



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndiBnugmw>

You may tune in at 11 AM.

The Fifth Sunday after Pentecost

11 a.m., Sunday, June 27, 2021

Warm welcome, everyone, to Immanuel Lutheran Church.

We have something new concerning COVID rules here at Immanuel. Our Task Force on Re-Opening says that *if we are vaccinated* then masks are optional. But if we are not vaccinated, then we should wear masks.

Carol and I are fully vaccinated, but at least for a while, we mean to wear our masks when we are in the midst of the people, as in the Gospel Procession.

Also the Task Force says that we can sing again in church!

We are grateful to Music Director Gwendolyn Toth and Cantor Juli Borst for leading our music this morning. We hope you will find strength for your souls in this liturgy.

Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,

Pastor Gregory P. Fryer

gp Fryer@gmail.com

Lutheran Book of Worship, Setting One

PRELUDE

Pater Noster from *Klagenfurter Tablature*

Anonymous (16th c.)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the † Son, and of the Holy Spirit.

☞ **Amen.**

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ **Amen.**

☞ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

☞ Most merciful God,

☞ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

☞ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 319

Oh, Sing, My Soul, Your Maker's Praise

WÄCHTERLIED

- 1 Oh, sing, my soul, your maker's praise,
In grateful hymns ascending;
Whose steadfast love has crowned your days
With heav'nly gifts unending.
I sought the Lord; he heard my cry;
His holy angels hover nigh
The tents of those who love him.
- 2 The Lord is good to those who seek
His face in time of sorrow,
Providing comfort to the weak
And grace for each tomorrow.
Though grief may tarry for the night,
The morn shall break in joy and light
With blessings from his presence.
- 3 The Lord will turn his face in peace
When troubled souls draw near him;
His lovingkindness shall not cease
To those who trust and fear him.
Our God will not forsake his own;
Eternal is his heav'nly throne;
His kingdom stands forever!

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE

Glory to God in the Highest

LBW pages 58-59

Cantor Glory to God in the highest, and peace to his people on earth.

☑ **Lord God, heavenly king, almighty God and Father:**

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord. **Amen**

Sit

The Liturgy of the Word of God

FIRST LESSON Lamentations 3:22-33, NRSV

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that the LORD's judgment was just, today's reading declares a fervent trust that the LORD will not leave them forever.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

A The word of the Lord.

G Thanks be to God.

PSALM 30, LBW (*To be read responsively*)

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.**

⁵For his wrath endures but the twinkling of an eye,
his favor for a lifetime.

⁶**Weeping may spend the night,
but joy comes in the morning.**

⁷While I felt secure, I said, "I shall never be disturbed.

You, LORD, with your favor, made me as strong as the mountains."

⁸**Then you hid your face,
and I was filled with fear.**

⁹I cried to you, O LORD;

I pleaded with the Lord, saying,

¹⁰**"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?**

¹¹Hear, O LORD, and have mercy upon me;
O LORD, be my helper."

¹²**You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.**

¹³Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

SECOND LESSON 2 Corinthians 8:7-15, NRSV

Saint Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- ¹¹now finish doing it, so that your eagerness may be

matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

A The word of the Lord.

C Thanks be to God.

Stand for the Verse and the Holy Gospel

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL..... Mark 5:21-43, RSV

Before the Gospel:

P The Holy Gospel according to St. Mark, from the Fifth Chapter:

C Glory to you, O Lord.

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name;

and seeing him, he fell at his feet, ²³and besought him, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be

made well, and live.”²⁴ And he went with him.

And a great crowd followed him and thronged about him.²⁵ And there was a woman who had had a flow of blood for twelve years,²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.²⁷ She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment.²⁸ For she said, “If I touch even his garments, I shall be made well.”²⁹ And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease.³⁰ And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, “Who touched my garments?”³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’”³² And he looked around to see who had done it.³³ But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth.³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

After the Gospel:

📖 The Gospel of the Lord!

👏 Praise to you, O Christ.

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”³⁶ But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”³⁷ And he allowed no one to follow him except Peter and James and John the brother of James.³⁸ When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly.³⁹ And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but sleeping.”⁴⁰ And they laughed at him. But he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.⁴¹ Taking her by the hand he said to her, “Talitha cumi”; which means, “Little girl, I say to you, arise.”⁴² And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

- 1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

- 2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. *Refrain*
- 3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! *Refrain*

SERMON

Following the sermon, silence for reflection. Then stand for the Creed.

APOSTLES' CREED

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to the code:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Anthem

Virgam Virtutis George Frideric Handel (1685-1750)
(from *Dixit Dominus*)

*Virgam virtutis tuae emittet Dominus ex Sion:
dominare in medio inimicorum tuorum.*

The Lord shall send the rod of your power out of Sion:
rule in the midst of your enemies.

A Let us pray.

C **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

Eucharistic Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

☑ **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer I

☐ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

☑ **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

- ☐ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.
- ☑ **Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.**

The Lord's Prayer

- ☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Fraction. (The host is broken.)

Agnus Dei

- ☑ **Lamb of God, you take away the sin of the world; have mercy on us.**
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.

Sit

THE DISTRIBUTION OF THE SACRAMENT

- ✠ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

- 1 Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.
Alleluia! Alleluia!
Touch we now your garment's hem.

- 2 As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,
Alleluia! Alleluia!
so now bind our friendship up.

- 3 All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen**

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

HYMN WOV 721

Go, My Children, with My Blessing

AR HYD Y NOS

- 1 "Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love's baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.

- 2 "Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son's story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.

- 3 "Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit's power filled you, here his tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.

- 4 "I the Lord will bless and keep you, and give you peace.
I the Lord will smile upon you, and give you peace.
I the Lord will be your Father, Savior, Comforter and Brother.
Go, my children, I will keep you, and give you peace."

DISMISSAL

- ☛ Go in peace. Serve the Lord.
- ☛ **Thanks be to God.**

POSTLUDE

Praeludium in F

Leonard Kieber (c. 1490-1556)

Parish Announcements

- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ ALTAR FLOWERS given to the glory of God and in celebration of my brothers, Daniel and Thomas, on their birthdays, by David Kiehl.
- ✦ FAIRLY NEW TO PRAYER LIST: Marc Petitto (nephew) and Georgia Pascual (cousin) of Michael Pamulo, Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise

Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children), Jürgen Ramcke (uncle of Thomas Wicks).

- ✦ IN CONTINUING NEED OF PRAYER: Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Edna Szmodis, Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)
- ✦ FAITHFUL DEPARTED Emma Kaefer (✦ 5/20/1930 – 6/7/2021 ✦)
Bereaved.....Richard Kaefer, son
Carol Singletary, daughter
- ✦ MEMORIAL SERVICE for Emma Kaefer: 12:30 p.m. today. Please stay for this service if you can.

Service Notes

Organist and Director of Music.....Dr. Gwendolyn Toth
Cantor..... Juli Borst
Greeters/UshersToshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
Crucifer David Kiehl
Lector..... Susan Gottridge
Assisting Minister and Preacher Rev. Carol E.A. Fryer
Presiding Minister Rev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany’s Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael’s painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube, Hoffnung,* and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, “Let the little children come to me,” and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* (“LBW”). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* (“WOV”) or from *Evangelical Lutheran Worship* (“ELW”).
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the “North American Lutheran Church.” The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

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HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

