



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

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You can tune in at 11 AM or later in the day for a recording.

The Eleventh Sunday after Pentecost

Commemoration of Dominic, founder of the Order of *Preachers*
(Dominicans)

11 a.m., Sunday, August 8, 2021

Warm welcome, everyone, to Immanuel Lutheran Church. Our summertime liturgies are what we call "Piano Sundays." They are nice because the Cantor is near us. We are grateful to Pianist Motomi Tanaka and Cantor Michael Celentano for leading our music this morning.

Most Sundays, we live stream our morning liturgy. We plan to do so this morning too, but also we are video recording and posting it. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,



Pastor Gregory P. Fryer
gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE Selections from *Album für die Jugend*
Robert Schumann (1810-1856)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- ☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 504 *O God, My Faithful God* WAS FRAG ICH NACH DER WELT

- 1 O God, my faithful God,
true fountain ever flowing,
without whom nothing is,
all perfect gifts bestowing:
give me a healthy frame,
and may I have within
a conscience free from blame,
a soul unstained by sin.

- 2 Give me the strength to do
with ready heart and willing
whatever you command,
my calling here fulfilling--
to do it when I ought,
with all my might--and bless
whatever I have wrought,
for you must give success.

- 3 Keep me from saying words
that later need recalling;
guard me, lest idle speech
may from my lips be falling;
but when, within my place,

I must and ought to speak,
then to my words give grace,
lest I offend the weak.

- 4 When dangers gather round,
oh, keep me calm and fearless;
help me to bear the cross
when life seems dark and cheerless;
help me, as you have taught,
to love both great and small,
and, by your Spirit's might,
to live at peace with all.

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
☑ **And also with you.**

HYMN OF PRAISE

Glory to God in the Highest
(Next page)



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour

upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON 1 Kings 19:4-8, RSV

The preceding chapter, 1 Kings 18, describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God; and afterwards Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

⁴But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked that he might die, saying, "It is enough; now, O LORD, take away my life; for I am no better than my fathers." ⁵And he lay down and slept under a broom tree; and behold, an angel touched him, and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank, and lay down again. ⁷And the angel of the LORD came again a second time, and touched him, and said, "Arise and eat, else the journey will be too great for you." ⁸And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

A The word of the Lord.

G Thanks be to God.

PSALM 34:1-8, LBW *(to be read responsively)*

¹I will bless the LORD at all times;
his praise shall ever be in my mouth.

**²I will glory in the LORD;
let the humble hear and rejoice.**

³Proclaim with me the greatness of the LORD;
let us exalt his name together.

**⁴I sought the LORD, and he answered me
and delivered me out of all my terror.**

⁵Look upon him and be radiant,
and let not your faces be ashamed.

**⁶I called in my affliction, and the LORD heard me
and saved me from all my troubles.**

⁷The angel of the LORD encompasses those who fear him,
and he will deliver them.

**⁸Taste and see that the LORD is good;
happy are they who trust in him!**

SECOND LESSON Ephesians 4:25--5:2, NRSV
Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives bidding us to actions and attitudes that genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be

imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

A The word of the Lord.

G **Thanks be to God.**

Stand for the Verse and the Holy Gospel

G **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia.

HOLY GOSPEL John 6:35, 41-51, RSV

Before the Gospel:

P The Holy Gospel according to St. John, from the Sixth Chapter:

G **Glory to you, O Lord.**

Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

⁴¹The Jews then murmured at him, because he said, "I am the bread which came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not murmur among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. ⁴⁶Not that any one has seen the Father except him who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, he who believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread which comes down from heaven, that a man may eat of it and not die. ⁵¹I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh."

After the Gospel:

P The Gospel of the Lord!

G **Praise to you, O Christ.**

- 1 O Jesus, joy of loving hearts,
the fount of life, the light of all:
from ev'ry bliss that earth imparts
we turn, unfilled, to hear your call.
- 2 Your truth unchanged has ever stood;
you plead with all to call on you;
to those who seek you, you are good;
to those who find you, life is new.
- 3 We taste you, ever-living bread,
and long to feast upon you still;
we drink of you, the fountainhead;
our thirsting souls from you we fill.
- 4 For you our restless spirits yearn,
where'er our changing lot is cast;
glad, when your smile on us you turn,
blest, when by faith we hold you fast.
- 5 O Jesus, ever with us stay!
Make all our moments fair and bright!
Oh, chase the night of sin away!
Shed o'er the world your holy light.

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem *Psalm 150: Praise Ye The Lord* Ned Rorem (b. 1923)

Praise ye the Lord. Praise God in his sanctuary:
Praise him in the firmament of his pow'r
Praise him for his mighty acts:
Praise him according to his excellent greatness.
Praise him with the sound of the trumpet:
Praise him with the psaltery and harp.
Praise him with the timbrel and dance:
praise him with stringed instruments and organs.
Praise him upon the loud cymbals:
praise him upon the high sounding cymbals
Let everything that hath breath praise the Lord.
Praise ye the Lord.

A Let us pray.

C **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

Eucharistic Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. (The host is broken.)

Agnus Dei

**☩ Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Sit

THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation *Sonata in B flat Major, KV 333 - Andante cantabile*
Wolfgang Amadeus Mozart (1756-1791)

When all have received the Blessed Sacrament, the people stand for the Post-Communion

Blessing:

☩ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☩ Amen

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

- 1 Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow' rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.
- 2 Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv' rer, strong deliv' rer,
shield me with your mighty arm,
shield me with your mighty arm.
- 3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

Songs without Words, Op.19 No.2 in A major

Felix Mendelssohn (1809-1847)

Parish Announcements

- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ THIS MORNING'S ALTAR FLOWERS are given to the glory of God and in celebration of my sister, Kathryn Kiehl Pascoe, on her birthday, by David Kiehl.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: Patricia Sanders, Thomas Hannon (on the Sexton's staff here at Immanuel), Matt O'Donnell (son-in-law of our member Jim O'Donnell, of blessed memory), Dieter Reinboth (friend of Kathy Jolowicz), Edna Szmodis, John Francis Henke (great grandson of Ruth Wendland), LyAsia Tamarez Beltre. (LyAsia was confirmed here at Immanuel back in 2018. She is a young relative of our member Tamares Perez.), Anne Swinka (maternal aunt of Thomas Wicks), Marc Petitto (nephew of Michael Pamulo), Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children)
- ✦ IN CONTINUING NEED OF PRAYER: Georgia Pascual (cousin) of Michael Pamulo, Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)

Service Notes

Pianist..... Motomi Tanaka
Cantor Michael Celentano
Greeters/Ushers Toshitake “Jazo” Ichikawa, Ed Indellicati, Luz Ortiz
Lector.....Deirdre Grant
Assisting Minister and Preacher Rev. Carol E. A. Fryer
Presiding Minister..... Rev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION.....	11 AM Sundays
MIDWEEK HOLY COMMUNION.....	6:30 PM Wednesdays
SUNDAY SCHOOL.....	In summer recess
MONDAY EVENING BIBLE STUDY.....	In summer recess
INTERIM OFFICE MANAGER.....	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC.....	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR..... Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

