



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 AM or later in the day for a recording.

## The 14<sup>th</sup> Sunday after Pentecost

11 a.m., Sunday, August 29, 2021

**W**arm welcome, everyone, to Immanuel Lutheran Church. Our summertime liturgies are what we call "Piano Sundays." They are nice because the Cantor is near us. We are grateful to Music Director Gwendolyn Toth and Cantor Motomi Tanaka for leading our music this morning.

Most Sundays, we live stream our morning liturgy. We plan to do so this morning too, but also we are video recording and posting it. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,



Pastor Gregory P. Fryer  
[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

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## *Lutheran Book of Worship, Setting One*

PRELUDE      *Fantasie in C major, op. 17: Langsam*  
Robert Schumann (1810-1856)

### THE BELLS

*Please stand when the minister approaches the center aisle.*

### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the † Son, and of the Holy Spirit.

☞ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Stand/kneel*

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk**

**in your ways, to the glory of your holy name. Amen.**

- ☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

## The Entrance Rite

HYMN LBW 561

*For the Beauty of the Earth*

DIX

- 1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

*Refrain*

Christ, our Lord, to you we raise  
this our sacrifice of praise.

- 2 For the wonder of each hour  
of the day and of the night,  
hill and vale and tree and flow'r,  
sun and moon and stars of light: *Refrain*
- 3 For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight: *Refrain*
- 4 For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above;  
for all gentle thoughts and mild: *Refrain*
- 5 For yourself, best gift divine  
to the world so freely giv'n;

agent of God's grand design,  
peace on earth and joy in heav'n: *Refrain*

Text: Folliott S. Pierpoint, 1835-1917, alt.

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE

*Glory to God in the Highest*  
(Next page)





**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

#### PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Deuteronomy 4:1-2, 6-9, RSV

*The Israelites [and the Church] believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and neither to add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

<sup>1</sup>And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the LORD, the God of your fathers, gives you. <sup>2</sup>You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the LORD your God which I command you...<sup>6</sup>Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and understanding people." <sup>7</sup>For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? <sup>8</sup>And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?

<sup>9</sup>Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children's children—

☐ The word of the Lord.

☑ **Thanks be to God.**

PSALM 15, LBW (to be read responsively)

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**<sup>2</sup>Whoever leads a blameless life and does what is right,  
who speaks the truth from his heart,**

<sup>3</sup>there is no guile upon his tongue; he does no evil to his friend;  
he does not heap contempt upon his neighbor.

**<sup>4</sup>In his sight the wicked is rejected,  
but he honors those who fear the LORD.**

<sup>5</sup>He has sworn to do no wrong  
and does not take back his word.

**<sup>6</sup>He does not give his money in hope of gain,  
nor does he take a bribe against the innocent.**

<sup>7</sup>Whoever does these things  
shall never be overthrown.

SECOND LESSON .....James 1:17-27, NRSV

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here, Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-- they will be blessed in their doing.



<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**A** The word of the Lord.

**G** **Thanks be to God.**

*Stand for the Verse and the Holy Gospel*

**G** **Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

HOLY GOSPEL .....Mark 7:1-15, 21-23, RSV

*Before the Gospel:*

**P** The Holy Gospel according to St. Mark, from the Seventh Chapter:

**G** **Glory to you, O Lord.**

Now when the Pharisees gathered together to him, with some of the scribes, who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands defiled, that is, unwashed. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; <sup>4</sup>and when they come from the market place, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

'This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the precepts of men.'

<sup>8</sup>You leave the commandment of God, and hold fast the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God, in order to keep your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'He who speaks evil of father or mother, let him surely die'; <sup>11</sup>but you say, 'If a man tells his father or his mother, What you would have gained from me is Corban' (that is, given to God) -- <sup>12</sup>then you no longer permit him to do anything for his father or



mother, <sup>13</sup>thus making void the word of God through your tradition which you hand on. And many such things you do.”

<sup>14</sup>And he called the people to him again, and said to them, “Hear me, all of you, and understand: <sup>15</sup>there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him... <sup>21</sup>For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, <sup>22</sup>coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. <sup>23</sup>All these evil things come from within, and they defile a man.”

*After the Gospel:*

☐ The Gospel of the Lord!

☑ Praise to you, O Christ.

HYMN LBW 480 *O, That the Lord Would Guide My Ways*

EVAN

- 1 Oh, that the Lord would guide my ways  
to keep his statutes still!  
Oh, that my God would grant me grace  
to know and do his will!
- 2 Order my footsteps by your word  
and make my heart sincere;  
let sin have no dominion, Lord,  
but keep my conscience clear.
- 3 Assist my soul, too apt to stray,  
a stricter watch to keep;  
and should I e'er forget your way,  
restore your wand'ring sheep.
- 4 Make me to walk in your commands,  
'tis a delightful road;  
nor let my head or heart or hands  
offend against my God.

Text: Isaac Watts, 1674-1748, alt.

SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

#### APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

#### INTERCESSIONS

## The Liturgy of the Eucharistic Meal

#### THE PEACE

**☩** The peace of the Lord be with you always.

**☩ And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

O Offertory Anthem *I Will Sing of Thy Great Mercies*, from *St Paul Oratorio*  
Felix Mendelssohn (1809-1847)

I will sing of Thy great mercies, O Lord, my Savior,  
and of Thy faithfulness evermore.

**A** Let us pray.

**C** **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

*Eucharistic Dialogue*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

*Preface for Sundays after Pentecost*

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*

**C** **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Eucharistic Prayer I*

**P** Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you



promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.**

*The Lord's Prayer*

**☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those**



who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Fraction. (The host is broken.)*

*Agnus Dei*

**☩ Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

*Sit*

#### THE DISTRIBUTION OF THE SACRAMENT

✦ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

Communion Meditation      *On Wings of Song*

Felix Mendelssohn (1809-1847)

*When all have received the Blessed Sacrament, the people stand for the Post-Communion*

*Blessing:*

**☩** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**☩ Amen**

#### POST-COMMUNION PRAYER

## The Sending

BENEDICTION (*Spoken*)

- 1 Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.
- 2 Just as I am, and waiting not  
to rid my soul of one dark blot,  
to thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come, I come.
- 5 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come,
- 6 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

## DISMISSAL

- A** Go in peace. Serve the Lord.
- C** **Thanks be to God.**

## POSTLUDE

*Ecossaise in E-flat*

Ludwig van Beethoven (1770-1827)

## Parish Announcements

- ✦ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. Today's Coffee Hour is hosted by Karen Bazik. To get to the undercroft for Coffee Hour, bear to the left in the narthex.
- ✦ VOTERS' ASSEMBLY in the undercroft today, during Coffee Hour. The purpose of this meeting is to discuss selling the church parsonage apartment. We will not be voting today — just sharing information. The vote is scheduled for Sunday, September 12.
- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: Jamel Devine (friend of Tamares Perez), Donald Kerr, Patricia Sanders, Matt O'Donnell (son-in-law of our member Jim O'Donnell, of blessed memory), Dieter Reinboth (friend of Kathy Jolowicz), Anne Swinka (maternal aunt of Thomas Wicks)
- ✦ IN CONTINUING NEED OF PRAYER: Thomas Hannon (on the Sexton's staff here at Immanuel), Kenny Ramos Jr. (son of Ester Neubacher), Marc Petitto (nephew of Michael Pamulo), Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children), Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber),

Mary Ann Grant (Deirdre's mother)

## Service Notes

Pianist.....Dr. Gwendolyn Toth  
Cantor ..... Motomi Tanaka  
Greeters/Ushers .....Toshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz  
Lector..... Sister Maria Barbera  
Assisting Minister and Preacher .....Rev. Gregory P. Fryer  
Presiding Minister.....Rev. Carol E. A. Fryer



## Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

# Immanuel Lutheran Church

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HOLY COMMUNION.....	11 AM Sundays
MIDWEEK HOLY COMMUNION.....	6:30 PM Wednesdays
SUNDAY SCHOOL.....	In summer recess
MONDAY EVENING BIBLE STUDY.....	In summer recess
INTERIM OFFICE MANAGER.....	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC.....	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR..... Director of Music Dr. Gwendolyn Toth (212) 289-8128

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

