

## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. or later in the day for a recording.

## The 21st Sunday after Pentecost

11 a.m., Sunday, October 17, 2021

Warm welcome, everyone, to Immanuel Lutheran Church. Most Sundays, we live stream our morning liturgy. We plan to do so this morning too. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,

Pastor Gregory P. Fryer

[gpfryer@gmail.com](mailto:gpfryer@gmail.com)



# The Entrance Rite

HYMN LBW 423     *Lord, Whose Love in Humble Service*

BEACH SPRING

- 1 Lord, whose love in humble service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Worked your mercy's perfect deed:  
We, your servants, bring the worship  
Not of voice alone, but heart;  
Consecrating to your purpose  
Ev'ry gift which you impart.
- 2 Still your children wander homeless;  
Still the hungry cry for bread;  
Still the captives long for freedom;  
Still in grief we mourn our dead.  
As you, Lord, in deep compassion  
Healed the sick and freed the soul,  
By your Spirit send your power  
To our world to make it whole.
- 3 As we worship, grant us vision,  
Till your love's revealing light  
In its height and depth and greatness  
Dawns upon our quickened sight,  
Making known the needs and burdens  
Your compassion bids us bear,  
Stirring us to ardent service,  
Your abundant life to share.

Text: Albert F. Bayly, 1901-1984

## APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIE (*Next page*)

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,

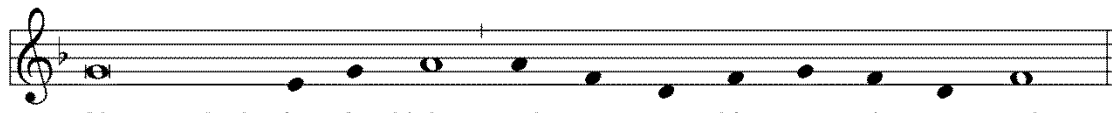
let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

*Glory to God in the Highest*  
(Next page)





**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

### PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Almighty and everlasting God, in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord.

**Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Isaiah 53:4-12, RSV

*This reading is from the last of four passages in Isaiah that are often called "servant songs." In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

- <sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions,  
he was bruised for our iniquities;  
upon him was the chastisement that made us whole,  
and with his stripes we are healed.
- <sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is dumb,  
so he opened not his mouth.
- <sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation,  
who considered that he was cut off out of the land of the living,  
stricken for the transgression of my people?
- <sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to bruise him;  
he has put him to grief;

when he makes himself an offering for sin,  
he shall see his offspring,

he shall prolong his days;

the will of the LORD shall prosper in his hand;

<sup>11</sup>he shall see the fruit of the travail of his soul and be satisfied;

by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous;

and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out his soul to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

**A** The word of the Lord.

**C** Thanks be to God.

PSALM 91:9-16, LBW



Choir <sup>9</sup>Because you have made the / LORD your refuge,\*  
and the Most High your / habitation,

All <sup>10</sup>**there shall no evil hap- / pen to you,\***  
**neither shall any plague come / near your dwelling.**

Choir <sup>11</sup>For he shall give his angels charge / over you,\*  
to keep you in / all your ways.

All <sup>12</sup>**They shall bear you / in their hands,\***  
**lest you dash your foot a- / gainst a stone.**

Choir <sup>13</sup>You shall tread upon the li- / on and the adder,\*  
you shall trample the young lion and the serpent un- / der  
your feet.

**All**      <sup>14</sup>**Because he is bound to me in love, therefore will I de- / liver him;\***

**I will protect him, because he / knows my name.**

**Choir**    <sup>15</sup>He shall call upon me, and I will / answer him;\*

I am with him in trouble; I will rescue him and bring / him to honor.

**All**      <sup>16</sup>**With long life will I sat- / isfy him,\*  
and show him / my salvation.**

SECOND LESSON .....Hebrews 5:1-10, RSV

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not take the honor upon himself, but he is called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; <sup>6</sup>as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and being made perfect he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** The word of the Lord.

**G** Thanks be to God.

*Stand for the Alleluia Verse and the Holy Gospel*





*Before the Gospel:*

☐ The Holy Gospel according to St. Mark, from the Tenth Chapter:

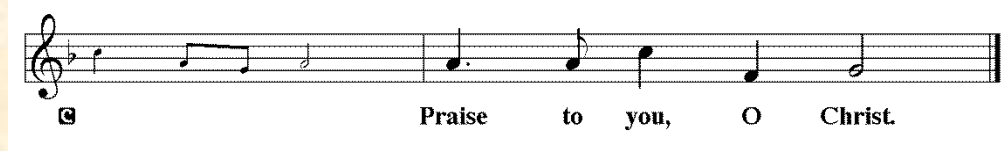


And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but

to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. <sup>43</sup>But it shall not be so among you; but whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

*After the Gospel:*

☐ The Gospel of the Lord!



HYMN LBW 433     *The Church of Christ, in Every Age*

WAREHAM

- 1 The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.
- 2 Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,  
and never live before they die.
- 3 Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.
- 4 For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.
- 5 We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

## SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

**THE OFFERING** *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem

*Jesu, Joy of Man's Desiring*

J.S. Bach (1685-1750)

Jesu, joy of man's desiring,  
Holy wisdom, love most bright;  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.  
Word of God, our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to truth unknown,  
Soaring, dying round Thy throne.

Through the way where hope is guiding,  
Hark, what peaceful music rings;  
Where the flock, in Thee confiding,  
Drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure;  
Theirs is wisdom's holiest treasure.  
Thou dost ever lead Thine own  
In the love of joys unknown.

**A** Let us pray.

**C** **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

*Eucharistic Dialogue*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

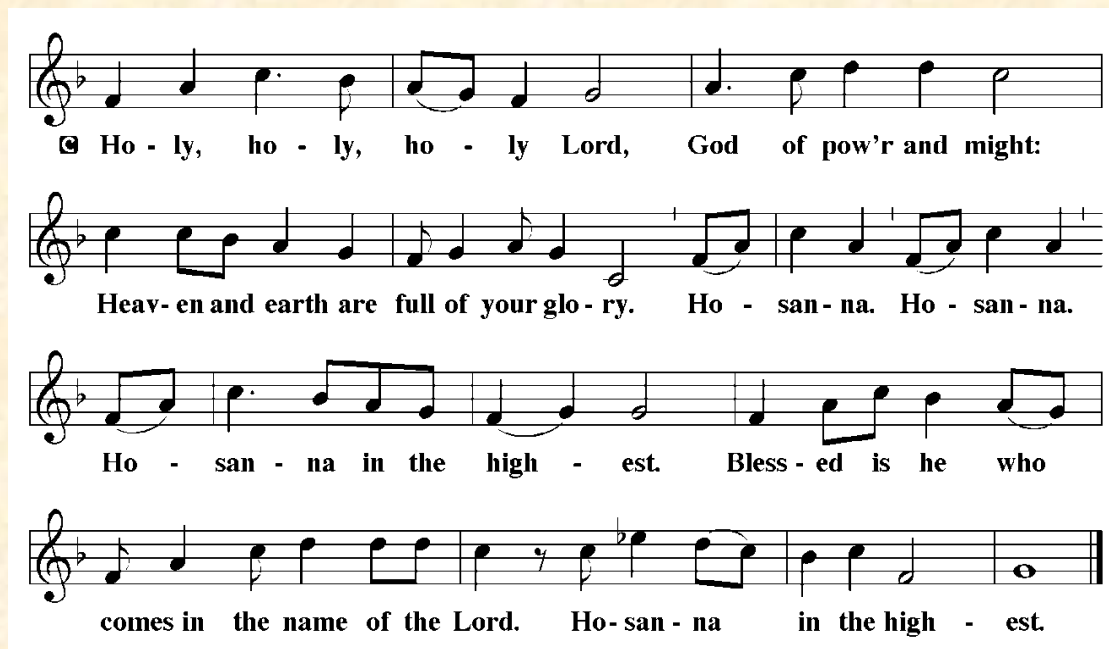
*Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And



so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### *Sanctus*



☞ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

### *Eucharistic Prayer I*

☞ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

**P** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

**P** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might-y Fa - ther, now and for - ev - er. A - men

*The Lord's Prayer*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Fraction. (The host is broken.)*

*Agnus Dei*

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Sit*

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

Anthem

*Sarabande, from Partita in A minor* J.S. Bach (1685-1750)  
Rosa Lazon, flute solo

HYMN 212, LBW

*Let Us Break Bread Together* BREAK BREAD TOGETHER

- 1 Let us break bread together on our knees;  
let us break bread together on our knees.

*Refrain*

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*
- 3 Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

Text: African American spiritual

*When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:*

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ **Amen**

POST-COMMUNION PRAYER

## The Sending

BENEDICTION (*Spoken*)

HYMN LBW 311

*Wondrous Are Your Ways, O God!*

WENNERBERG

- 1 Wondrous are your ways, O God!  
No one can escape you!  
Farthest space nor deepest hell  
cannot hide me from you!  
Long before I came to birth,  
your eye saw and knew me.  
Even in life's darkest hour  
in your hand you hold me.



2 Search me, God, and know my heart,  
Lord of truth and mercy.  
From afar, O Lord, you know  
all my thoughts, my secrets.  
And if any wicked way  
should be found within me,  
cleanse, forgive me by your grace;  
grant me life eternal.

Text: Joel W. Lundeen, 1918-1990, st. 1; Claus A. Wendell, 1866-1950, st. 2, alt.

#### DISMISSAL

- Ⓐ Go in peace. Serve the Lord.
- ☩ **Thanks be to God.**

#### POSTLUDE

*Largo in A, Opus 6 #8* John Stanley (1712-1786)  
Motomi Tanaka, organ

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## Parish Announcements

- ✦ NO COFFEE HOUR TODAY. If you would be willing to host Coffee Hour sometime, please contact the church office: [parish.immanuelnyc@gmail.com](mailto:parish.immanuelnyc@gmail.com). Thanks!
- ✦ ALTAR FLOWERS are given to the glory of God and in loving memory of Margret H. Imhof, by her son, John F. Imhof Jr., and his wife, Olga R. Beloded.
- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

- ✦ FAIRLY NEW TO PRAYER LIST: Joan Walter, Naomi Kinley (friend of Jeff Rudat), Diane Kinley (mother of Jeff’s friend Naomi), John Romano (brother-in-law to Richard and Maggie Schreiber), Tina Christiansen, (daughter of our member Borge Christiansen, of blessed memory), Ellen, Mrs. P (sister-in-law to Michael Pamulo)

## Service Notes

Music Director .....Dr. Gwendolyn Toth  
 Greeters/Ushers .....Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz  
 Lector.....Davida Goldman  
 Assisting Minister and Preacher .....Rev. Gregory P. Fryer  
 Presiding Minister .....Rev. Carol E. A. Fryer

## Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets

are available in the rear of the church explaining the windows one by one.

- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, “Let the little children come to me,” and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the “North American Lutheran Church.” The national bishop of the NALC is Rev. Daniel W. Selbo.



# Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](http://www.facebook.com/ImmanuelLutheranChurchNYC)

HOLY COMMUNION ..... 11 a.m. Sundays  
MIDWEEK HOLY COMMUNION ..... 6:30 p.m. Wednesdays  
SUNDAY SCHOOL ..... Sundays at 10 a.m. in the undercroft  
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room  
INTERIM OFFICE MANAGER .....Melissa Phillips  
SEXTON..... Gerry Britton  
PARISH BOOKKEEPER..... Charles Derderian  
DIRECTOR OF MUSIC .....Dr. Gwendolyn Toth  
PASTOR.....Rev. Carol E. A. Fryer  
SENIOR PASTOR.....Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR ..... Director of Music Dr. Gwendolyn Toth (212) 289-8128  
MEALS ON HEELS..... Barbara Chomko, [bchomko@nyc.rr.com](mailto:bchomko@nyc.rr.com)

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you



need. Please call one of the Pastors (212-289-8128) or email them:  
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

