



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

www.immanuelnyc.org

www.facebook.com/ImmanuelLutheranChurchNYC

Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndrBnugmw>

You may tune in at 11 AM.

The Third Sunday after Pentecost

11 a.m., Sunday, June 13, 2021

Lutheran Book of Worship, Setting Two

PRELUDE

Ricercar III

Girolamo Cavazzoni (1525-1577)

THE BELLS

Please stand when the minister approaches the center aisle.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

☞ Amen.

☞ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

☞ Amen.

☐ If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

☐ Most merciful God,

☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 250

Open Now Thy Gates of Beauty

UNSER HERRSCHER

(In this time of COVID-19, we ask that you entrust the singing of the hymn to the Cantor. Instead, let us meditate on the words.)

- 1 Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace!
- 2 Gracious God, I come before thee;
come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.
To my heart, oh, enter thou,
let it be thy temple now!

- 3 Here thy praise is gladly chanted,
here thy seed is duly sown;
let my soul, where it is planted,
bring forth precious sheaves alone,
so that all I hear may be
fruitful unto life in me.
- 4 Thou my faith increase and quicken,
let me keep thy gift divine;
howsoe'er temptations thicken,
may thy word still o'er me shine
as my guiding star through life,
as my comfort in all strife.
- 5 Speak, O God, and I will hear thee,
let thy will be done indeed;
may I undisturbed draw near thee
while thou dost thy people feed.
Here of life the fountain flows;
here is balm for all our woes.

APOSTOLIC GREETING

☩ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☩ **And also with you.**

HYMN OF PRAISE

Glory to God in the Highest

(In this time of COVID-19, we ask that you entrust the singing of the hymn to the Cantor. Instead, let us meditate on the words.)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

P Let us pray. God, our maker and redeemer, you have made us a new company of priests to bear witness to the Gospel. Enable us to be faithful to our calling to make known your promises to all the world; through your Son, Jesus Christ our Lord.
Amen

Sit

The Liturgy of the Word of God

FIRST LESSON Ezekiel 17:22-24, RSV

Tree imagery is used in a messianic prophecy to tell how the LORD God will choose someone from Judah’s royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; ²³on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and

under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it.”

A The word of the Lord.

G Thanks be to God.

PSALM 92:1-4, 11-14, LBW (to be read responsively)

¹It is a good thing to give thanks to the LORD,

and to sing praises to your name, O Most High;

²**to tell of your lovingkindness early in the morning**

and of your faithfulness in the night season;

³**on the psaltery, and on the lyre,**

and to the melody of the harp.

⁴**For you have made me glad by your acts, O LORD;**

and I shout for joy because of the works of your hands.

¹¹The righteous shall flourish like a palm tree,

and shall spread abroad like a cedar of Lebanon.

¹²**Those who are planted in the house of the LORD**

shall flourish in the courts of our God;

¹³they shall still bear fruit in old age;

they shall be green and succulent;

¹⁴**that they may show how upright the LORD is,**

my rock, in whom there is no fault.

SECOND LESSON 2 Corinthians 5:6-17, NRSV

Saint Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- ⁷for we walk by faith, not by sight.

⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we

ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but

for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a

A The word of the Lord.

human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

C Thanks be to God.

Stand for the Verse and the Holy Gospel

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPELMark 4:26-34, NRSV

Before the Gospel:

P The Holy Gospel according to St. Mark, from the Fourth Chapter:

C Glory to you, O Lord.

²⁶[Jesus] also said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a

mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel:

P The Gospel of the Lord!

C Praise to you, O Christ.

(In this time of COVID-19, we ask that you entrust the singing of the hymn to the Cantor. Instead, let us meditate on the words.)

- 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."
- 2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:
- 4 That, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

SERMON

Following the sermon, silence for reflection. Then stand for the reception of Jennifer Loughrey.

Reception of a New Member

Jennifer Ann Loughrey

INTRODUCTIONS

- ☐ Our service continues with the reception of Jennifer into membership here at Immanuel Lutheran Church.

PASTORAL ADDRESS

- ☐ Dear Jennifer, in Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been nourished at his holy table and called to be a witness to the Gospel of Jesus Christ. You are gathered here before God and this Christian congregation publicly to make

profession of your faith in the Triune God and to confirm your covenant with Him, to dedicate yourselves body and soul for time and for eternity to your God and Lord. Lift up your heart with me, therefore, to the God of all grace, and cheerfully give answer to what I now shall ask you.

P Do you this day, in the presence of God and of this Christian congregation, confirm the solemn covenant which at your Baptism you made with the Triune God?

R *I do.*

P Do you, then, renounce the devil and all his works and all his ways?

R *I do.*

THE CREED *Congregation stands and joins the candidates in the Creed*

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PROMISES TO CONTINUE IN THE FAITH OF THE CHURCH

P Jennifer, do you intend to continue steadfast in the confession of the Church, and suffer all rather than fall away from it?

R *I do so intend, with the help of God.*

P Finally, do you intend faithfully to conform all your life to the rule of our Lord Jesus Christ, to live among God's faithful people in the Church, to be diligent in the use of the means of grace, to witness to the good news of God in Christ, to walk as becomes the Gospel of Christ, and in faith, word, and deed to remain true to the Triune God, even unto death?

R *I do so intend, by the grace of God.*

P Let us pray. Gracious Lord, through water and the Spirit you have made Jennifer your own. You forgave her all her sins and brought her to newness of life. Continue to strengthen her with the Holy Spirit, and daily increase in her your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of

knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord. Amen.

INTERCESSIONS

The Liturgy of the Eucharistic Meal

THE PEACE

☐ The peace of the Lord be with you always.

☑ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to the code:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory Meditation

Bist Du Bei Mir Gottfried Heinrich Stölzel (1690-1749)

Bist du bei mir, geh ich mit Freuden
zum Sterben und zu meiner Ruh.
Ach, wie vergnügt wär so mein Ende,
es drückten deine schönen Hände
mir die getreuen Augen zu.

If you [Jesus] are with me, then I will go
gladly to my death and to my rest.
Ah, how pleasing would be my end,
if your dear hands would close
my faithful eyes!

☐ Let us pray.

☑ **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING *(spoken)*

Eucharistic Dialogue

☐ The Lord be with you.

☑ **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer I

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction. (The host is broken.)

Agnus Dei

**C Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Sit

THE DISTRIBUTION OF THE SACRAMENT

✠ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

(In this time of COVID-19, we ask that you entrust the singing of the hymn to the Cantor. Instead, let us meditate on the words.)

- 1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

- 2 By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord.

- 3 With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.

- 4 In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.

When all have received the Blessed Sacrament, the people stand for the Post-Communion Blessing:

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

POST-COMMUNION PRAYER

The Sending

BENEDICTION (*Spoken*)

HYMN LBW 221

Sent Forth by God's Blessing

THE ASH GROVE

(In this time of COVID-19, we ask that you entrust the singing of the hymn to the Cantor. Instead, let us meditate on the words.)

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended.
Oh, now be extended
The fruits of this service in all who believe.
The seed of his teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer his call.

- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us,
With your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and his name that we bear.

DISMISSAL

☩ Go in peace. Serve the Lord.

☩ **Thanks be to God.**

POSTLUDE

Christi Redemptor Omnium

Girolamo Cavazzoni (1525-1577)

Parish Announcements

- ✦ TODAY'S PARAMENTS AND VESTMENTS: The many Sundays after Pentecost mark a calm period of growth and maturing. The focus is on day-by-day inner faithfulness, in contrast to the festivals and observances that characterize the first half of the church year. The green paraments used during the 26 weeks following Pentecost Sunday bid us onwards toward spiritual growth.
- ✦ COPYRIGHTS: Parts of the liturgy and scripture introductions come from or are based on those from *Sundays and Seasons*, Copyright © 2021 Augsburg Fortress. Readings of Holy Scripture are downloaded from Bible Gateway — <https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.
- ✦ FAIRLY NEW TO PRAYER LIST: Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children), Jürgen Ramcke (uncle of Thomas Wicks).
- ✦ IN CONTINUING NEED OF PRAYER: Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Edna Szmodis, Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)
- ✦ FAITHFUL DEPARTED Emma Kaefer (✦ 5/20/1930 – 6/7/2021 ✦)
Bereaved.....Richard Kaefer, son
Carol Singletary, daughter
- ✦ NEWBORN, 6/11/2021 Ethan Jia
Jing Geng and Brett Jia, parents

Service Notes

Organist and Director of Music.....Dr. Gwendolyn Toth
Cantor..... Motomi Tanaka
Greeters/UshersToshitake "Jazo" Ichikawa, Ed Indellicati, Luz Ortiz
Crucifer David Kiehl
Lector..... Domingo Quilems
Assisting Minister and Preacher Rev. Gregory P. Fryer
Presiding Minister Rev. Carol E.A. Fryer

Some Notes on Our Church Nave and Liturgy

- † You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- † Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- † Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- † Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- † A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- † Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- † Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- † If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- † This congregation is a member of the NALC — the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

122 East 88th Street ❖ New York, NY 10128 ❖ (212) 289-8128

www.immanuelnyc.org www.facebook.com/ImmanuelLutheranChurchNYC

HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

