

## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

## The First Sunday in Lent

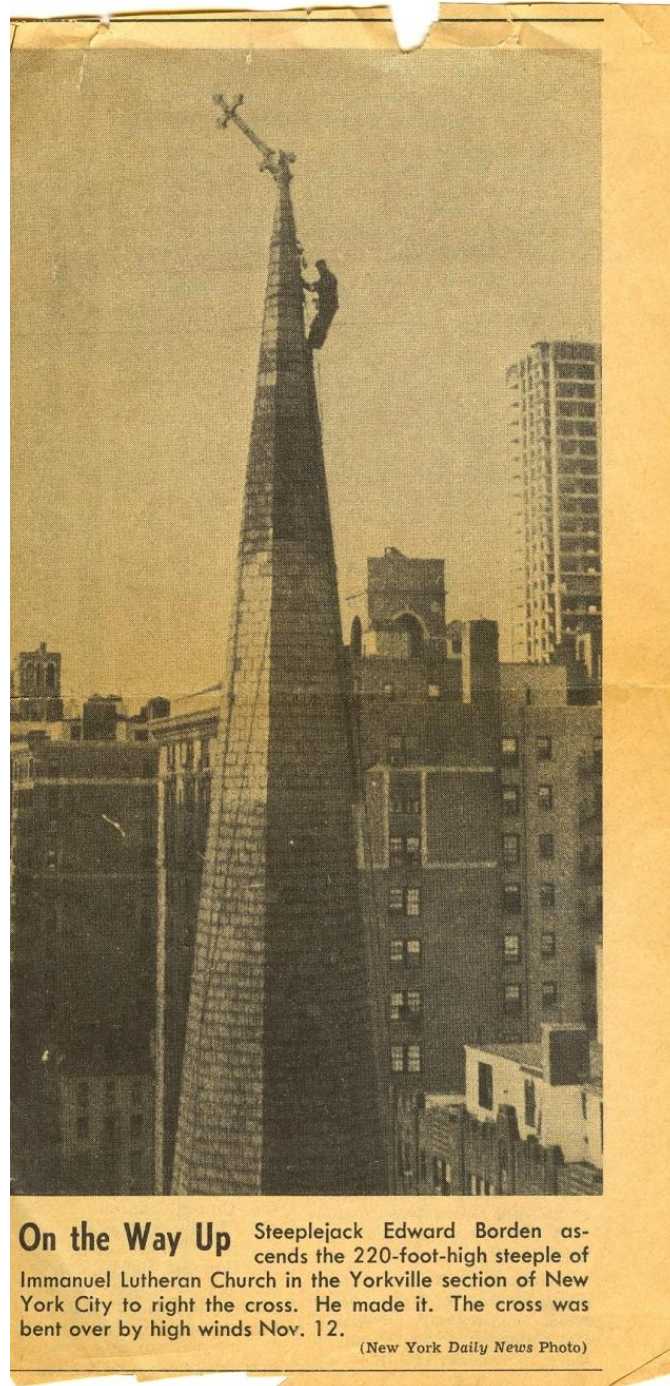
11 a.m. Sunday, March 6, 2022

**W**arm welcome to Immanuel Lutheran Church. God be with you in this holy season of Lent now upon us.

*Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask. We worry about the elderly and people with weakened immune systems — including worry for them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.*

In my sermon this morning, I refer to a discouraging time in the history of our congregation – that time when lightning struck the cross at the pinnacle of our steeple. Nowadays I image we would use a great lift to go up there and fix the steeple. But back then, we used a steeplejack. God

bless him! What a brave and skilled man he must have been. Here is a newspaper clipping of him at work:



We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper. If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

## ***Lutheran Book of Worship, Setting One***

PRELUDE                      *Erbarm dich mein*                      Heinrich Bach (1615-1692)

THE BELLS

*Please stand when the minister approaches the center aisle.*

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand. Silence for reflection and self-examination.*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

*The minister stands and addresses the congregation.*

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the

entire forgiveness of all your sins, in the name of the Father, and of the  
✠ Son, and of the Holy Spirit. **Amen**

## The Entrance Rite

HYMN WOV 657

*The Glory of These Forty Days*

ERHALT UNS, HERR

### The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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### APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

☑ **And also with you.**

TRISAGION

From *Mass in Honor of Saint Luke*  
*(Men of the congregation sing the first verse)*

Pedro d'Aquino

*Men*  
 Ho - ly God, Ho - ly and might - y, Ho - ly Im -

*Women*  
 mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and

*All*  
 might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.  
 Ho - ly God, Ho - ly and might - y, Ho - ly Im - mor - tal One,  
 have mer - cy up - on us, have mer - cy up - on us.

PRAYER OF THE DAY

- The Lord be with you.
- And also with you.**

Let us pray. Lord God, our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word and, when we fall, raise us again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON .....Deuteronomy 26:1-11, RSV  
*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to the LORD in thanks. In this text, Moses instructs worshipers to rehearse the LORD's gracious acts on behalf of Israel.*

<sup>1</sup>When you come into the land which the LORD your God gives you for an inheritance, and have taken possession of it, and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your

land that the LORD your God gives you, and you shall put it in a basket, and you shall go to the place which the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time, and say to him, "I declare this day to the LORD your God that I have come into the land which the LORD swore to our fathers to give us." <sup>4</sup>Then the priest shall take the basket from your hand, and set it down before the altar of the LORD your God.

<sup>5</sup>And you shall make response before the LORD your God, "A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. <sup>7</sup>Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression; <sup>8</sup>and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me." And you shall set it down before the LORD your God, and worship before the LORD your God; <sup>11</sup>and you shall rejoice in all the good which the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

**A** The word of the Lord.

**G** Thanks be to God.

PSALM 91:1-2, 9-16, LBW



Choir <sup>1</sup>He who dwells in the shelter of / the Most High,\*  
abides under the shadow of / the Almighty.

<sup>2</sup>He shall say to the LORD, "You are my refuge / and my  
stronghold,\*  
my God in whom I / put my trust."

All <sup>9</sup>Because you have made the / LORD your refuge,\*  
and the Most High your / habitation,  
<sup>10</sup>there shall no evil hap- / pen to you,\*  
neither shall any plague come / near your dwelling.

Choir <sup>11</sup>For he shall give his angels charge / over you,\*  
to keep you in / all your ways.

<sup>12</sup>They shall bear you / in their hands,\*  
lest you dash your foot a- / gainst a stone.

All <sup>13</sup>You shall tread upon the li- / on and the adder,\*  
you shall trample the young lion and the serpent un- / der  
your feet.

<sup>14</sup>Because he is bound to me in love, therefore will I de- / liver  
him;\*  
I will protect him, because he / knows my name.

<sup>15</sup>He shall call upon me, and I will / answer him;\*  
I am with him in trouble; I will rescue him and bring / him  
to honor.

<sup>16</sup>With long life will I sat- / isfy him,\*  
and show him / my salvation.

SECOND LESSON .....Romans 10:8b-13, NRSV

*Saint Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

<sup>8b</sup>"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him

from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

**A** The word of the Lord.

**G** Thanks be to God.

*Please stand for the singing of the Lenten Verse and for the reading of the Holy Gospel.*

Re - turn to the Lord, your God, for he is gra - cious and  
 3 mer - ci - ful, slow to an - ger, and a - bound - ing in  
 6 stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL .....Luke 4:1-13, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Luke, from the Fourth Chapter:

**G** Glo - ry to you, O Lord.

And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit <sup>2</sup>for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become bread." <sup>4</sup>And Jesus answered him, "It is written,

'Man shall not live by bread alone.'"

<sup>5</sup>And the devil took him up, and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, "To you I will give all this



authority and their glory; for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it shall all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

‘You shall worship the Lord your God, and him only shall you serve.’”

<sup>9</sup>And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down from here; <sup>10</sup>for it is written, ‘He will give his angels charge of you, to guard you,’ <sup>11</sup>and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” <sup>12</sup>And Jesus answered him, “It is said,

‘You shall not tempt the Lord your God.’”

<sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

*After the Gospel:*

**P** The Gospel of the Lord!



HYMN LBW 99     *O Lord, Throughout These Forth Days*     CAITHNESS

### O Lord, throughout These Forty Days



1 O Lord, through-out these for - ty days you prayed and kept the fast;  
 2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;  
 3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;  
 4 Be with us through this sea-son, Lord, and all our earth-ly days,



in - spire re - pen - tance for our sin, and free us from our past.  
 lend us your nerve, your skill and trust in God's e - ter - nal word.  
 so teach us to de - ny our - selves that we may know God's love.  
 that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan, b. 1930  
 Music: CAITHNESS, *Psalter*, Edinburgh, 1635

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## SERMON

*Following the sermon, silence for reflection.*

# Reception of New Members

Karel Horky Fernandez, Nicole Glenna and Donald Kerr

## INTRODUCTIONS

## PASTORAL ADDRESS

## AFFIRMATION OF FAITH

CREED (*Congregation stands and joins our new members in the Creed.*)

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**C** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PROMISES to continue in the faith of the Church.

PRAYER for our new members.

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

*Sit*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

## ANTHEM

### *Salvator Mundi*

Palestrina (c. 1525-1594)

Salvator mundi, salva nos omnes  
Sancta Dei Genitrix, intercede pro nobis:  
Angeli, archangeli, throni et dominationes,  
Principatus et potestates,  
Virtutes coelorum,  
Cherubim atque seraphim,  
Patriarchae et prophetae,  
Sancti legis doctores,  
Apostoli, omnes Christi martyres,  
Sancti confessores, Virgines Domini,  
Anachoritae, sanctique omnes,  
Intercedite pro nobis.

O Saviour of the world, save us all;  
Holy Mother of God, pray for us.  
Angels, archangels, thrones and dominations,  
principalities and powers,  
Heavenly virtues,  
cherubim and also seraphim,  
patriarchs and prophets,  
holy doctors of law,  
apostles, all Christian martyrs,  
holy confessors, virgins of the Lord,  
hermits, all saints,  
pray for us.

### *Offertory Prayer*

☩ Merciful Father,

☩ **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

# THE GREAT THANKSGIVING


## *Eucharistic Dialog*



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.

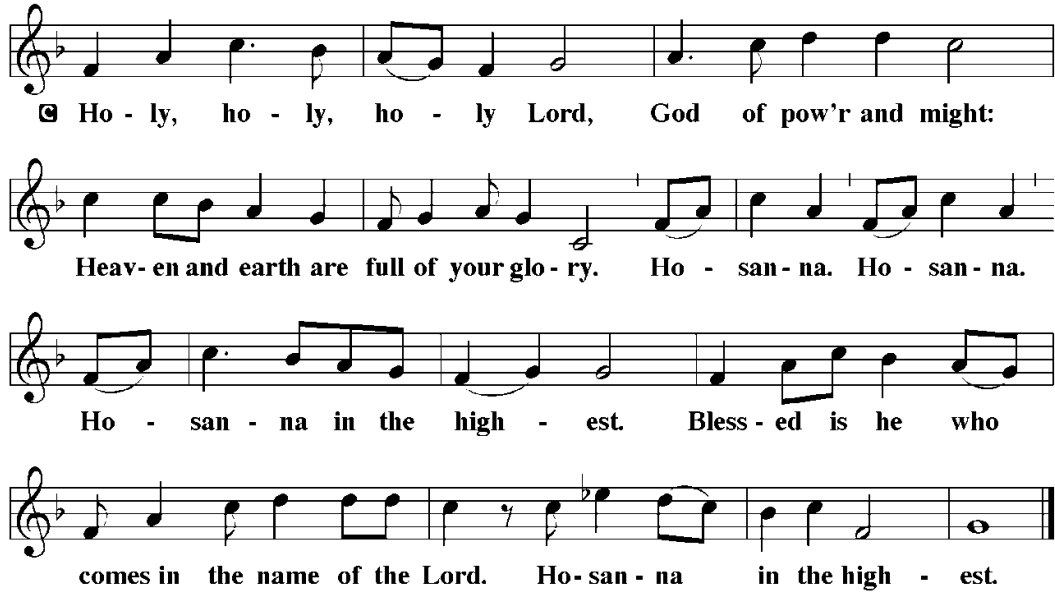


☑ It is right to give him thanks and praise.

## *Preface for Lent*

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*



☒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer I*

☒ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☒ **Christ has died. Christ is risen. Christ will come again.**

☒ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might - y Fa - ther, now and for - ev - er. A - men

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Agnus Dei:*

♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshiping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ANTHEM

*Lord, We Beseech Thee* Adrian Batten (1591-1637)

Lord, we beseech thee,  
give ear unto our prayers,  
and by thy gracious visitation  
lighten the darkness of our hearts,  
by our Lord Jesus Christ.  
Amen.



1 Je - sus, still lead on, till our rest be won; and, al - though the  
 2 If the way be drear, if the foe be near, let no faith - less  
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
 4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
 fears o'er - take us, let not faith and hope for - sake us;  
 come al - lur - ing make us pa - tient and en - dur - ing;  
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to our Fa - ther's land.  
 safe - ly past the foe to our home we go.  
 show us that bright shore where we weep no more.  
 till we safe - ly stand in our Fa - ther's land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

POST-COMMUNION BLESSING  
 POST-COMMUNION PRAYER

*Silence for reflection.*

## The Sending

BENEDICTION (*Spoken*)

HYMN LBW 229

*A Mighty Fortress Is Our God*  
 (*Next page*)

EIN FESTE BURG



## A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham-pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
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### DISMISSAL

- A Go in peace. Serve the Lord.
- C Thanks be to God.

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## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. Please join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex as you would exit the church.
- ✦ ABOUT TODAY'S PARAMENTS AND VESTMENTS: The color used throughout Lent is purple, symbol of our penitence and his royal suffering for us.
- ✦ The LENT BANNER above and to the right of the pulpit was commissioned by our church and created by church artist Richard Caemmerer, Jr., who describes his banner thus: "The spears pierce the blood which becomes wine for our Eucharist and which becomes water for our Baptism."
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

## Midweek Lent

The Whole Armor of God - 6:30 p.m. in our church  
With Music Director Gwendolyn Toth for Prelude and Hymn

- ✦ March 9 — Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. *Pastor Gregory Fryer*
- ✦ March 16 — fasten the belt of truth around your waist and put on the breastplate of righteousness. *Pastor Gregory Fryer*
- ✦ March 23 — As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. *Pastor Carol Fryer*
- ✦ March 30 — take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. *Pastor Gregory Fryer*

- ✦ April 6 — Take the helmet of salvation, and the sword of the Spirit, which is the word of God. *Seminarian Lara Bhasin*
- ✦ April 13, Holy Wednesday — Pray in the Spirit at all times in every prayer and supplication. *Pastor Carol Fryer*

## Service Notes

Director of Music/Organist..... Gwendolyn Toth  
 Greeters/Ushers ..... Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz  
 Lector.....Jeff Rudat  
 Presiding Minister .....Rev. Carol E.A. Fryer  
 Preacher and Assisting Minister .....Rev. Gregory P. Fryer

## Intercessions

- ✦ FAIRLY NEW TO PRAYER LIST: Bill Voelkle, Patricia Sanders, Robert Huckfeldt (David Kiehl’s brother-in-law), David Kiehl, Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez), Larry Oglesby (father of our former member Laurin Smith), Davida Goldman, Ken Richardson (husband of former choir member Lisa Richardson), Tony Cull, (friend of Donald Kerr), Cynthia Uzzo, Charles Schramm (retired Music Director of this congregation).

## A Note from Kathy Jolowicz

Looking to help the people of Ukraine? — Humanitarian aid is now being collected at your local precincts. Please **ONLY** donate the items listed below before March 11, 2022.

Need to find your local precinct? Follow this link:

<https://www1.nyc.gov/.../patrol/find-your-precinct.page>

**HUMANITARIAN AID TO UKRAINE**

**Please bring donations to your local precincts.  
Need new packaged medical supplies only.**


The donated items will be collected by members of the  
Russian American Officer Association until Friday, March 11, 2022

**First aid**  
**Aspirin**  
**Acetaminophen**

**Ibuprofen**  
**Bandages**

**Gauze**  
**Tourniquets**

 **NYPD**  
New York City Police Department

 **RAOA**

**No flammable-perishable items.  
Do not submit items labeled:  
not for export.**

# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

[www.immanuelnyc.org](http://www.immanuelnyc.org) [www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
PARISH SECRETARY ..... Rev. Carol E.A. Fryer  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC ..... Dr. Gwendolyn Toth  
PASTOR..... Rev. Carol E. A. Fryer  
SENIOR PASTOR..... Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR ..... Director of Music Dr. Gwendolyn Toth (212) 289-8128  
MEALS ON HEELS..... Barbara Chomko (bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: [gp Fryer@gmail.com](mailto:gp Fryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:  
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

