



## Immanuel Lutheran Church

122 East 88<sup>th</sup> Street, New York, NY 10128

212-289-8128

[www.immanuelnyc.org](http://www.immanuelnyc.org)

[www.facebook.com/ImmanuelLutheranChurchNYC](https://www.facebook.com/ImmanuelLutheranChurchNYC)

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You can tune in at 11 AM or later in the day for a recording.

## Mary, Mother of Our Lord

11 a.m., Sunday, August 15, 2021

**W**arm welcome, everyone, to Immanuel Lutheran Church. Our summertime liturgies are what we call "Piano Sundays." They are nice because the Cantor is near us. We are grateful to Pianist Paul Lee and Cantor Michael Celentano for leading our music this morning.

On our *Lutheran Book of Worship* calendar, this Sunday, August 15, is the Festival of Mary, the Mother of Our Lord. We have our Mary banner in place for this morning's service, and my sermon is about Mary — about her humility.

Most Sundays, we live stream our morning liturgy. We plan to do so this morning too, but also we are video recording and posting it. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note ([ceafryer@gmail.com](mailto:ceafryer@gmail.com)).

In Christ,



Pastor Gregory P. Fryer  
[gp Fryer@gmail.com](mailto:gp Fryer@gmail.com)

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### *Lutheran Book of Worship, Setting One*

PRELUDE            *Trio Sonata #1*    Giovanni Battista Pergolesi (1710-1736)  
Paul Lee, soprano recorder; Rosa Lazon, alto recorder;  
Virginia Kaycoff, viola da gamba

#### THE BELLS

*Please stand when the minister approaches the center aisle.*

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Stand/kneel*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we**

**have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

## The Entrance Rite

HYMN WOV 634

*Sing of Mary Pure and Lowly*

RAQUEL

- 1 Sing of Mary, pure and lowly,  
virgin mother, wise and mild.  
Sing of God's own Son most holy,  
who became her little child.  
Fairest child of fairest mother,  
God the Lord who came to earth,  
Word made flesh, our very brother,  
takes our nature by his birth.
- 2 Sing of Jesus, son of Mary,  
in the home at Nazareth.  
Toil and labor cannot weary  
love enduring unto death.  
Constant was the love he gave her,  
though he went forth from her side,  
forth to preach, and heal, and suffer,  
till on Calvary he died.
- 3 Glory be to God the Father;  
glory be to God the Son;  
glory be to God the Spirit;  
glory to the Three in One.

From the heart of blessed Mary,  
from all saints the song ascends,  
and the church the strain reechoes  
unto earth's remotest ends.

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE

*Glory to God in the Highest*  
(Next page)





**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

### PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

☐ Almighty God, you chose the virgin Mary to be the mother of your only Son. Grant that we, who have been redeemed by his blood, may share with her in the glory of your eternal kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

*Sit*

## The Liturgy of the Word of God

FIRST LESSON ..... Isaiah 61:7-11, RSV

*The prophet proclaims a hopeful message: the Lord loves justice and will make an everlasting covenant with Israel and her descendants. In response, the prophet sings a joyful song, like Mary many generations later, about God's mercy and salvation.*

<sup>7</sup>Instead of your shame you shall have a double portion,  
instead of dishonor you shall rejoice in your lot;  
therefore in your land you shall possess a double portion;  
yours shall be everlasting joy.

<sup>8</sup>For I the LORD love justice,  
I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.

<sup>9</sup>Their descendants shall be known among the nations,  
and their offspring in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are a people whom the LORD has blessed.

<sup>10</sup>I will greatly rejoice in the LORD,  
my soul shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise

to spring forth before all the nations.

**A** The word of the Lord.

**G** **Thanks be to God.**

PSALM 45:11-16, LBW (*to be read responsively*)

<sup>11</sup>"Hear, O daughter; consider and listen closely;  
forget your people and your father's house.

<sup>12</sup>**The king will have pleasure in your beauty;  
he is your master; therefore do him honor.**

<sup>13</sup>The people of Tyre are here with a gift;  
the rich among the people seek your favor."

<sup>14</sup>**All glorious is the princess as she enters;  
her gown is cloth-of-gold.**

<sup>15</sup>In embroidered apparel she is brought to the king;  
after her the bridesmaids follow in procession.

<sup>16</sup>**With joy and gladness they are brought,  
and enter into the palace of the king.**

SECOND LESSON ..... Galatians 4:4-7, NRSV  
*In the Incarnation, Jesus Christ embodies God's heart, in love claiming people as adopted children.*

<sup>4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

**A** The word of the Lord.

**G** **Thanks be to God.**

*Stand for the Verse and the Holy Gospel*

**G** **Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

*Before the Gospel:*

☐ The Holy Gospel according to St. Luke, from the First Chapter:

☑ **Glory to you, O Lord.**

<sup>46</sup>And Mary said,

“My soul magnifies the Lord,

<sup>47</sup>and my spirit rejoices in God my Savior,

<sup>48</sup>for he has regarded the low estate of his handmaiden.

For behold, henceforth all generations will call me blessed;

<sup>49</sup>for he who is mighty has done great things for me,

and holy is his name.

<sup>50</sup>And his mercy is on those who fear him

from generation to generation.

<sup>51</sup>He has shown strength with his arm,

he has scattered the proud in the imagination of their hearts,

<sup>52</sup>he has put down the mighty from their thrones,

and exalted those of low degree;

<sup>53</sup>he has filled the hungry with good things,

and the rich he has sent empty away.

<sup>54</sup>He has helped his servant Israel,

in remembrance of his mercy,

<sup>55</sup>as he spoke to our fathers,

to Abraham and to his posterity for ever.”

*After the Gospel:*

☐ The Gospel of the Lord!

☑ **Praise to you, O Christ.**

HYMN LBW 198

*Let All Mortal Flesh Keep Silence*

PICARDY

- 1 Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes our homage to demand.



- 2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.
  
- 3 Rank on rank the host of heaven  
spreads its vanguard on the way;  
as the Light of light, descending  
from the realms of endless day,  
comes, the pow'rs of hell to vanquish,  
as the darkness clears away.
  
- 4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry:  
"Alleluia! Alleluia!  
Alleluia, Lord Most High!"

## SERMON

*Following the sermon, silence for reflection. Then stand for the Creed.*

## APOSTLES' CREED

**☩ I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## INTERCESSIONS

# The Liturgy of the Eucharistic Meal

## THE PEACE

☞ The peace of the Lord be with you always.

☛ **And also with you.**

*Let us offer a sign of peace to our neighbors: "Peace be with you."*

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to this code on your screen:*



*Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)*

*The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.*

Offertory Anthem

*Ave Maria*

Franz Schubert (1797-1828)

*Ave Maria, gratia plena, Dominus tecum.*

*Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Iesus.*

*Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae. Amen.*

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and in the hour of our death. Amen.

☞ Let us pray.

☛ **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

*Eucharistic Dialogue*

☞ The Lord be with you.

☛ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give him thanks and praise.**

*Preface for All Saints*

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us glorious pledge of our calling; that, moved by witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Sanctus*

☑ **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Eucharistic Prayer I*

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**☩ Christ has died. Christ is risen. Christ will come again.**

**☩** Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**☩ Amen. Come, Lord Jesus.**

**☩** Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**☩ Amen. Come, Holy Spirit.**

**☩** Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.**

*The Lord's Prayer*

**☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Fraction. (The host is broken.)*

*Agnus Dei*

**☩ Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

*Sit*



## THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

Communion Meditation     *Dance of the Blessed Spirits from Orfeo ed Euridice*  
Christoph Willibald Gluck (1714 - 1787)

Rosa Lazon, flute; Virginia Kaycoff, viola da gamba; Paul Lee, piano

*When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:*

☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☑ **Amen**

## POST-COMMUNION PRAYER

# The Sending

BENEDICTION (*Spoken*)

HYMN LBW 83     *From God the Father, Virgin Born*     DEUS TUORUM MILITUM

- 1 From God the Father, virgin-born  
to us the only Son came down;  
by death the font to consecrate,  
the faithful to regenerate.
- 2 Beginning from his home on high,  
in human flesh he came to die;

creation by his death restored,  
and shed new joys of life abroad.

- 3 Glide on, O glorious Sun, and bring  
the gift of healing on your wing;  
to ev'ry dull and clouded sense  
the clearness of your light dispense.
- 4 Abide with us, O Lord, we pray;  
the gloom of darkness chase away;  
your work of healing, Lord, begin,  
and take away the stain of sin.
- 5 Lord, once you came to earth's domain  
and, we believe, shall come again;  
be with us on the battlefield,  
from ev'ry harm your people shield.
- 6 To you, O Lord, all glory be  
for this your blest epiphany;  
to God whom all his hosts adore,  
and Holy Spirit evermore.

#### DISMISSAL

- ✠ Go in peace. Serve the Lord.
- ✠ **Thanks be to God.**

POSTLUDE *Praeludium from Partita #1* Johann Sebastian Bach (1685 - 1750)

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## Parish Announcements

- ✠ COFFEE HOUR IN THE UNDERCROFT. You are invited to join us for refreshments and fellowship following the Liturgy. Today's Coffee Hour is hosted by Barbara Chomko. To get to the undercroft for Coffee Hour, bear to the left in the narthex.
- ✠ ABOUT TODAY'S PARAMENTS AND VESTMENTS: Today's dazzling white paraments shout the news – He is Risen!

- ✦ THIS MORNING'S ALTAR FLOWERS are given to the glory of God and in gratitude for all God's blessings on our family, by Lore Schlager.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons, Copyright © 2021 Augsburg Fortress*, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: Kenny Ramos Jr. (son of Ester Neubacher), Donald Kerr, Patricia Sanders, Thomas Hannon (on the Sexton's staff here at Immanuel), Matt O'Donnell (son-in-law of our member Jim O'Donnell, of blessed memory), Dieter Reinboth (friend of Kathy Jolowicz), Anne Swinka (maternal aunt of Thomas Wicks)
- ✦ FAITHFUL DEPARTED .... Raymond Edward Chin (3/9/1958 – 8/9/2021) Bereaved.....Gilbert and Gladys Chin (parents), Richard Chin (brother), Mackenzie and Reilly (children), Priscilla O'Carroll (cousin)
- ✦ IN CONTINUING NEED OF PRAYER: Edna Szmodis, John Francis Henke (great grandson of Ruth Wendland), LyAsia Tamarez Beltre. (LyAsia was confirmed here at Immanuel back in 2018. She is a young relative of our member Tamares Perez.), Marc Petitto (nephew of Michael Pamulo), Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Agnes Schumacher (mother of one of our VBS children), Georgia Pascual (cousin) of Michael Pamulo, Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)

## Service Notes

Pianist..... Paul Lee  
 Cantor ..... Michael Celentano  
 Greeters/Ushers .....Toshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz  
 Lector.....Jeff Rudat  
 Assisting Minister and Preacher .....Rev. Gregory P. Fryer  
 Presiding Minister .....Rev. Carol E. A. Fryer



## Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.



# Immanuel Lutheran Church

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HOLY COMMUNION.....	11 AM Sundays
MIDWEEK HOLY COMMUNION.....	6:30 PM Wednesdays
SUNDAY SCHOOL.....	In summer recess
MONDAY EVENING BIBLE STUDY.....	In summer recess
INTERIM OFFICE MANAGER.....	Melissa Phillips
SEXTON.....	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC.....	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

### *Some Parish Ministry Opportunities:*

CHOIR..... Director of Music Dr. Gwendolyn Toth (212) 289-8128

**W**e extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at [ceafryer@gmail.com](mailto:ceafryer@gmail.com).

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: [gpfryer@gmail.com](mailto:gpfryer@gmail.com) or [ceafryer@gmail.com](mailto:ceafryer@gmail.com).
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact either Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

