

Immanuel Lutheran Church

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www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. for the service or later for a recording.

The Seventh Sunday after Epiphany

11 a.m., Sunday, February 20, 2022

Warm welcome, everyone, to Immanuel Lutheran Church. We are singing the hymns and liturgy these days — grateful as we always are for the leadership of Music Director Gwendolyn Toth and our Immanuel Choir. Because singing is a forceful way of breathing, the Task Force invites people who have not been vaccinated to sit in the balcony. It is an option that would help protect you.

Now that the COVID cases in our land have declined, we encourage, but do not require masks for those who are vaccinated with booster. If you are not vaccinated, please do wear your mask.

We worry about the elderly and people with weakened immune systems – we worry about them for Coffee Hour in the undercroft. It is the same as in restaurants: people take off their masks to eat. So, please do not eat in the undercroft unless you are vaccinated.

Pastor Carol and I and our whole congregation extend warm greetings to you this festival day. If you are new in town or do not yet have a church home, please consider joining our congregation. We have included a contact information insert in this worship folder, and we hope we can meet with you at your convenience. Send Pastor Carol an email sometime: ceafryer@gmail.com.

In Christ,



Pastor Gregory P. Fryer

Lutheran Book of Worship, Setting Three

PRELUDE *Vater Unser* Heinrich Scheidemann (c.1595-1663)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand. Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

HYMN LBW 419 *Lord of All Nations, Grant Me Grace*

BEATUS VIR

Lord of All Nations, Grant Me Grace

1 Lord of all na - tions, grant me grace To love all
 2 Break down the wall that would di - vide Thy chil - dren,
 3 For - give me, Lord, where I have erred By love - less
 4 Give me thy cour - age, Lord, to speak When - ev - er

peo - ple, ev - 'ry race; And in each per - son
 Lord, on ev - 'ry side. My neigh - bor's good let
 act and thought-less word. Make me to see the
 strong op - press the weak. Should I my - self the

may I see My kin - dred, loved, re-deemed by thee.
 me pur - sue; Let Chris - tian love bind warm and true.
 wrong I do Will cru - ci - fy my Lord a - new.
 vic - tim be, Help me for - give, re - mem - b'ring thee.

5 With thine own love may I be filled
 And by thy Holy Spirit willed,
 That all I touch, where'er I be,
 May be divinely touched by thee.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

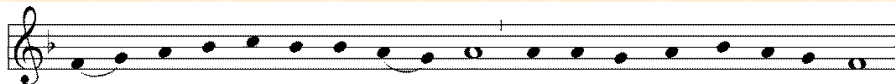
C Lord, have mer - cy.

A For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

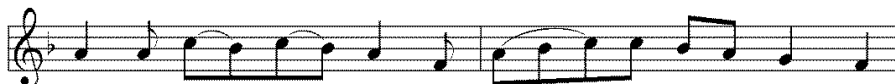
HYMN OF PRAISE



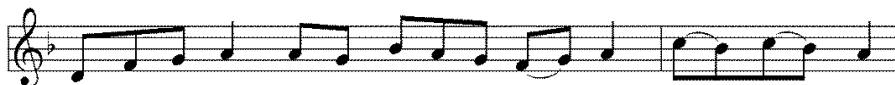
1 Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2 Lord God, heav'n - ly king, al - might - y God and Fa - ther: We wor - ship



you, we give you thanks, we praise you for your glo - ry.



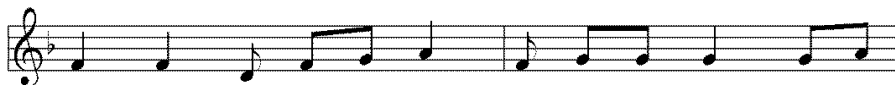
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God: You take a - way the sin of the world; have



mer - cy on us. You are seat - ed at the right hand of the



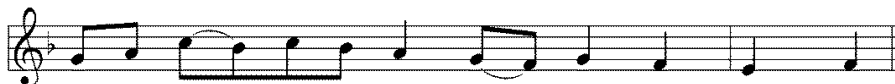
Fa - ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. God of compassion, keep before us the love you have revealed in your Son, who prayed even for his enemies; in our words and deeds help us to be like him through whom we pray, Jesus Christ our Lord.

C Amen

Sit

The Liturgy of the Word of God

FIRST LESSON Genesis 45:3-15, RSV

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph forgives his brothers. This scene includes the innocent younger brother of Joseph, Benjamin. Joseph had pretended to arrest Benjamin, but was then moved to find that his older brother Judah offered himself in place of Benjamin. Joseph is brought to tears by seeing his brothers again and their defense of young Benjamin.

³And Joseph said to his brothers, "I am Joseph; is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, "Come near to me, I pray you." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; and he has made me a father to Pharaoh, and lord of all his house and

ruler over all the land of Egypt. ⁹Make haste and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not tarry; ¹⁰you shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have; ¹¹and there I will provide for you, for there are yet five years of famine to come; lest you and your household, and all that you have, come to poverty.' ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my splendor in Egypt, and of all that you have seen. Make haste and bring my father down here." ¹⁴Then he fell upon his brother Benjamin's neck and wept; and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

A The word of the Lord.

C Thanks be to God.

PSALM 37:1-12, 41-42, LBW



Choir ¹Do not fret yourself because of / evildoers;*
do not be jealous of those / who do wrong.

All ²**For they shall soon wither / like the grass,*
and like the green grass / fade away.**

Choir ³Put your trust in the LORD / and do good;*
dwell in the land and feed / on its riches.

All ⁴**Take delight / in the LORD,*
and he shall give you your / heart's desire.**

Choir ⁵Commit your way to the LORD and put your / trust in him,*
and he will bring / it to pass.

All ⁶**He will make your righteousness as clear / as the light*
and your just dealing / as the noonday.**

Choir ⁷Be still be- / fore the LORD*
and wait patient- / ly for him.

All ⁸**Do not fret yourself over the / one who prospers,*
the one who succeeds in / evil schemes.**

Choir ⁹Refrain from anger, leave / rage alone;*
do not fret yourself; it leads on- / ly to evil.

All ¹⁰**For evildoers shall / be cut off,*
but those who wait upon the LORD shall pos- / sess the land.**

Choir ¹¹In a little while the wicked shall / be no more;*
you shall search out their place, but they will / not be there.

All ¹²**But the lowly shall possess the land;***
they will delight in abundance of peace.

Choir ⁴¹But the deliverance of the righteous comes / from the LORD;*
he is their stronghold in / time of trouble.

All ⁴²**The LORD will help them and / rescue them;***
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

SECOND LESSON..... 1 Corinthians 15:35-38, 42-50, NRSV
In the Apostles' Creed, we speak of the "resurrection of the body and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot

inherit the kingdom of God, nor does the perishable inherit the imperishable.

A The word of the Lord.

C Thanks be to God.

Stand for the Alleluia Verse and the Holy Gospel

ALLELUIA: Traditional Gregorian Chant



All: **Alleluia.**

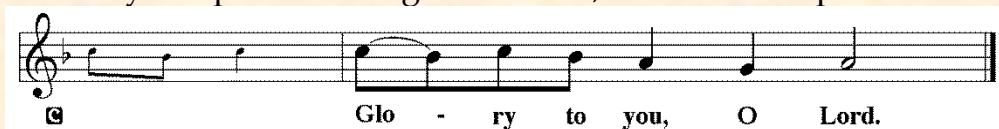
Verse: Love your enemies, and you will be children of the Most High;*
forgive, and you will be forgiven.

All: **Alleluia.**

HOLY GOSPEL Luke 6:27-38, RSV

Before the Gospel:

P The Holy Gospel according to St. Luke, the Sixth Chapter:



[Jesus said:] “But I say to you that hear, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. ³⁰Give to every one who begs from you; and of him who takes away your goods do not ask them again. ³¹And as you wish that men would do to you, do so to them.

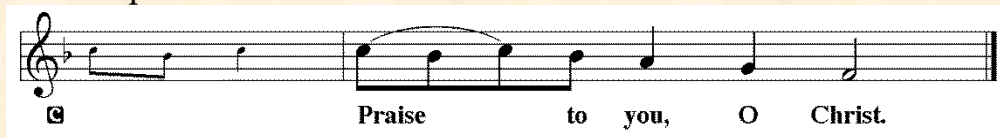
³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

³⁴And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. ³⁶Be merciful, even as your Father is merciful.

³⁷“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.”

After the Gospel:

☐ The Gospel of the Lord.



Forgive Our Sins As We Forgive



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;
 2 How can your par - don reach and bless the un - for - giv - ing heart
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how tri - fling oth - ers' debts to us; how great our debt to you!
 then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.

Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844

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Sit

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☒ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

Sit

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Anthem *Wohin soll ich mich wenden from Deutsche Messe*

Franz Schubert (1797-1828)

The text is on the next page

1. Wohin soll ich mich wenden,
wenn Gram und Schmerz mich drücken?
Wem künd ich mein Entzücken,
wenn freudig pocht mein Herz?
Zu dir, zu dir, o Vater,
komm ich in Freud und Leiden.
Du sendest ja die Freuden,
du heilest jeden Schmerz.

2. Ach, wenn ich dich nicht hätte,
was wär mir Erd und Himmel?
Ein Bannort jede Stätte,
ich selbst in Zufalls Hand.
Du bist's, der meinen Wegen
ein sichres Ziel verleihet
und Erd und Himmel weihet
zu süßem Heimatland.

3. Doch darf ich dir mich nahen,
mit mancher Schuld beladen?
Wer auf der Erde Pfaden
ist deinem Auge rein?
Mit kindlichem Vertrauen
eil ich in Vaters Arme,
fleh reuerfüllt: Erbarme,
erbarm, o Herr, dich mein!

4. Süß is dein Wort erschollen:
"Zu mir, ihr Kummervollen!
Zu mir! Ich will euch laben,
euch nehmen Angst und Not."
Heil mir! Ich bin erquicket!
Heil mir! Ich darf entzückt
mit Dank und Preis und Jubel
mich freuen in meinem Gott.

Where shall I turn
when sorrow and pain oppress me?
With whom share my delight
when my heart beats in joy?
To thee, to thee, O Father, do I come in joy
and sorrow,
Thou sendest every joy,
thou healest every pain.

Ah, if I had not thee,
what would earth and heaven be for me?
A place of exile everywhere,
I myself at the mercy of fortune.
It is thou that givest my path
a sure goal,
And makest heaven and earth
a sweet homeland.

Yet do I dare approach thee,
burdened with so much guilt?
Who on the paths of earth is pure in your
eyes?
With childlike trust I hurry
into my father's arms,
full of repentance I beg:
Have mercy, O Lord, upon me!

How sweet thy word sounded:
"To me, you heavy laden!
To me, I will refresh you,
take away your anxiety and trouble."
Blessed am I! I am brought to life again!
Blessed am I! I may in joy
with thanks and praise and jubilation
rejoice in my God.

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu - ni - ty of love through-out the whole wide earth.
 his ser-vice is the gold-en cord close - bind - ing hu - man - kind.
 All chil-dren of the liv - ing God are sure - ly kin to me.
 all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

Offertory Prayer

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us --
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us, Jesus
 Christ our Lord. Amen.

THE GREAT THANKSGIVING



P The Lord be with you. **G** And al - so with you.



P Lift up your hearts. **G** We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give him thanks and praise.

Preface for Epiphany

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☒ Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours,
 al - might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

☒ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION. *The host is broken.*

Agnus Dei

© Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

The image shows a musical score for the Agnus Dei. It consists of six staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first two staves form a complete phrase: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated on the next two staves. The final two staves conclude with 'Lamb of God, you take a - way the sin of the world; grant us peace. A - men'. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being slurred together.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter*

(May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion meditation *Mein Heiland, Herr und Meister*
 from *Deutsche Messe*, Franz Schubert (1797-1828)
 The text is on the next page

1. Mein Heiland, Herr und Meister!
Dein Mund, so segensreich,
sprach einst das Wort des Heiles:
"Der Friede sei mit euch!"
O Lamm, das opfernd tilgte
der Menschheit schwere Schuld,
send uns auch deinen Frieden
durch deine Gnad und Huld.

2. In dieses Friedens Palmen
erstirbt der Erdschmerz,
sie wehen Heil und Labung
ins sturm bewegte Herz;
und auch der Erden Freude
durch ihn geheiligt blüht
entzückender und reiner
dem seligen Gemüt.

3. Herr, unsre Lieben alle,
die nun bereits von hier
ins Land des Friedens gingen,
nimm sie, nimm sie zu dir!
Lass einst sie dort uns finden!
O seliger Verein,
wenn wir des Himmelsfrieden
zusammen uns erfreu'n!

4. Mein Heiland, Herr und Meister,
o sprich erbarmungs reich
zu uns das Wort des Heiles:
"Der Friede sei mit euch!"
Send uns den Himmelsfrieden,
den nie die Erde gibt,
der nur dem Herzen winket,
das rein und treu dich liebt!

My Savior, Lord and Master!
Thy mouth so blessed
spake once the word of salvation:
Peace be with you!
O Lamb of God, sacrificed to redeem
the heavy guilt of mankind,
send us also thy peace through
thy grace and favor.

In the palms of this peace,
earth's pains die,
they bring salvation and refreshment
into the storm-tossed heart;
and earthly joy,
sanctified through him,
blossoms in delight
and the purity of the blessed soul.

Lord, all our loved ones
who already hence have gone into
the land of peace,
take unto thyself!
Let us one day find them there!
O blessed union,
if we together may
enjoy the peace of heaven

My Savior, Lord and Master,
O speak to us in mercy
the word of salvation:
"Peace be with you!"
Send us the peace of heaven
that the earth never gives,
that beckons only to those hearts
that love thee purely and truly.

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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When all have received the Blessed Sacrament, the people stand for the post-communion blessing:

☑ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ Amen.

POST COMMUNION PRAYER

FAREWELL AND GODSPEED to the Shilla Family

The Sending

BENEDICTION

HYMN LBW 442

O Thou, Who Hast of Thy Pure Grace
(next page)

VATER UNSER

O Thou, Who Hast of Thy Pure Grace

442

1 O thou, who hast of thy pure grace Made shine on us a
2 O King and Fa - ther, kind and dread, Give us this day our
3 Thine is the king - dom; un - to thee Shall bow in hom - age

Fa - ther's face: A - rise, thy ho - ly name make known;
dai - ly bread; For - give us, who have learned to bless
ev - 'ry knee. And thine the pow'r; no pow'r shall be

Take up thy pow'r and reign a - lone; On earth, in us, let
Our en - e - mies, all tres - pass - es; Spare us temp - ta - tion,
That is not o - ver - come by thee. The glo - ry thine; by

thy sole will Be done as an - gels do it still.
let us be From Sa - tan set for - ev - er free.
ev - 'ry tongue Thy praise shall be for - ev - er sung!

DISMISSAL

Ⓐ Go in peace. Serve the Lord.

☛ Thanks be to God.

POSTLUDE

Hertzlich lieb hab ich dich, O Herr

Bernhard Schmid (1535-1592)

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. To get to the undercroft for Coffee Hour, bear to the left in the narthex.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright © 2021 Augsburg Fortress*, license SAS022429. Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-713464. All rights reserved.
- ✦ Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: Dawn Greenberg (friend of Karen Bazik), Ana Almonte (friend of our member Tamares Perez, Larry Oglesby (father of our former member Laurin Smith), Davida Goldman, Rev. David McGettigan, Ken Richardson (husband of former choir member Lisa Richardson), Tony Cull, (friend of Donald Kerr), Cynthia Uzzo, Charles Schramm (retired Music Director of this congregation).
- ✦ RECENTLY DIED Otto Trabert

Bereaved wife Karin, daughter Susan Swinka (née Trabert), and
grandchildren Sophia, Jakob, and Kilian
Otto is the father-in-law to the cousin of our member Thomas Wicks,
Andreas Swinka

Service Notes

Music Director Dr. Gwendolyn Toth
Greeters/Ushers..... Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz
Lector Jean Grenning
Preacher and Assisting Minister..... Rev. Carol E. A. Fryer
Presiding Minister Rev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus,

Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in

the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).

- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the “North American Lutheran Church.” The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

Office Hours: 10 a.m. – 3 p.m. Monday - Friday

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY .. 6:30 p.m. in the Martin Luther Room
PARISH SECRETARY Rev. Carol E.A. Fryer
SEXTON Gerry Britton
PARISH BOOKKEEPER Charles Derderian
DIRECTOR OF MUSIC Dr. Gwendolyn Toth
PASTOR Rev. Carol E. A. Fryer
SENIOR PASTOR Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIRDirector of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELSBarbara Chomko (bchomko@nyc.rr.com)

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of

their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

