



## Immanuel Lutheran Church

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[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

# The Second Sunday of Easter Choir Farewell Sunday

11 a.m. April 24, 2022

**W**arm welcome, everyone, to Immanuel Lutheran Church! God be with you in this holy season of Easter now upon us.

This is the Second Sunday of Easter, with the Gospel story of Doubting Thomas. I mean to preach about Thomas, but chiefly I mean to focus on our Choir members and their long tradition of leading us in praising the Lord. This is Choir Farewell Sunday — not just for a season, but the end of an era. We have been blessed here at Immanuel with our Immanuel Choir, and we want Music Director Gwendolyn Toth and to our Choir members to know that we are grateful for them.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer  
[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

## Lutheran Book of Worship, Setting Two

PRELUDE

*Puer Nobis Nascitur* Pierre Dandrieu (1664-1733)

THE BELLS

*Please stand when the minister approaches the center aisle.*

HYMN LBW 135

*The Strife is O'er*

VICTORY



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the  
2 The pow'rs of death have done their worst, but Christ their  
3 The three sad days have quick - ly sped, he ris - es  
4 He broke the age - bound chains of hell; the bars from  
5 Lord, by the stripes which wound - ed you, from death's sting



vic - tor's tri - umph won! Now be the  
le - gions has dis - persed. Let shouts of  
glo - rious from the dead, All glo - ry  
heav'n's high por - tals fell. Let hymns of  
free your ser - vants too, that we may



song of praise be - gun. Al - le - lu - ia!  
ho - ly joy out - burst. Al - le - lu - ia!  
to our ris - en head! Al - le - lu - ia!  
praise his tri - umph tell. Al - le - lu - ia!  
live and sing to you. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909

Music: VICTORY. Giovanni P. da Palestrina, 1525-1594, adapt.

EASTER GREETING (*Repeat 3 times!*)

Christ is risen! Alleluia.

He is risen indeed. Alleluia!

## APOSTOLIC GREETING


☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

## KYRIE



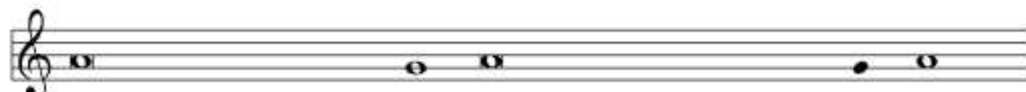
☐ In peace, let us pray to the Lord. ☑ **Lord, have mer - cy.**




☐ For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



☑ **Lord, have mer - cy.**



☐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☑ **Lord, have mer - cy.**



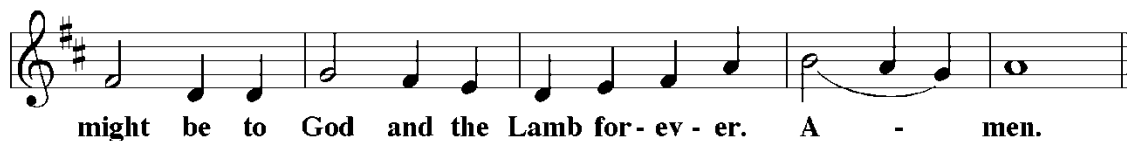
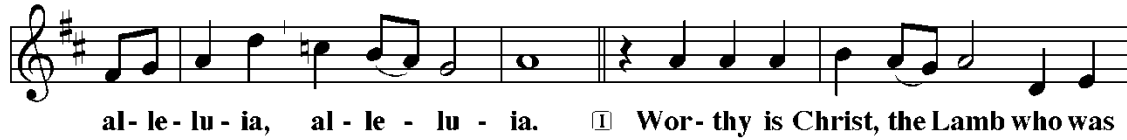
☐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. ☑ **Lord, have mer - cy.**



☐ Help, save, comfort, and de - fend us, gra-cious Lord. ☑ **A - men**



This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray. Almighty God, with joy we celebrate the festival of our Lord’s resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Acts 5:27-32, RSV  
*Peter has been arrested for proclaiming the good news of Jesus’ death and resurrection. His response to the charges of the high priest summarizes the early church’s proclamation of forgiveness of sin through repentance.*

<sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, “We strictly charged you

not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

**A** The word of the Lord.

**C** Thanks be to God.

PSALM 150, LBW .....DUKE STREET



Choir <sup>1</sup>Hallelujah! Praise God in his / holy temple;\*  
praise him in the firmament / of his power.

All <sup>2</sup>**Praise him for his / mighty acts;\***  
**praise him for his ex- / cellent greatness.**

Choir <sup>3</sup>Praise him with the blast / of the ram's horn;\*  
praise him with / lyre and harp.

All <sup>4</sup>**Praise him with tim- / brel and dance;\***  
**praise him with / strings and pipe.**

Choir <sup>5</sup>Praise him with re- / sounding cymbals;\*  
praise him with loud- / clanging cymbals.

All <sup>6</sup>**Let everything / that has breath\***  
**praise the LORD. / Hallelujah!**

SECOND LESSON .....Revelation 1:4-8, RSV

*The book of Revelation recounts John's vision of the risen Christ. Here he describes Jesus Christ as the beginning, present, and end of all time.*

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of

kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the Alleluia Verse and the reading of the Holy Gospel.*



Cantor: Blessed are those who have not seen and yet have come to believe. (John 20:29)

**All:** Alleluia.

HOLY GOSPEL .....John 20:19–31, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. John, the 20<sup>th</sup> Chapter:



On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” <sup>22</sup>And when he had said this, he breathed on them, and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

<sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the

Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

<sup>26</sup>Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

*After the Gospel:*

☐ The Gospel of the Lord!



*Continue to stand for the Hymn of the Day.*





1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## SERMON

*At the start of the sermon, the minister says and the people answer:*

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

*At the end of the sermon, the minister repeats:*

- Christ is risen! Alleluia!
- He is risen indeed! Alleluia!

*Silence for reflection, and then stand.*

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Incarnation, Death, and Resurrection of the Second Person of the Holy Trinity, you might want briefly to bow your head, as was customary in the time of the Reformers. The line is indicated by italics.*

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit *he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

#### THE PRAYERS

**Ⓐ** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each portion of the prayers:*

**Ⓐ** Lord, in your mercy,  
**☩** hear our prayer.

*The prayers conclude:*

**Ⓟ** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
**☩** Amen.

# The Liturgy of the Eucharistic Meal

## THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem    *Cantique de Jean Racine*    Gabriel Fauré (1845-1924)

Verbe, égal au Très-Haut, notre unique espérance,  
Jour éternel de la terre et des cieux ;  
De la paisible nuit nous rompons le silence,  
Divin Sauveur, jette sur nous les yeux !

Répands sur nous le feu de ta grâce puissante,  
Que tout l'enfer fuie au son de ta voix ;  
Dissipe le sommeil d'une âme languissante,  
Qui la conduit à l'oubli de tes lois !

O Christ, sois favorable à ce peuple fidèle  
Pour te bénir maintenant rassemblé.  
Reçois les chants qu'il offre à ta gloire immortelle,  
Et de tes dons qu'il retourne comblé !

*O Word, equal of the Most High,  
Our sole hope, eternal day of earth and the heavens,  
We break the silence of the peaceful night.  
Divine Saviour, cast Thine eyes upon us!*

*Shed the light of Thy mighty grace upon us.*

*Let all Hell flee at the sound of Thy voice.  
Dispel the slumber of a languishing soul  
That leads it to the forgetting of Thy laws!*

*O Christ, be favorable unto this faithful people  
Now gathered to bless Thee.  
Receive the hymns it offers unto Thine immortal glory  
And may it return laden with Thy gifts.*

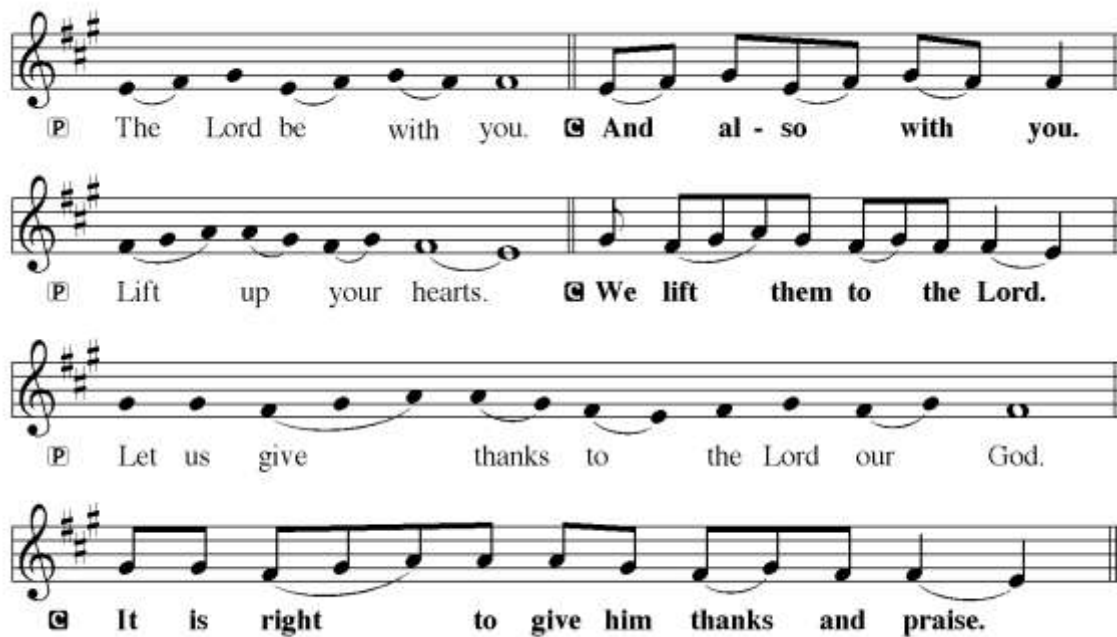
*Stand*

## OFFERTORY PRAYER

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us –  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen.

## THE GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

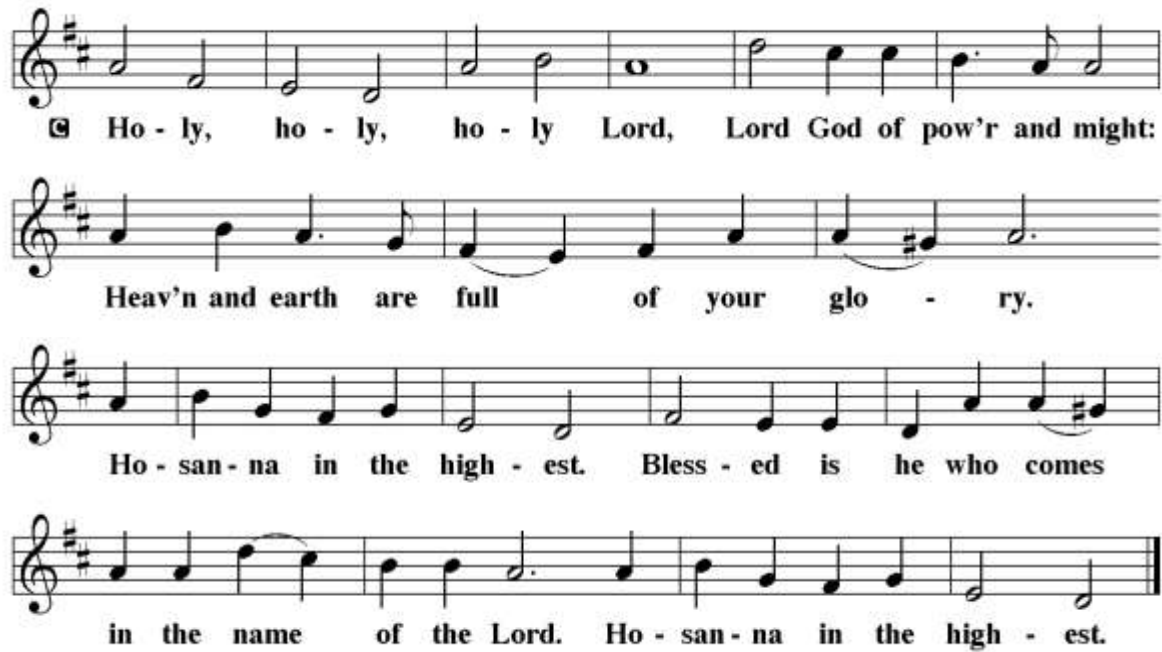
**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

## *Preface for Easter*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with

Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer II*

☐ You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the u - ni - ty  
of the Ho - ly Spir - it, all hon - or and glo - ry is  
yours, al - might - y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

☩ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those**

who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Fraction. The host is broken. Then is said:*

☐ Alleluia. Christ our Passover is sacrificed for us.

☑ Therefore let us keep the feast! Alleluia!

*Agnus Dei*



☑ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

*Sit*

#### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Ave Christe, immolate in crucis ara,  
redemptionis hostia: morte tua nos amara  
fac redemptos luce clara tecum frui gloria.  
Ave verbum, incarnatum de Maria Virgine,  
panis vivus Angelorum,  
salus et spes infirmorum,  
medicina peccatorum.  
Salve corpus Jesu Christi,  
quod de coelo descendisti et populum redemisti,  
qui in cruce pependisti.  
Jesu bone, fons pietatis,  
laus Angelorum, gloria Sanctorum,  
spes peccatorum, miserere nobis.

Salve lux mundi, verbum Patris, hostia vera,  
viva caro, Deitas integra, verus homo.  
Ave principium nostrae creationis,  
ave pretium nostrae redemptionis,  
ave viaticum nostrae peregrinationis,  
ave solatium nostrae expectationis,  
ave salus nostrae salvationis.  
Qui hic immolaris pro nobis et sanctificaris,  
juva dies nostros in pace disponi,  
et nos electorum tuorum grege numerari.

*Hail, O Christ, sacrificed on the altar of the Cross,  
an offering of redemption: by thy bitter death,  
make us rejoice with thee, redeemed in the clear light of glory.*

*Hail, Word incarnate of the Virgin Mary,  
living bread of the angels,  
healing and hope of the sick, cure of sinners.*

*Hail, body of Jesus Christ,  
who came down from heaven and redeemed the people, who hung upon the  
cross.*

*O good Jesus, source of kindness,  
praise of the angels, glory of the saints,*



*hope of sinners, have mercy upon us.*

*Hail, light of the world, word of the Father, true sacrifice,  
living flesh, entire Deity, true man.*

*Hail, beginning of our creation;*

*Hail, price of our redemption;*

*Hail, food for our journey;*

*Hail, consolation in our waiting;*

*Hail, remedy given for our salvation.*

*Thou who art here sacrificed and hallowed for us,*

*help our days to be ordered in peace,*

*and help us be numbered among the flock of thy chose*

HYMN WOV 675

*We Walk By Faith and Not by Sight* DUNLAP'S CREEK

### We Walk by Faith and Not by Sight



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

*When all have received the Blessed Sacrament, the people stand for the post-Communion blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST-COMMUNION PRAYER

**A** Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our risen savior, Jesus Christ, and you have nourished us with the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart: through Christ our Lord.

**C Amen.**

*Silence for reflection.*

## The Sending

### SOLEMN BLESSING

**P** May Almighty God bless you on the solemn feast of Easter, and may he protect you against all sin.

**C Amen.**

**P** Through the resurrection of his Son, God has granted us healing. May he fulfill his promises, and bless you with eternal life.

**C Amen.**

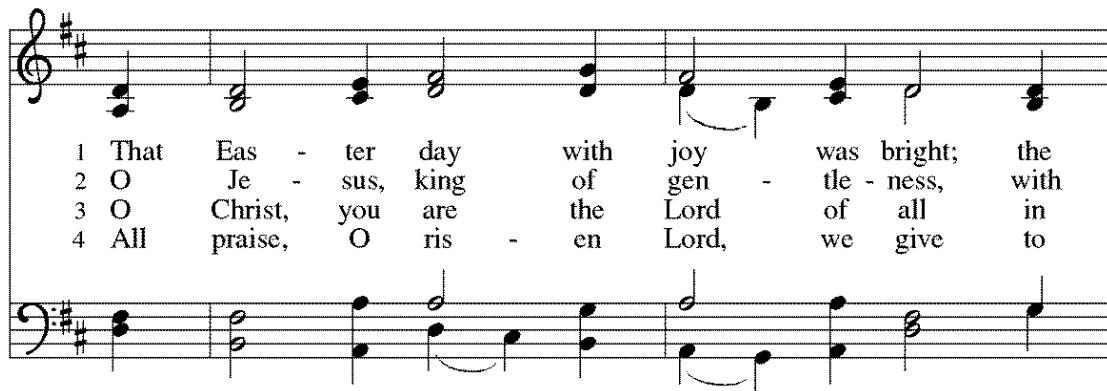
**P** You have mourned for Christ's sufferings; now you celebrate the joys of his resurrection. May you come with joy to the feast which lasts forever.

**C Amen.**

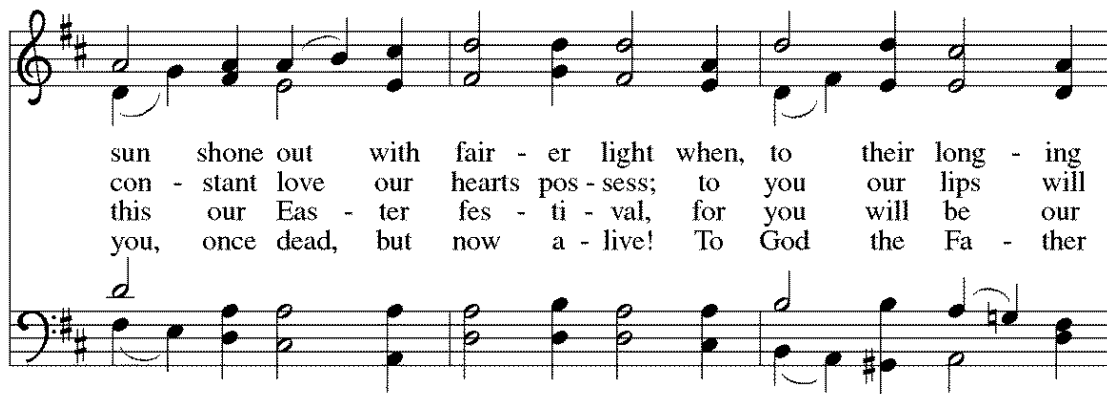
**P** Almighty God, Father, † Son, and Holy Spirit bless you now and forever.

**C Amen.**

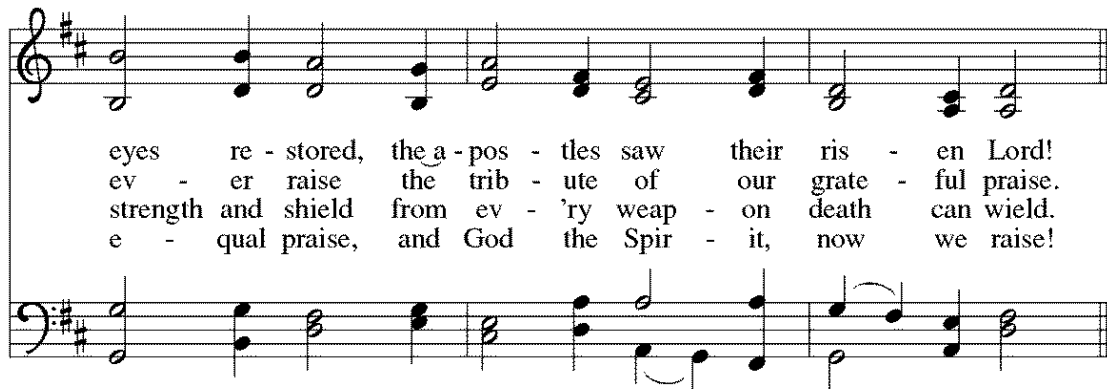
*Stand for the recessional hymn:*



1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

## ANNOUNCEMENTS

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

## POSTLUDE

*Alleluia* Randall Thompson (1899-1984)

## Parish Announcements

- ✦ BARBECUE IN THE UNDERCROFT AND COURTYARD. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ About Today's PARAMENTS AND VESTMENTS. Today's dazzling white paraments shout the news – He is Risen!
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2022 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway: <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Service Notes

Organist and Director of Music .....Dr. Gwendolyn Toth  
Greeters/Ushers ..... Toshitake “Jazo” Ichikawa, Luz Ortiz, Ed Indellicati  
Lector..... Davida Goldman  
Assisting Minister and Preacher ..... Rev. Gregory P. Fryer  
Presiding Minister ..... Rev. Carol E. A. Fryer

## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Wolfgang Hahn, Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Bill Voelkle (friend of Kathy Jolowicz), Patricia Sanders, David Kiehl.
- ✦ RECENTLY DIED ..... Nathaniel LeRoy Root  
(October 1, 1988 – April 11, 2022)  
Colleague of Thomas Wicks
- ✦ RECENTLY DIED ..... Rev. Dr. Peter Davie  
(April 2, 1936 - April 20, 2022)  
Godfather of Thomas Wicks

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:  
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

