



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

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Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Third Sunday of Easter

11 a.m. May 1, 2022



Martyrdom of St. Peter, 1601, Santa Maria del Popolo, Rome

Warm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

“Follow me.” These are the sweet words spoken to Saint Peter, both at the *start* of his discipleship and at the *renewal* of his discipleship in this morning’s Gospel Lesson, after he had fallen, after he had denied our Lord three times. These are also sweet words spoken to you and me, here in this modern world.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord’s Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,
Gregory Fryer

Pastor Gregory P. Fryer
gpfryer@gmail.com

Lutheran Book of Worship, Setting Two

PRELUDE *Trio* Jean-François Dandrieu (1682-1738)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,
C we confess that we are in bondage to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 433

The Church of Christ, in Every Age
(Next page)

WAREHAM

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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EASTER GREETING

- Christ is risen! Alleluia.
- He is risen indeed. Alleluia!

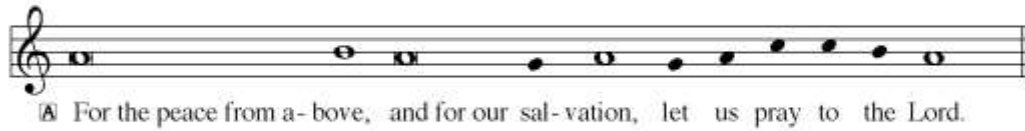
APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



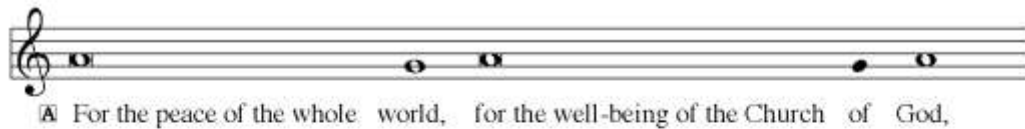
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



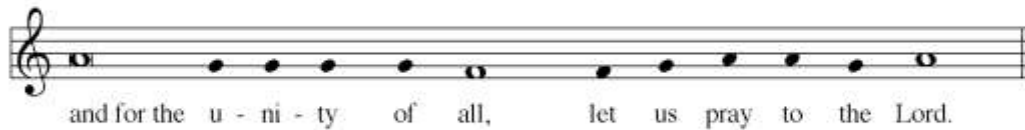
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia! Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er, rich-es, wis-dom and strength, and hon-or, bless-ing, and glo-ry are his. This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia! Sing with all the peo-ple of God And join in the hymn of all cre-a-tion: Bless-ing, ho-nor, glo-ry, and might be to God and the Lamb for-ev-er. A-men. For the Lamb who was slain has be-gun his reign. Al-le-lu-ia. This is the feast of vic-tory for our God. AHe-lu-ia, AHe-lu-ia, Al-le-lu-ia!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☩ Let us pray. O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSONActs 9:1-20, RSV

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ.

This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. ⁴And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; ⁶but rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and

brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, ¹²and he has seen a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who call upon thy name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles

and kings and the sons of Israel;
16for I will show him how much he
must suffer for the sake of my
name." 17So Ananias departed and
entered the house. And laying his
hands on him he said, "Brother
Saul, the Lord Jesus who appeared
to you on the road by which you
came, has sent me that you may
regain your sight and be filled with
the Holy Spirit." 18And immediately

something like scales fell from his
eyes and he regained his sight.
Then he rose and was baptized,
19and took food and was
strengthened.

For several days he was with the
disciples at Damascus. 20And in the
synagogues immediately he
proclaimed Jesus, saying, "He is the
Son of God."

A The word of the Lord.

G Thanks be to God.

PSALM 30:1-12, LBW



Cantor 1I will exalt you, O LORD, because you have lift- / ed me up*
and have not let my enemies triumph / over me.

2O LORD my God, I cried / out to you,*
and you restored / me to health.

All 3You brought me up, O LORD, / from the dead;*
you restored my life as I was going down / to the grave.

4Sing to the LORD, you ser- / vants of his;*
give thanks for the remembrance / of his holiness.

Cantor 5For his wrath endures but the twinkling / of an eye,*
his favor / for a lifetime.

6Weeping may / spend the night,*
but joy comes / in the morning.

All 7While I / felt secure,
I said, "I shall never / be disturbed.*

You, LORD, / with your favor,
made me as strong / as the mountains."

Cantor ⁸Then you / hid your face,*
and I was / filled with fear.

⁹I cried to / you, O LORD;*
I pleaded with / the Lord, saying,

All ¹⁰“What profit is there in my blood, if I go down / to the pit?*

Will the dust praise you or de- / clare your faithfulness?

¹¹Hear, O LORD, and have mer- / cy upon me;*
O LORD, / be my helper.”

¹²You have turned my wailing / into dancing;*
you have put off my sackcloth and clothed / me with joy.

¹³Therefore my heart sings to you / without ceasing;*
O LORD my God, I will give you / thanks forever.

SECOND LESSONRevelation 5:11-14, RSV
The vision of John recorded in Revelation offers a glimpse of cosmic worship. At its center is “the Lamb who was slain.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A The word of the Lord.

G Thanks be to God.

Please stand for the Alleluia Verse and the reading of the Holy Gospel.



Cantor: Our hearts burn within us while you open to us the scriptures.
(Luke 24:32)

All: Alleluia.

Before the Gospel:

Ⓟ The Holy Gospel according to St. John, the 21st Chapter:



¹After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. ²There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. ³Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

⁴But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. ⁵Then Jesus saith unto them, Children, have ye any meat? They answered him, No. ⁶And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. ⁷Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. ⁸And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

⁹As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. ¹⁰Jesus saith unto them, Bring of the fish which ye have now caught. ¹¹Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. ¹²Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. ¹³Jesus then cometh, and taketh bread, and giveth them, and fish likewise. ¹⁴This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

¹⁵So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. ¹⁶He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him,

Feed my sheep. ¹⁷He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¹⁸Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. ¹⁹This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

²⁰Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? ²¹Peter seeing him saith to Jesus, Lord, and what shall this man do? ²²Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

After the Gospel:

P The Gospel of the Lord!



Continue to stand for the Hymn of the Day.

Blessing and Honor



1 Bless - ing and hon - or and glo - ry and pow'r,
 2 Let all the heav - ens re - sound with his name;
 3 Ev - er as - cend - ing the song and the joy,
 4 Give we the glo - ry and praise to the Lamb!



wis - dom and rich - es and strength ev - er - more,
 let all the earth sing his glo - ry and fame;
 ev - er de - scend - ing the love from on high;
 Take we the robe and the harp and the psalm;



of - fer to him who our bat - tle has won,
 O - cean and moun - tain, stream, for - est, and flow'r
 bless - ing and hon - or and glo - ry and praise—
 sing we the song of the Lamb who was slain,



whose are the king - dom, the crown, and the throne;
 ech - o his prais - es and tell of his pow'r;
 this is the theme of the hymns that we raise;
 dy - ing in weak - ness and ris - ing to reign;



whose are the king - dom, the crown, and the throne!
 ech - o his prais - es and tell of his pow'r.
 this is the theme of the hymns that we raise.
 dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.

Music: AMERICAN HYMN, Matthias Keller, 1813–1875

SERMON

At the start of the sermon, the minister says and the people answer:

☐ Christ is risen! Alleluia!

☑ He is risen indeed! Alleluia!

At the end of the sermon, the minister repeats:

- ☐ Christ is risen! Alleluia!
- ☑ **He is risen indeed! Alleluia!**

Silence for reflection.

Sacrament of Holy Baptism

Eloïse Dupitier, born 7/21/2021, being baptized May 1, 2022
Godparents: her aunt Mackenzie Wills and her uncle Mathieu Dupitier

Along with

Affirmation of Baptism

For her parents Ashley and Adrien Dupitier

INTRODUCTION

PASTORAL ADDRESS TO PARENTS AND GODPARENTS

THE PROMISES TO CONTINUE IN THE FAITH OF THE CHURCH

PRAYER FOR ASHLEY AND ADRIEN, MACKENZIE AND MATHIEU

- ☐ And now we turn to the baptism of little Eloïse.

OPENING ADDRESS ON BAPTISM

PRESENTATION

Ashley and Adrien

**We present Eloïse Dupitier to receive the
Sacrament of Holy Baptism.**

*The pastor speaks to the parents and baptism sponsors of their responsibilities to
Eloïse.*

- ☐ Dear Ashley and Adrien, Mackenzie and Mathieu: ... Do you promise
to fulfill these obligations?

Ashley and Adrien, Mackenzie and Mathieu: **I do.**

The presiding minister addresses the assembly:

P People of God, do you promise to support Eloïse in her new life in Christ?

C We do.

PRAYER

RENUNCIATION OF SIN

The presiding minister addresses the parents and baptism sponsors:

P I ask you to reject sin, profess your faith in Christ, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy the LORD?

Ashley and Adrien, Mackenzie and Mathieu: I renounce them.

P Do you renounce the powers of this world that rebel against God?

Ashley and Adrien, Mackenzie and Mathieu: I renounce them.

P Do you renounce the ways of sin that draw you from God?

Ashley and Adrien, Mackenzie and Mathieu: I renounce them.

PROFESSION OF FAITH

P Do you turn to Christ as your Lord and Savior?

Ashley and Adrien, Mackenzie and Mathieu: I do.

Stand. The presiding minister addresses the assembly:

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the

life everlasting. Amen.

PRAYER FOR ELOÏSE

P Let us pray for Eloïse who is receiving the Sacrament of new birth.

P Deliver Eloïse, O Lord, from the way of sin and death.

C **Lord, hear our prayer.**

P Open her heart to your grace and truth.

C **Lord, hear our prayer.**

P Fill her with your holy and life-giving Spirit.

C **Lord, hear our prayer.**

P Keep her in the faith and communion of your holy Church.

C **Lord, hear our prayer.**

P Teach her to love others in the power of the Spirit.

C **Lord, hear our prayer.**

P Send her into the world in witness to your love.

C **Lord, hear our prayer.**

P Bring her to the fullness of your peace and glory.

C **Lord, hear our prayer.**

P Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son will live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

C **Amen.**

THANKSGIVING AND BLESSING OF WATER

During the Thanksgiving of the water, several gestures are made which help illustrate the meaning of Baptism. The water is divided with the sign of the cross at the mention of the Trinitarian name, and a small quantity is poured out from each quadrant remembering that we are commanded to go to all nations to baptize. Recalling the Spirit's hovering over the waters at creation, the presiding minister blows on the water forming the sign of the cross at the invocation of the Holy Spirit.

P The Lord be with you.

C **And also with you.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give him thanks and praise.**

☐ Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things. By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of † the Son, and of the Holy Spirit. (The Minister divides the waters with the sign of the Cross.)

(Invocation) Pour out your Holy Spirit, so that Eloïse who is here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

HOLY BAPTISM

☐ Eloïse, I baptize you in the name of the Father, and of the † Son, and of the Holy Spirit. Amen.

LAYING ON OF HANDS AND PRAYER FOR THE SPIRIT

☐ God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Eloïse: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence. Amen.

ANOINTING AND SIGN OF THE CROSS

- ☐ Eloïse, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

SALT

- ☐ Remember the words of the Lord Jesus to his disciples: "You are the salt of the earth."

Eloïse, receive the salt, symbol of wisdom, creature of God for the preservation of the creatures of God. May you be preserved to the day of Christ's coming.

BAPTISMAL CANDLE

- ☐ Remember the words of the Lord Jesus to his disciples: "You are the light of the world."

Eloïse, receive this burning light, and when our Lord Jesus shall come to claim his own, may you greet him with all the saints and live under him in his kingdom forever and ever.

SCRIPTURE

- ☐ Remember the words of St. Peter: You are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

WELCOME

- ☐ Through Baptism God has made Eloïse a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.
- ☑ **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the Kingdom of God.**

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Anthem

Ave Verum

Charles Gounod (1818-1893)

Motomi Tanaka, Soprano

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit unda et sanguine:
esto nobis praegustatum,
mortis in examine.
O Jesu dulcis, o Jesu pie,
Jesu, fili Mariae,
in nobis miserere. Amen.

*Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood
Be a foretaste for us
In the trial of death.
O sweet Jesus, O merciful Jesus,
Jesus, son of Mary,
have mercy on us. Amen.*

Stand

OFFERTORY PRAYER

☞ Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Four staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a 'P' (Psalms) symbol. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff begins with a 'P' symbol. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff begins with a 'P' symbol. The lyrics are: 'Let us give thanks to the Lord our God.' The fourth staff begins with a 'C' (Credo) symbol. The lyrics are: 'It is right to give him thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

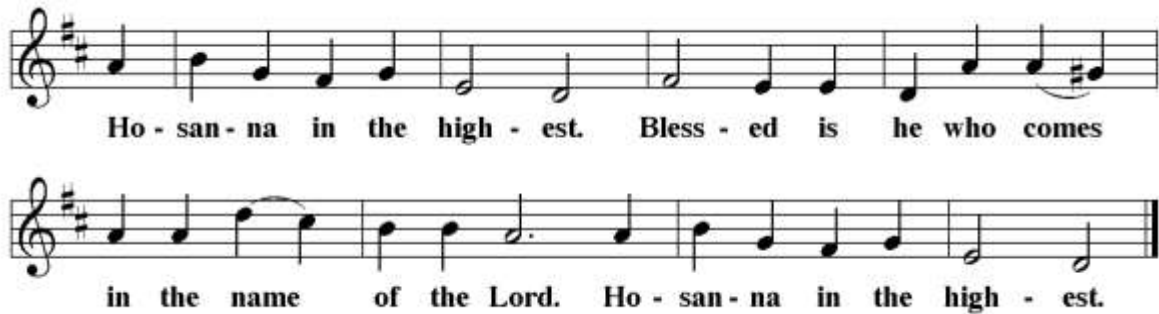
Preface for Easter

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a 'C' (Credo) symbol. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:'. The second staff continues the lyrics: 'Heav'n and earth are full of your glo - ry.'

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.



Eucharistic Prayer II

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

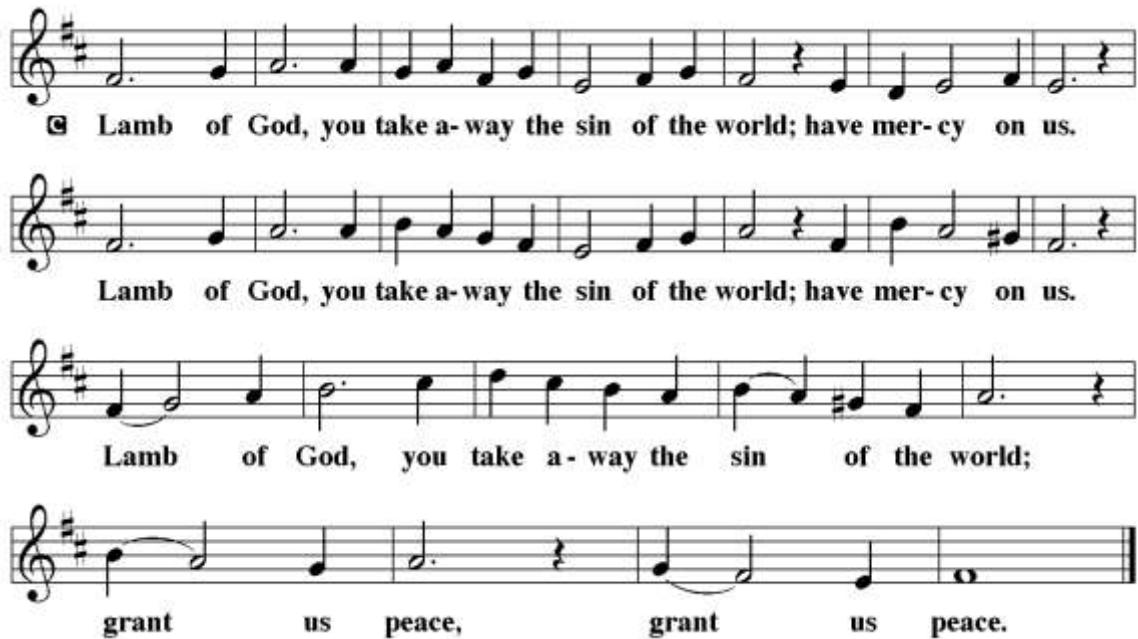
☑ Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - night - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. **The host is broken.***

Agnus Dei



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation

Flutes: tendrement

Jean-François Dandrieu (1682-1738)

Come, Risen Lord



1 Come, ris - en Lord, and deign to be our guest; nay, let us
 2 We meet, as in that up - per room they met. Thou at the
 3 One bod - y we, one bod - y who par - take, one church u -
 4 One with each oth - er, Lord, for one in thee, who art one



be thy guests; the feast is thine. Thy - self at thine own board make
 ta - ble, bless - ing, yet dost stand. "This is my bod - y"; so thou
 nit - ed in com - mu - nion blest, one name we bear, one bread of
 Sav - ior and one liv - ing head. Then o - pen thou our eyes, that



man - i - fest in thine own sac - ra - ment of bread and wine.
 giv - est yet; faith still re - ceives the cup as from thy hand.
 life we break, with all thy saints on earth and saints at rest.
 we may see; be known to us in break - ing of the bread.

Text: George W. Briggs, 1875–1959, alt.
 Music: KNICKERBOCKER, Frank K. Owen, b. 1902

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 Tune © Church Pension Fund

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When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

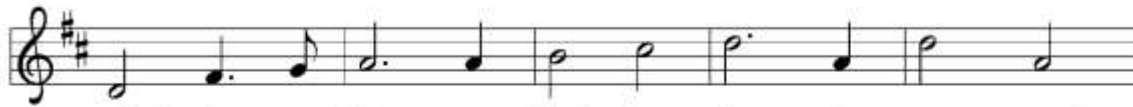
POST-COMMUNION PRAYER

Silence for reflection.

The Sending

BENEDICTION

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Magnificat: Gravement

Jean-François Dandrieu (1682-1738)

Parish Announcements

- ✦ BARBECUE IN THE UNDERCROFT AND COURTYARD. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

Service Notes

Organist and Director of MusicDr. Gwendolyn Toth
Cantor Motomi Tanaka
Greeters/Ushers Toshitake “Jazo” Ichikawa, Luz Ortiz
Lector.....Deirdre Grant
Preacher and Presiding at the Baptism Rev. Gregory P. Fryer
Presiding Minister Rev. Carol Fryer

Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Wolfgang Hahn, Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Bill Voelkle (friend of Kathy Jolowicz), Patricia Sanders, David Kiehl.
- ✦ RECENTLY DIED Nathaniel LeRoy Root
(October 1, 1988 – April 11, 2022)
Colleague of Thomas Wicks
- ✦ RECENTLY DIED Rev. Dr. Peter Davie
(April 2, 1936 - April 20, 2022)
Godfather of Thomas Wicks

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
PASTOR..... Rev. Carol E. A. Fryer
SENIOR PASTOR..... Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

