loving memory of Lois Richardson by Carole D. Smith.
- In loving memory of Mr. and Mrs. Richard T. McIntosh by Richard T. McIntosh
- In loving memory of my husband, Ed Grenning and son, James Grenning, by Jean Grenning.
- In loving memory of Joan Indellicati, by her husband, Edward and sons, Andrew, Robert and David.
- In loving memory of our loved ones who are no longer with us, by Vi Quirong.
- In loving memory of Jim Grant by Deirdre Grant
- In loving memory of John Kibler, by his wife Karen Bazik and his children, Hans and Kirsten.
- In loving memory of Steve and Helen Bazik, by her daughter, Karen and her grandchildren, Hans and Kirsten.
- By Luz Ortiz
- In loving memory of my parents, Johanna and August Junge, Esther Miller and Wayne W Chou by Evelyn Junge
- In honor of my sister, Evelyn Junge, by Eleanor J. Watrous
- In loving memory of my father, Albert Chin, by Priscilla O'Carroll
- In loving memory of Fr. Richard John Neuhaus by Davida Goldman
- In loving memory of Ruth, Fred and Robert Schussel by Dorothy Schussel
- In loving memory of Eugene Tanguis by Dorothy Schussel

Music Fund 2022

Contributions to the MUSIC FUND were received to the glory of the Risen Christ from the following:

- Diane Walter
- Ruth Wendland
- Dottie Steneck
- Vi Quirong
- Carol and Gregory Fryer
- In loving memory of my beloved Artie by Luz Ortiz
- In loving memory of my parents in law, Josephine and Robert Yao by Thomas Wicks
- In loving memory of Jack and Margaret Imhof by John Imhof
- In loving memory of Sister Jorene Ciecuch, O.P. by Sister Maria Barbera, O.P.
- In loving memory of Walter I. Schlager and Buba Deutsch by Lore R. Schlager
- In loving memory of Maxine Smith, by Stephen and Jean Fischer
- In loving memory of my Uncle, Fred Sullivan, by Susan Gottridge
- In loving memory of my parents and brothers and sisters, by Wolfgang Hahn
- In loving memory of my grandparents Cecilia and Norman V.B. Ziegler and Mr. and Mrs. Livingstone C. Wareham, by Ann Ziegler Wareham
- In loving memory of my mother, Elizabeth Gaudons, by Sally Gaudons
- In loving memory of Mary Dittbrenner, by Carol Dittbrenner
- In loving memory of Ruben Figueroa, Ana Figueroa, Marianna Lacorazza, Ruth Ledger, Lloyd Parlatto and Moyee-Huei Lambert by Ester Figueroa Neubacher
- In loving memory of Lois Richardson by Carole D. Smith
- In honor of my sister, Eleanor Watrous, by Evelyn Junge
- In loving memory of my parents, Johanna and August Junge by Eleanor J. Watrous
- In loving memory of my uncle, Robert Leung, by Priscilla O'Carroll
- In loving memory of Meyer and Ella Goldman by Davida Goldman



Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

