



## Immanuel Lutheran Church

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212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCrxDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The Fourth Sunday in Lent

11 a.m. Sunday, March 27, 2022

**W**arm welcome to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

*Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask. We worry about the elderly and people with weakened immune systems — including worry for them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.*

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

*Gregory Fryer*

Pastor Gregory Fryer

## *Lutheran Book of Worship, Setting One*

### PRELUDE

*Prelude & Fugue in E-flat major*

Johann Sebastian Bach (1685-1750)

Bruce Rickenbacher, piano

### THE BELLS

*Please stand when the minister approaches the center aisle.*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

# The Entrance Rite

HYMN LBW 290

*There's a Wideness in God's Mercy*

LORD, REVIVE US

## There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind - ness in his jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the e - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more sim - ple, we should take him at his word;



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
there is joy for all the mem - bers in the sor - rows of the head.  
and our lives would be all sun - shine in the sweet - ness of our Lord.

Text: Frederick W. Faber, 1814–1863

Music: LORD, REVIVE US, North American, 19th cent.

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ And also with you.

*Men*

Ho - ly God, Ho - ly and might - y, Ho - ly Im -

*Women*

mor - tal One, have mer - cy up - on us, Ho - ly God, Ho - ly and

might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

*All*

Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,

have mer - cy up - on us. have mer - cy up - on us.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Joshua 5:9-12, RSV

*By celebrating the Passover and eating the produce of the Promised Land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

<sup>9</sup>And the LORD said to Joshua, "This day I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day.

<sup>10</sup>While the people of Israel were encamped in Gilgal they kept the passover on the fourteenth day of the month at evening in the plains of

Jericho. <sup>11</sup>And on the morrow after the passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. <sup>12</sup>And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

**A** The word of the Lord.

**C** Thanks be to God.

PSALM 32, LBW



Choir <sup>1</sup>Happy are they whose transgressions / are forgiven,\*  
and whose sin is / put away!

All <sup>2</sup>**Happy are they to whom the LORD im- / putes no guilt,\***  
**and in whose spirit there / is no guile!**

Choir <sup>3</sup>While I held my tongue, my bones with- / ered away,\*  
because of my groaning / all day long.

All <sup>4</sup>**For your hand was heavy upon me / day and night,\***  
**my moisture was dried up as in the / heat of summer.**

Choir <sup>5</sup>Then I acknowledged my / sin to you,\*  
and did not con- / ceal my guilt.

All <sup>6</sup>**I said, "I will confess my transgressions / to the LORD."\***  
**Then you forgave me the guilt / of my sin.**

Choir <sup>7</sup>Therefore all the faithful will make their prayers to you in /  
time of trouble;\*  
when the great waters overflow, they / shall not reach them.

All <sup>8</sup>**You are my hiding-place; you preserve / me from trouble;\***  
**you surround me with shouts / of deliverance.**

Choir     <sup>9</sup>"I will instruct you and teach you in the way that / you should  
              go;\*  
              I will guide you / with my eye.

All        <sup>10</sup>**Do not be like horse or mule,  
              which have no / understanding;\*  
              who must be fitted with bit and bridle, or else they will / not  
              stay near you."**

Choir     <sup>11</sup>Great are the tribulations / of the wicked;\*  
              but mercy embraces those who trust / in the LORD.

All        <sup>12</sup>**Be glad, you righteous, and rejoice / in the LORD;\*  
              shout for joy, all who are / true of heart.**

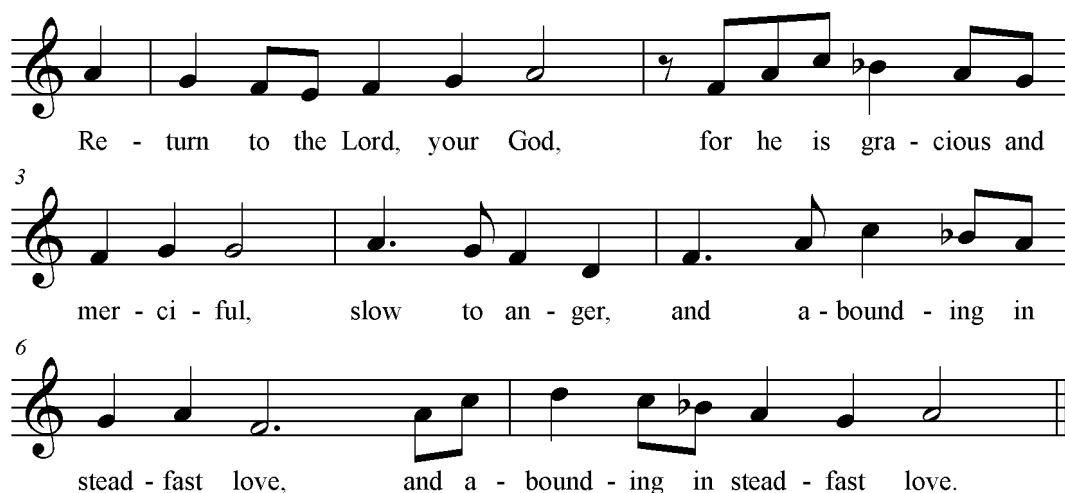
SECOND LESSON .....2 Corinthians 5:16-21, RSV  
*St. Paul's strong message to the congregation in the city of Corinth is that if  
anyone is in Christ, he or she is a new creation.*

<sup>16</sup>From now on, therefore, we regard no one from a human point of  
view; even though we once regarded Christ from a human point of view,  
we regard him thus no longer. <sup>17</sup>Therefore, if any one is in Christ, he is a  
new creation; the old has passed away, behold, the new has come. <sup>18</sup>All  
this is from God, who through Christ reconciled us to himself and gave us  
the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the  
world to himself, not counting their trespasses against them, and  
entrusting to us the message of reconciliation. <sup>20</sup>So we are ambassadors for  
Christ, God making his appeal through us. We beseech you on behalf of  
Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who  
knew no sin, so that in him we might become the righteousness of God.

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Lenten Verse and for the reading of the Holy  
Gospel.*



HOLY GOSPEL ..... Luke 15:1-3, 11b-32, RSV

*Before the Gospel:*

☐ The Holy Gospel according to St. Luke, from the Fifteenth Chapter:



<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear him.

<sup>2</sup>And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: "There was a man who had two sons; <sup>12</sup>and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. <sup>13</sup>Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living.

<sup>14</sup>And when he had spent everything, a great famine arose in that country, and he began to be in want. <sup>15</sup>So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. <sup>16</sup>And he would gladly have fed on the pods that the swine ate; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me as one of your hired servants."' "

<sup>20</sup>And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and

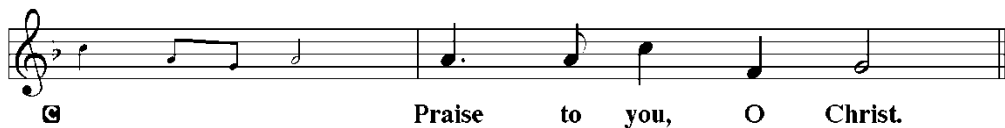


kissed him. <sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; <sup>23</sup>and bring the fatted calf and kill it, and let us eat and make merry; <sup>24</sup>for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry.

<sup>25</sup>"Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. <sup>26</sup>And he called one of the servants and asked what this meant. <sup>27</sup>And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' <sup>28</sup>But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup>but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. <sup>30</sup>But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' <sup>31</sup>And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

*After the Gospel:*

**P** The Gospel of the Lord!



HYMN WOV 733

*Our Father, We Have Wandered*

HERZLICH TUT MICH VERLANGEN

(Next page)



## Our Father, We Have Wandered

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

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### SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

### CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar.  
The congregation remains in the pews until the Distribution of the Sacrament.*

## ANTHEM

*Tristis est anima mea*

Johann Kuhnau (1660-1722)

*Tristis est anima mea usque ad mortem:*

*sustinete hic et vigilate mecum.*

*Nunc[Iam] videbitis turbam quæ circumdabit me.*

*Vos fugam capietis, et ego vadam immolari pro vobis.*

*Sorrowful is my soul even unto death.*

*Stay here, and watch with me.*

*Now you shall see the mob that will surround me.*

*You shall take flight, and I shall go to be sacrificed for you.*

### *Offertory Prayer*

**A** Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us –  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us, Jesus  
Christ our Lord. Amen.

### THE GREAT THANKSGIVING

#### *Eucharistic Dialog*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

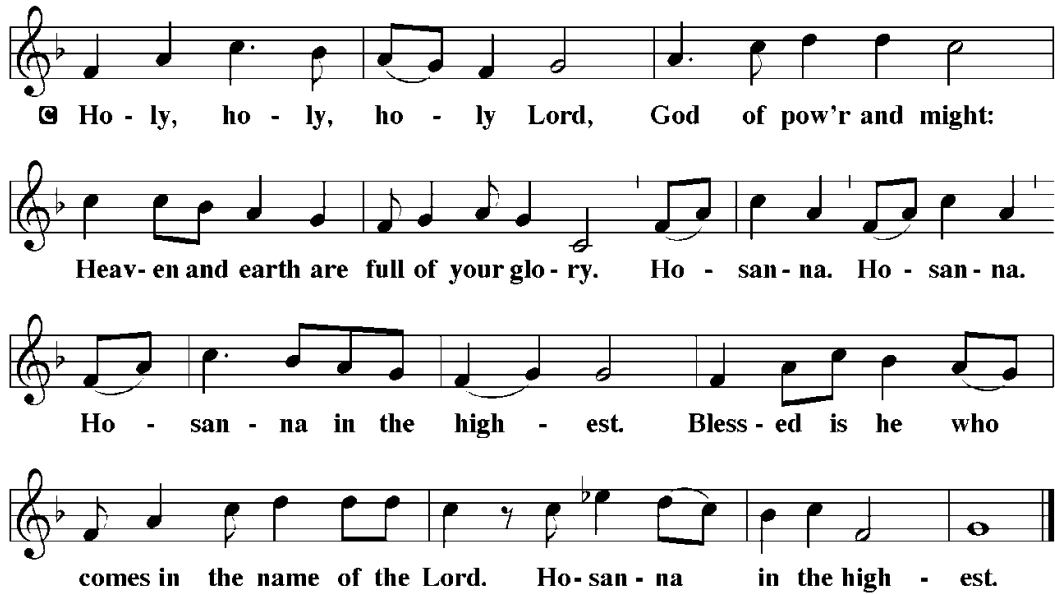
**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

### *Preface for Lent*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer I

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

- P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

- P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

The musical notation is written on three staves in G-clef, 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics: "Through him, with him, in him, in the u - ni - ty of the". The second staff contains: "Ho - ly Spir - it, all hon - or and glo - ry is yours, al -". The third staff contains: "might - y Fa - ther, now and for - ev - er. A - men". The piece ends with a double bar line.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Agnus Dei:*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTHEM     *Tantum Ergo*     Anton Bruckner (1824-1896)  
Motomi Tanaka, soprano soloist

Tantum ergo sacramentum veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*Such a great mystery, then,  
let us bow down and adore,  
and let the old covenant  
give way to the new:  
let faith provide for  
the weakness of the senses.*

*To the Father and the Son  
let there be praise and jubilation,  
salvation, honor,  
strength and blessing;  
and to the Spirit proceeding from both  
let there be equal glory. Amen.*



# Today Your Mercy Calls Us



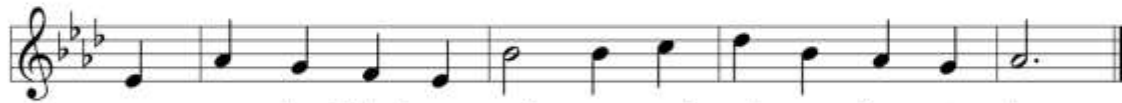
1 To - day your mer - cy calls us to wash a - way our sin.  
 2 To - day your gate is o - pen, and all who en - ter in  
 3 To - day our Fa - ther calls us; his Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, what - ev - er we have been,  
 shall find a Fa - ther's wel - come and par - don for their sin.  
 his bless - ed an - gels gath - er a - round the heav'n - ly gates.  
 what should we do with - out you when heart and eye run o'er?



how - ev - er long from mer - cy our hearts have turned a - way,  
 The past shall be for - got - ten, a pres - ent joy be giv'n,  
 No ques - tion will be asked us, how of - ten we have come;  
 When all things seem a - gainst us, to drive us to de - spair,



your pre - cious blood can wash us and make us clean to - day.  
 a fu - ture grace be prom - ised, a glo - rious crown in heav'n.  
 al - though we oft have wan - dered, it is our Fa - ther's home.  
 we know one gate is o - pen, one ear will hear our prayer.

Text: Oswald Allen, 1816–1878, alt.

Music: ANTHES, Friedrich K. Anthes, b. 1812

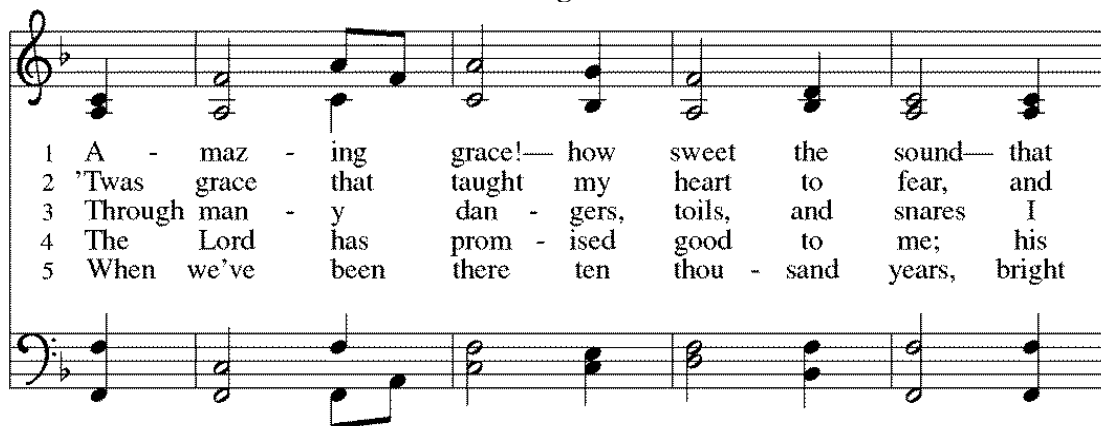
POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

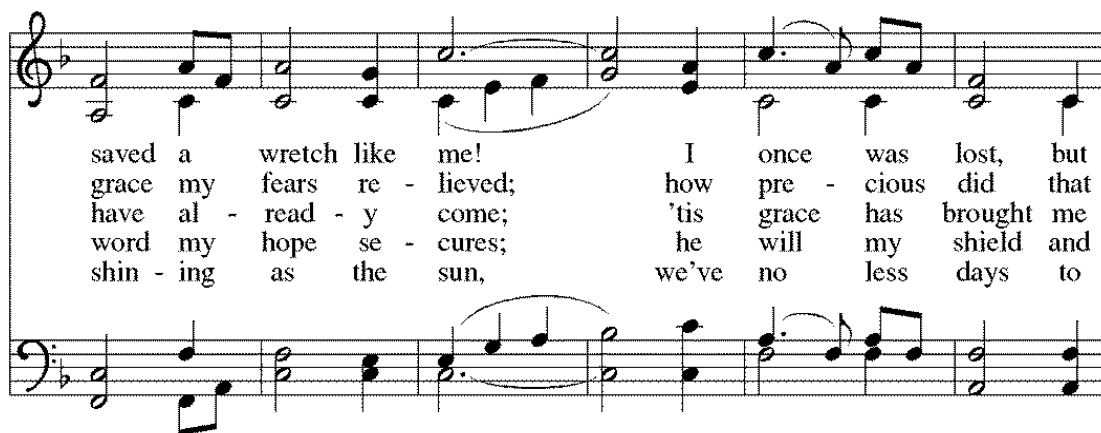
*Silence for reflection.*

## The Sending

BENEDICTION (*Spoken*)



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT: Please join us for refreshments and fellowship following the Liturgy.
- ✦ TODAY'S ALTAR FLOWERS: Happy 4<sup>th</sup> Birthday Reina Jolie Ramos, given by Eric & Ester Neubacher
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used during Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
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## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Janet Capo (cousin of Maggie Schreiber), Jeff Rudat, Julian Dusett (friend of Thomas Wicks), Bill Voelke, Patricia Sanders, Robert Huckfeldt (David Kiehl's brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), Larry Oglesby (father of our former member Laurin Smith), Tony Cull, (friend of Donald Kerr).

## Midweek Lent

The Whole Armor of God - 6:30 p.m. in our church  
With Music Director Gwendolyn Toth for Prelude and Hymn

- ✦ March 9 — Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. *Pastor Gregory Fryer*
- ✦ March 16 — fasten the belt of truth around your waist and put on the breastplate of righteousness. *Pastor Gregory Fryer*
- ✦ March 23 — As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. *Pastor Carol Fryer*
- ✦ March 30 — take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. *Pastor Gregory Fryer*
- ✦ April 6 — Take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Seminarian Lara Bhasin*
- ✦ April 13, Holy Wednesday — Pray in the Spirit at all times in every prayer and supplication. *Pastor Carol Fryer*

## Service Notes

Director of Music/Organist..... Gwendolyn Toth  
Greeters/Ushers ..... Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz  
Lector ..... Richard Schreiber  
Presiding Minister ..... Rev. Carol E.A. Fryer  
Preacher and Assisting Minister ..... Rev. Gregory P. Fryer

## Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org) [www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION .....6:30 p.m. Wednesdays  
SUNDAY SCHOOL.....Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY . 6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY..... Rev. Carol E.A. Fryer  
SEXTON ..... Gerry Britton  
PARISH BOOKKEEPER ..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
PASTOR ..... Rev. Carol E. A. Fryer

SENIOR PASTOR.....Rev. Gregory P. Fryer

*Some Parish Ministry Opportunities:*

CHOIR..... Director of Music Dr. Gwendolyn Toth (212) 289-8128

MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✝ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✝ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✝ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✝ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✝ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

