



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndiBnugmw>

You can tune in at 11 AM or later in the day for a recording.

The Eighth Sunday after Pentecost

11 a.m., Sunday, July 18, 2021

Warm welcome, everyone, to Immanuel Lutheran Church.

Our summertime liturgies are what we call "Piano Sundays." They are nice because the Cantor is near us. We are grateful to Pianist Dongsok Shin and Cantor Michael Celentano for leading our music this morning.

Most Sundays, we live stream our morning liturgy. We plan to do so this morning too, but also we are video recording and posting it. If for some reason, the live stream does not work this morning, you should be able to watch the recorded service later in the day. Actually you can always do that, whether you watch at 11 a.m. or not.

Good news: Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks. Also the Task Force says that we can sing again!

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are close to the people, as in the Distribution of Holy Communion.

We hope you will find strength for your souls in this liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,



Pastor Gregory P. Fryer
gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE *Sonata in C Major, KV 330 - Allegro moderato* Wolfgang Amadeus Mozart
(1756-1791)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the † Son, and of the Holy Spirit.

☞ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 429

Where Cross the Crowded Ways of Life

WALTON

- 1 Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear your voice, O Son of Man.
- 2 In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of your tears.
- 3 From tender childhood's helplessness,
from human grief and burdened toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.
- 4 The cup of water giv'n for you
still holds the freshness of your grace;
yet long these multitudes to view
the strong compassion in your face.
- 5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;
- 6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE

Glory to God in the Highest

LBW pages 58-59

Cantor *Glory to God in the highest, and peace to his people on earth.*

C **Lord God, heavenly king, almighty God and Father:**

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSONJeremiah 23:1-6, RSV

Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. The LORD promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

¹"Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven

them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their

fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the LORD.

⁵“Behold, the days are coming, says the LORD, when I will raise up for David

A The word of the Lord.

a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

C Thanks be to God.

PSALM 23, LBW (*to be read responsively*)

¹The LORD is my shepherd;
I shall not be in want.

**²He makes me lie down in green pastures
and leads me beside still waters.**

³He revives my soul
and guides me along right pathways for his name’s sake.

**⁴Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

**⁶Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND LESSON Ephesians 2:11-22, NRSV
St. Paul is reminding his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.

¹¹So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — ¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who

once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the

cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the

A The word of the Lord.

Stand for the Verse and the Holy Gospel

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

HOLY GOSPEL.....Mark 6:30-34, 53-56, RSV

Before the Gospel:

P The Holy Gospel according to St. Mark, from the Sixth Chapter:

C Glory to you, O Lord.

The apostles returned to Jesus, and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a lonely place by themselves. ³³Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. ³⁴As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

After the Gospel:

P The Gospel of the Lord!

C Praise to you, O Christ.

household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

C Thanks be to God.

⁵³And when they had crossed over, they came to land at Gennesaret, and moored to the shore. ⁵⁴And when they got out of the boat, immediately the people recognized him, ⁵⁵and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was. ⁵⁶And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

- 1 I heard the voice of Jesus say,
 "Come unto me and rest;
 lay down, O weary one, lay down
 your head upon my breast."
 I came to Jesus as I was,
 so weary, worn, and sad;
 I found in him a resting-place,
 and he has made me glad.

- 2 I heard the voice of Jesus say,
 "Behold, I freely give
 the living water, thirsty one;
 stoop down and drink and live."
 I came to Jesus, and I drank
 of that life-giving stream;
 my thirst was quenched, my soul revived,
 and now I live in him.

- 3 I heard the voice of Jesus say,
 "I am this dark world's light;
 look unto me, your morn shall rise,
 and all your day be bright."
 I looked to Jesus, and I found
 in him my star, my sun;
 and in that light of life I'll walk
 till trav'ling days are done.

Text: Horatius Bonar, 1808-1889

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he

rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☞ The peace of the Lord be with you always.

☞ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to the code:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Il faut que tous mes esprits (Psalm 138)

Arthur Honegger
(1892-1955)

Il faut que de tous mes esprits
Ton los et pris, j'exalte et prise
Devant les grands me présenter
pour te chanter j'ai fait emprise

I will give thanks with my whole heart,
and exalt and praise Thee.
Before the ancients I declare that
I have dedicated myself to sing to Thee.

Et ton saint temple adoreraï
Célébrerai ta renommée
Pour l'amour de ta grand' bonté
Et féauté tant estimée.

And I will worship you in your holy temple
and celebrate Your renown,
for the love of your great goodness
and such estimable faithfulness.

A Let us pray.

C **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

Eucharistic Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

☩ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☩ Amen. Come, Lord Jesus.

☩ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☩ Amen. Come, Holy Spirit.

☩ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☩ Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. (The host is broken.)

Agnus Dei

**☩ Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Sit

THE DISTRIBUTION OF THE SACRAMENT

✝ If you are home during this pandemic, worshipping online with us, here is a possible “Prayer for Spiritual Communion” lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Meditation *Sonata in C Major, KV 330 - Andante cantabile* Mozart

When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:

☞ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☞ **Amen**

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 459

O Holy Spirit, Enter In

WIE SCHÖN LEUCHTET

- 1 O Holy Spirit, enter in,
and in our hearts your work begin,
and make our hearts your dwelling.
Sun of the soul, O Light divine,
around and in us brightly shine,
your strength in us upwelling.
In your radiance
life from heaven
now is given
overflowing,
gift of gifts beyond all knowing.
- 2 Left to ourselves, we surely stray;
oh, lead us on the narrow way,
with wisest counsel guide us;
and give us steadfastness, that we
may follow you forever free,

no matter who derides us.
Gently heal those
hearts now broken;
give some token
you are near us,
whom we trust to light and cheer us.

- 3 O mighty Rock, O Source of life,
let your good Word in doubt and strife
be strongly in us burning,
that we be faithful unto death
and live in love and holy faith,
from you true wisdom learning.
Lord, your mercy
on us shower;
by your power
Christ confessing,
we will cherish all your blessing.

Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.

DISMISSAL

- Ⓐ Go in peace. Serve the Lord.
- ☛ **Thanks be to God.**

POSTLUDE

Sonata in C Major, KV 330 - Allegretto

Mozart

Parish Announcements

- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress, license SAS022429. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

- ✦ ALTAR FLOWERS given to the glory of God and in loving memory of Meyer and Ella Goldman from their daughter Davida.
- ✦ FAIRLY NEW TO PRAYER LIST: John Francis Henke (great grandson of Ruth Wendland), LyAsia Tamarez Beltre. (LyAsia was confirmed here at Immanuel back in 2018. She is a young relative of our member Tamares Perez.), Anne Swinka (maternal aunt of Thomas Wicks), Marc Petitto (nephew) and Georgia Pascual (cousin) of Michael Pamulo, Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children)
- ✦ IN CONTINUING NEED OF PRAYER: Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Edna Szmodis, Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)

Service Notes

Organist Dongsok Shin
 Cantor.....Michael Celentano
 Greeters/UshersToshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
 Lector.....Lara Bhasin
 Assisting Minister and Preacher Rev. Carol E. A. Fryer
 Presiding Minister Rev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC — the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

