



Immanuel Lutheran Church

122 East 88th Street, New York, NY 10128

212-289-8128

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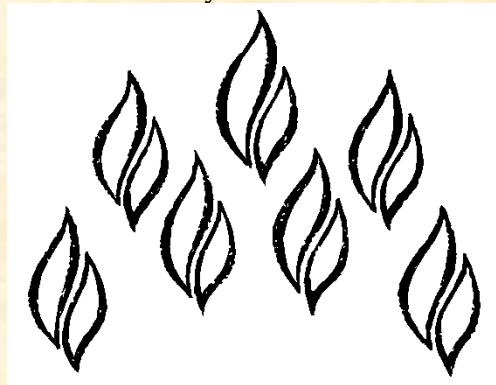
Immanuel's YouTube Channel:

<https://www.youtube.com/channel/UCixDAacoJS7umLndiBnugmw>

You may tune in at 11 AM.

Pentecost Sunday

May 23, 2021



The sevenfold gifts of the Spirit: wisdom, understanding, counsel, courage, knowledge, piety, and awe before the Lord. (Isaiah 11:2-3)

Warm welcome, everyone, to Immanuel Lutheran Church on this, the high festival of Pentecost. Today we celebrate the swooping down of the Holy Spirit on earth, and with that divine outpouring, the creation of the Church. Pentecost speaks of a holy ambition: a yearning, inspired by the Holy Spirit, for good and holy lives. Today's "Prayer of the Day" hints at this power to improve things on earth: "...open our hearts to the power of the Spirit. Kindle in us the fire of your love..."

This is a spoken liturgy during these pandemic days. Still, these days are getting better because today's cantor, Michael Celentano, is with us here in church — not via recording, but live! We hope you will find strength for your souls in this spoken liturgy. Thank you for joining in the prayers of thanksgiving by way of the Lord's Supper.

In my sermon this morning, I try to express what it is like to have the Holy Spirit. If you are a Christian, you have that Spirit. What does that feel like?

If you do not already have a church home, please consider joining us here at Immanuel. Just speak with Pastor Carol or send her a note (ceafryer@gmail.com).

In Christ,



Pastor Gregory P. Fryer
gpfryer@gmail.com

PRELUDE

Komm Heiliger Geist

Heinrich Scheidemann (1595-1663)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have

mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- ☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit. **Amen.**

The Entrance Rite

HYMN LBW 163 *Come, Holy Ghost, God and Lord*

KOMM, HEILIGER GEIST, HERRE GOTT

- 1 Come, Holy Ghost, God and Lord,
with all your graces now outpoured
on each believer's mind and heart;
your fervent love to them impart.
Lord, by the brightness of your light
in holy faith your church unite;
from ev'ry land and ev'ry tongue,
this to your praise, O Lord, our God, be sung:
Alleluia! Alleluia!
- 2 Come, holy Light, guide divine,
now cause the Word of life to shine.
Teach us to know our God aright
and call him Father with delight.
From ev'ry error keep us free;
let none but Christ our master be,
that we in living faith abide,
in him, our Lord, with all our might confide.
Alleluia! Alleluia!
- 3 Come, holy Fire, comfort true,
grant us the will your work to do
and in your service to abide;
let trials turn us not aside.
Lord, by your pow'r prepare each heart
and to our weakness strength impart,
that bravely here we may contend,
through life and death to you, our Lord, ascend.
Alleluia! Alleluia!

ACCLAMATION FOR PENTECOST SUNDAY

P Christ is risen! Alleluia!

C He is risen indeed. Alleluia!

P You that sleep, awake, rise from the dead. Alleluia!

C He is risen indeed. Alleluia!

P Christ has gone up on high. Alleluia!

C He has ascended to the heights of heaven. Alleluia!

P The Spirit of the Lord fills the whole universe. Alleluia!

C The Spirit of the Lord brings mighty things to pass. Alleluia!

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Sit

The Liturgy of the Word of God

FIRST LESSON Acts 2:1-21, NRSV

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people are amazed and astonished as Jesus's promise comes true.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to

speaking in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these

who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

A The word of the Lord.

PSALM 104:25-35, 37, LBW, *to be read responsively*

²⁵O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

²⁶**Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**

²⁷There move the ships, and there is that Leviathan, which you have made for the sport of it.

²⁸**All of them look to you to give them their food in due season.**

²⁹You give it to them; they gather it; you open your hand, and they are filled with good things.

¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

C Thanks be to God

(Continued, next page)

**³⁰You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.**

³¹You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**³²May the glory of the LORD endure forever;
may the LORD rejoice in all his works.**

³³He looks at the earth and it trembles;
he touches the mountains and they smoke.

**³⁴I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁵May these words of mine please him;
I will rejoice in the LORD.

**³⁷Bless the LORD, O my soul.
Hallelujah!**

SECOND LESSONRomans 8:22-27, NRSV
By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

²²We know that the whole creation has been groaning in labor pains until now;
²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.
²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.
²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Stand for the Verse and the Holy Gospel

**☒ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

☐ The Holy Gospel according to St. John, the 15th and 16th Chapters.

☑ **Glory to you, O Lord.**

[Jesus said:] ²⁶But when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; ²⁷and you also are witnesses, because you have been with me from the beginning...

^{16:4}I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will

convince the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no more; ¹¹concerning judgment, because the ruler of this world is judged.

¹²I have yet many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

After the Gospel:

☐ The Gospel of the Lord!

☑ **Praise to you, O Christ.**

SERMON (*Sit, after the invocation.*)

HYMN LBW 475

Come, Gracious Spirit, Holy Dove

WAREHAM

- 1 Come, gracious Spirit, heav'nly dove,
with light and comfort from above.
Come, be our guardian and our guide;
o'er ev'ry thought and step preside.
- 2 The light of truth to us display
and make us know and choose your way;
plant holy fear in ev'ry heart,
that we from God may ne'er depart.

- 3 Lead us to Christ, the living way,
nor let us from his pastures stray;
lead us to holiness, the road
that we must take to dwell with God.
- 4 Lead us to heav'n, that we may share
fullness of joy forever there;
lead us to our eternal rest,
to be with God forever blest.

NICENE CREED *In the Second Article of the Creed, in awe and gratitude for the Holy Incarnation, you might want briefly to bow your head, as was customary in the time of the Reformers. The place is indicated in the text with italics.*

☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; *by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

The Liturgy of the Eucharistic Meal

THE PEACE

- ☩ The peace of the Lord be with you always.
☩ **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING *You can give your tithes and offerings via our Q code. Just point the camera on your smart phone to the code:*



Or you can donate via this link: [Donate](#) Here are some other options for giving: [Ways to Give](#)

The Eucharistic Bread and Wine are moved from the credence table to the altar. The congregation remains in the pews until the Distribution of the Sacrament.

Offertory meditation *Komm Heiliger Geist* Friedrich Wilhelm Zachow (1663-1712)

A Let us pray.

C **Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING (*spoken*)

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Pentecost Sunday

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Eucharistic Prayer II

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all. We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.

The Lord's Prayer

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction (The Bread is broken)

Agnus Dei

**☩ Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Sit

THE DISTRIBUTION OF THE SACRAMENT

✠ If you are home during this pandemic, worshipping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in a recent *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

O Spirit of Life

O Heiliger Geist

- 1 O Spirit of life, O Spirit of God,
in ev'ry need you bring us aid,
proceeding forth from God's great throne,
from God, the Father and the Son;
O Spirit of life, O Spirit of God.
- 2 O Spirit of life, O Spirit of God,
increase our faith in our dear Lord;
unless your grace the power should give,
none can believe in Christ and live;
O Spirit of life, O Spirit of God.
- 3 O Spirit of life, O Spirit of God,
make us to love your sacred word;
the holy flame of love impart,
that charity may warm each heart;

O Spirit of life, O Spirit of God.

- 4 O Spirit of life, O Spirit of God,
enlighten us by that same word;
teach us to know God's radiant love,
lead us to Christ who reigns above;
O Spirit of life, O Spirit of God.

POST-COMMUNION PRAYER

BENEDICTION

HYMN WOV 688

O Holy Spirit, Root of Life

PUER NOBIS

O Holy Spirit, root of life,
creator, cleanser of all things:
anoint our wounds, awaken us
with lustrous movement of your wings.

Eternal Vigor, Saving One,
you free us by your living Word,
becoming flesh to wear our pain,
and all creation is restored.

O holy Wisdom, soaring power,
encompass us with wings unfurled,
and carry us, encircling all
above, below, and through the world.

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE

Veni Creator

Nicolas de Grigny (1672-1703)

Parish Announcements

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<https://www.biblegateway.com/>. Copyright information for the various translations is included on the Bible Gateway website.

- ✦ ALTAR FLOWERS given by Pastors Carol and Gregory Fryer to the glory of God and in celebration of their 39th wedding anniversary, today, May 23.
- ✦ FAIRLY NEW TO PRAYER LIST: Rev. Dr. Richard J. Shuta (uncle of Jeff Rudat), Elise Chard (niece of Jean Grenning), Raymond Chin (cousin of Priscilla O'Carroll), Agnes Schumacher (mother of one of our VBS children), Jürgen Ramcke (uncle of Thomas Wicks), Sieglinda O'Donnell (wife of our Jim O'Donnell, of blessed memory), Emma Kaefer.
- ✦ IN CONTINUING NEED OF PRAYER: Edna Szmodis, Marion Nitsch (mother of David Kiehl's friend Carolina Nitsch), Marion Molno, Britney Berhaman (friend of Diana Montesdeoca), Melissa Alke (friend of Kathy Jolowicz), John Romano (brother-in-law to Richard and Maggie Schreiber), Robert Mallery (son-in-law of David Kiehl's sister), Wolfgang Hahn, Yoleidy Perez (Tamares's brother), Obdulia Mundo (friend of Maggie Schreiber), Mary Ann Grant (Deirdre's mother)

Ministers

Director of Music/Organist.....	Dr. Gwendolyn Toth
Audio Production.....	Dongsok Shin
Cantor.....	Michael Celentano
Lector.....	Jeff Rudat
Presiding Minister and Preacher.....	Rev. Gregory P. Fryer

Some Notes on Our Church Nave and Liturgy

- ✦ You might be interested to hear about our reredos — the wooden altarpiece at the front of our church. It was hand carved by artists in Germany's Black Forest. The left statue is Moses, with the Ten Commandments in his left arm and the two horn-like rays of light shining forth from his face after his encounter with the Lord on Mt. Sinai (Exodus 34:29-30). The right-hand statue is St. John the Evangelist, with a quill pen in his hand and an eagle at his feet. And the center statue is Jesus Christ, the personal unity and the most perfect meaning of the Law (Moses) and the Gospel (St. John).
- ✦ Our painting of the Transfiguration of Our Lord, above the reredos, pays tribute to the founding liturgy of our congregation, Transfiguration Sunday, February 11, 1863. Our painting shows Jesus, Moses, and Elijah elevated above the ground, so that at first glance you might think that it is a painting of the Ascension. But the saintly company with Jesus — Moses and Elijah on either side, with Peter, James, and John fallen down in awe at the sight — point to the Transfiguration. Heaven knows and gives credit to the anonymous painter of our painting, but we note that it is in the style of Raphael's painting of *The Transfiguration* (1517-1520). Raphael also placed Jesus, Moses, and Elijah elevated above the disciples.
- ✦ Our church windows were installed in 1973 and constitute a visual meditation on an ancient hymn of the Church, the *Te Deum*. Pamphlets are available in the rear of the church explaining the windows one by one.
- ✦ Our church bells, named *Glaube*, *Hoffnung*, and *Liebe* for Faith, Hope, and Love, were a gift from German Empress Augusta Viktoria.
- ✦ A hint about acoustics: you will be able to hear the choir and organ better if you sit toward the front half of the church. The overhanging choir balcony obscures some of the beauty of the music for those sitting under it.
- ✦ Jesus said, "Let the little children come to me," and we view the presence of children in worship, even when they are wiggly and noisy, as a gift to the Church and an encouragement that our congregation is growing! Parents at their own preference are also welcome to take advantage of free childcare which we offer in the Undercroft every Sunday for children age 3-6. Our childcare worker will bring these children up to the Communion rail to receive a Blessing. We encourage older children to attend the entire service, either sitting with their parents or up in the balcony where the teens tend to congregate.
- ✦ Our worship book is the green hymnal, the *Lutheran Book of Worship* ("LBW"). This book contains both liturgies and hymns, with liturgies in the first half and hymns in the second. Sometimes we include hymns from *With One Voice* ("WOV") or from *Evangelical Lutheran Worship* ("ELW").
- ✦ If you have a cell phone, please silence it for the liturgy. And please finish coffee or other drinks out in the narthex rather than in the main nave.
- ✦ This congregation is a member of the NALC – the "North American Lutheran Church." The national bishop of the NALC is Rev. Daniel W. Selbo.

Immanuel Lutheran Church

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HOLY COMMUNION	11 AM Sundays
MIDWEEK HOLY COMMUNION	6:30 PM Wednesdays
SUNDAY SCHOOL	Via Zoom these days
MONDAY EVENING BIBLE STUDY	6:30 PM Mondays, via Zoom these days
INTERIM OFFICE MANAGER	Melissa Phillips
SEXTON	Gerry Britton
PARISH BOOKKEEPER.....	Charles Derderian
DIRECTOR OF MUSIC	Dr. Gwendolyn Toth
PASTOR.....	Rev. Carol E. A. Fryer
SENIOR PASTOR.....	Rev. Gregory P. Fryer

Some Parish Ministry Opportunities:

CHOIR.....Director of Music Dr. Gwendolyn Toth (212) 289-8128

We extend to you a cordial welcome and hope that you will return. If you are a visitor, please fill out one of the cards in the pew rack and place it in the offering plate or hand it to Pastor Carol Fryer. If you are interested in membership here at Immanuel, please contact the church office for an appointment with Pastor Carol. Or you can email her at ceafryer@gmail.com.

- ✦ HOLY COMMUNION is offered to all baptized Christians who have been instructed in the Church's faith, who confess it with us (as in the Creeds), and who may in good conscience receive the Sacrament in keeping with the understanding with which it is celebrated here: namely, that the Body and Blood of Christ are truly present in the consecrated bread and wine and are distributed to and received by all who commune.
- ✦ HOLY BAPTISM is celebrated and MARRIAGES solemnized only after consultation with the pastor well in advance. If you or someone you know is ill, hospitalized, homebound, or otherwise in need of the ministry of the Church, let us know. Call the church office during the week from 9 a.m. to 5 p.m.
- ✦ We mean for PRIVATE CONFESSION to be available as often as you need. Please call one of the Pastors (212-289-8128) or email them: gpfryer@gmail.com or ceafryer@gmail.com.
- ✦ LAYING ON OF HANDS AND ANOINTING WITH OIL FOR THE SICK is available. Again, simply contact Pastor Fryer.
- ✦ FINANCIAL STEWARDSHIP: There is a long line of Christians, both rich and poor, who have disciplined themselves to budget a portion of their income, put it into an offering envelope first thing, and give it to the church. Pastors Carol and Gregory Fryer live by that tradition and commend it to you. Online giving is also available through our website, or by following this QR code with your phone camera:

