

Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 a.m. or later in the day for a recording.

The 20th Sunday after Pentecost

11 a.m., Sunday, October 10, 2021

Warm welcome, everyone, to Immanuel Lutheran Church. Most Sundays, we live stream our morning liturgy. We plan to do so this morning too. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,



Pastor Gregory P. Fryer
gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Stabat Mater* from the *Lublin Tablature* anonymous 16th century

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☐ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☑ **Amen.**

☐ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☑ **Amen.**

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves.**

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 560

Oh, that I Had a Thousand Voices

O DASS ICH TAUSEND ZUNGEN HÄTTE

- 1 Oh, that I had a thousand voices
to praise my God with thousand tongues!
My heart, which in the Lord rejoices,
would then proclaim in grateful songs
to all, wherever I might be,
what great things God has done for me!
- 2 O all you pow'rs that he implanted,
arise, keep silence now no more;
put forth the strength that God has granted!
Your noblest work is to adore!
O soul and body, join to raise
with heartfelt joy our maker's praise!
- 3 You forest leaves so green and tender
that dance for joy in summer air,
you meadow grasses, bright and slender,
you flow'rs so fragrant and so fair,
you live to show God's praise alone.
Join me to make his glory known!
- 4 All creatures that have breath and motion,
that throng the earth, the sea, the sky,
come, share with me my heart's devotion,
help me to sing God's praises high!
My utmost pow'rs can never quite

declare the wonders of his might!

- 5 Creator, humbly I implore you
to listen to my earthly song
until that day when I adore you,
when I have joined the angel throng
and learned with choirs of heav'n to sing
eternal anthems to my king!

ext: Johann Mentzer, 1658-1734; tr. composite

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

KYRIE (*Next page*)

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

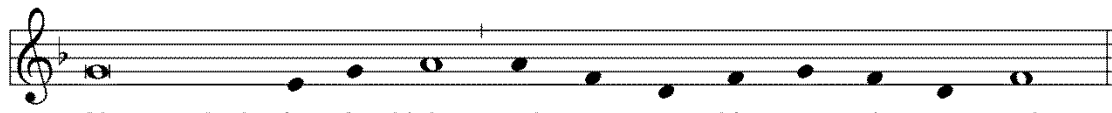
A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

HYMN OF PRAISE

Glory to God in the Highest
(Next page)



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

☐ Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.
Amen

Sit

The Liturgy of the Word of God

FIRST LESSONAmos 5:6-7, 10-15, RSV
Amos was a herdsman by profession and a prophet by the LORD's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

⁶Seek the LORD and live,
lest he break out like fire in the house of Joseph,
and it devour, with none to quench it for Bethel,

⁷O you who turn justice to wormwood,
and cast down righteousness to the earth!

¹⁰They hate him who reproves in the gate,
and they abhor him who speaks the truth.

¹¹Therefore because you trample upon the poor
and take from him exactions of wheat,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and turn aside the needy in the gate.

¹³Therefore he who is prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,

as you have said.

¹⁵Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

A The word of the Lord.

C Thanks be to God.

PSALM 90:12-17, LBW

Charles W. Schramm, Jr.



Choir ¹²So teach us to num- / ber our days,*
that we may apply our / hearts to wisdom.

All ¹³**Return, O LORD; how long / will you tarry?***
Be gracious / to your servants.

Choir ¹⁴Satisfy us by your lovingkindness / in the morning;*
so shall we rejoice and be glad all the days / of our life.

All ¹⁵**Make us glad by the measure of the days that you af- / flicted**
us*
and the years in which we suf- / fered adversity.

Choir ¹⁶Show your ser- / vants your works*
and your splendor / to their children.

All ¹⁷**May the graciousness of the LORD our God / be upon us;***
prosper the work of our hands; pros- / per our handiwork.

SECOND LESSONHebrews 4:12-16, RSV

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and

marrow, and discerning the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are open and laid

bare to the eyes of him with whom we have to do.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we have not a high priest who is unable

to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

A The word of the Lord.

C Thanks be to God.

Stand for the Alleluia Verse and the Holy Gospel

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Before the Gospel:

P The Holy Gospel according to St. Mark, from the Tenth Chapter:

C Glo - ry to you, O Lord.

And as he [Jesus] was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸And Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰And he said to him, "Teacher, all these I have observed

from my youth." ²¹And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." ²²At that saying his countenance fell, and he went away sorrowful; for he had great possessions.

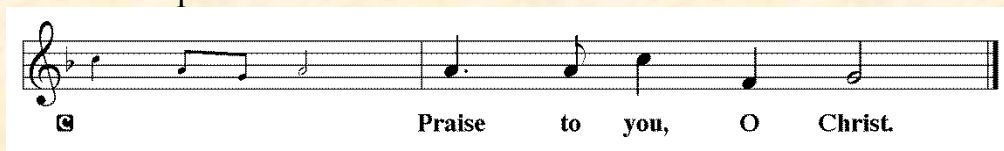
²³And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" ²⁴And the disciples were amazed at his

words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." ²⁸Peter began to say to him, "Lo, we have left

everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many that are first will be last, and the last first."

After the Gospel:

P The Gospel of the Lord!



HYMN LBW 364

Son of God, Eternal Savior

IN BABILONE

- 1 Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race,
you our head, who, throned in glory,
for your own will ever plead:
fill us with your love and pity,
heal our wrong, and help our need.
- 2 As you, Lord, have lived for others,
so may we for others live.
Freely have your gifts been granted;
freely may your servants give.
Yours the gold and yours the silver,
yours the wealth of land and sea;
we but stewards of your bounty
held in solemn trust will be.

- 3 Come, O Christ, and reign among us,
King of love and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease.
By your patient years of toiling,
by your silent hours of pain,
quench our fevered thirst of pleasure,
stem our selfish greed of gain.
- 4 Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race:
by your praying, by your willing
that your people should be one,
grant, oh, grant our hope's fruition:
here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☩ The peace of the Lord be with you always.

☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Adoramus Te Gregor Aichinger (1561-1628)

Adoramus te, Christe,
et benedicimus tibi:
quia per sanctam crucem
tuam redemisti mundum.

We adore thee, O Christ,
and we bless thee:
because by thy holy cross
thou hast redeemed the world.

☩ Let us pray.

☩ **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

Eucharistic Dialogue

Ⓐ The Lord be with you. ☩ And al - so with you.

Ⓐ Lift up your hearts. ☩ We lift them to the Lord.


Ⓐ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

Preface for Sundays after Pentecost

Ⓐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer I

☩ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his

resurrection, we await his coming in power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

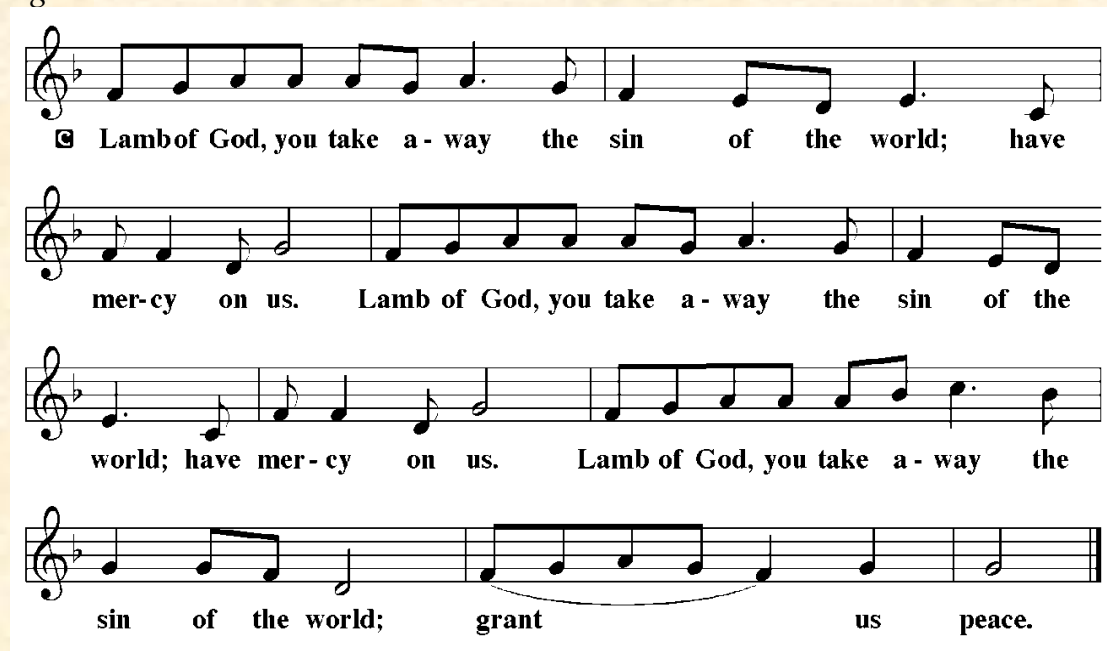
C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. (The host is broken.)

Agnus Dei



☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer- cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Anthem *Gustate et videte* Henrich Isaac (c.1450-1517)

Gustate et videte quoniam suavis est O taste, and see, how gracious the
Dominus; Lord is:
beatus vir qui sperat in eo. blessed is the man that trusteth in him.

Communion Meditation *Plus mille regres*
From *Lublin Tablature* by anonymous 16th century

HYMN 212, LBW *Let Us Break Bread Together* BREAK BREAD TOGETHER

- 1 Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

- 2 Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*
- 3 Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Text: African American spiritual

When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ **Amen**

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 408 *God, Whose Giving Knows No Ending*

RUSTINGTON

- 1 God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
off'ring up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.

- 2 Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labor,
lest we strive for self alone;
born with talents, make us servants
fit to answer at your throne.
- 3 Treasure, too, you have entrusted,
gain through pow'rs your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.

Text: Robert L. Edwards, 1915-2006

DISMISSAL

- ☩ Go in peace. Serve the Lord.
☩ **Thanks be to God.**

POSTLUDE

J'ai fest

From the Lublin Tablature by anonymous 16th century

Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. Today's Coffee Hour is hosted by Karen Bazik and son Hans Kibler. To get to the undercroft for Coffee Hour, bear to the left in the narthex.
- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.

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- ✦ FAIRLY NEW TO PRAYER LIST: Naomi Kinley (friend of Jeff Rudat), Diane Kinley (mother of Jeff’s friend Naomi), John Romano (brother-in-law to Richard and Maggie Schreiber), Tina Christiansen, (daughter of our member Borge Christiansen, of blessed memory), Ellen, Mrs. P (sister-in-law to Michael Pamulo), Jamel Devine (friend of Tamares Perez), Donald Kerr, Patricia Sanders, Dieter Reinboth (friend of Kathy Jolowicz), Anne Swinka (maternal aunt of Thomas Wicks)
- ✦ RECENTLY DIEDRamón Antonio Torres Martinez
Bereaved.....Diana Montesdeoca’s cousin

Service Notes

Music DirectorDr. Gwendolyn Toth
 Greeters/UshersToshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz
 Lector.....Jeff Rudat
 Assisting Minister and PreacherRev. Carol E. A. Fryer
 Presiding MinisterRev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly

company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.

- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

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HOLY COMMUNION 11 a.m. Sundays
MIDWEEK HOLY COMMUNION 6:30 p.m. Wednesdays
SUNDAY SCHOOL Sundays at 10 a.m. in the undercroft
MONDAY EVENING BIBLE STUDY ..6:30 p.m. in the Martin Luther Room
INTERIM OFFICE MANAGERMelissa Phillips
SEXTON..... Gerry Britton
PARISH BOOKKEEPER..... Charles Derderian
DIRECTOR OF MUSICDr. Gwendolyn Toth
PASTOR.....Rev. Carol E. A. Fryer
SENIOR PASTOR.....Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR Director of Music Dr. Gwendolyn Toth (212) 289-8128
MEALS ON HEELS..... Barbara Chomko, bchomko@nyc.rr.com

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you

need. Please call one of the Pastors (212-289-8128) or email them:
gpfryer@gmail.com or ceafryer@gmail.com.

- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

