



Immanuel Lutheran Church

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The Thirteenth Sunday after Pentecost

11 AM, Sunday, August 30, 2020

Setting One, LBW

WELCOME

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

- ☐ Most merciful God,
- ☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**
- ☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the forgiveness of all your sins, in the name of the Father, and the † Son, and of the Holy Spirit.
- ☑ **Amen.**

The Entrance Rite

HYMN LBW 398

“Take Up Your Cross,” the Savior Said

NUN LASST UNS DEN LEIB BEGRABEN

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

KYRIEPages 57-58

HYMN OF PRAISE

Glory to God in the Highest

Pages 58-59

PRAYER OF THE DAY

- ☐ Let us pray. O God, we thank you for your Son who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow his commands; through your Son, Jesus Christ our Lord. **Amen.**

Sit

FIRST LESSONJeremiah 15:15-21, ESV

Jeremiah’s delight in the word of the Lord is contradicted by the heaviness of the LORD’s hand upon him and His seeming unfaithfulness. The LORD’s tough love for Jeremiah takes the form of

saying that if the prophet repents, he will be allowed to continue in his strenuous ministry. Jeremiah is offered strength by the simple words: "I am with you."

¹⁵O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.

In your forbearance take me not away;
know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?

¹⁹Therefore thus says the LORD:
"If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless."

A The word of the Lord.

G Thanks be to God.

PSALM 26:1-8 (*Read responsively, by whole verse*)

¹Give judgment for me, O LORD, for I have lived with integrity;

I have trusted in the LORD and have not faltered.

²**Test me, O LORD, and try me;**

examine my heart and my mind.

³For your love is before my eyes;

I have walked faithfully with you.

⁴**I have not sat with the worthless,**

nor do I consort with the deceitful.

⁵I have hated the company of evildoers;

I will not sit down with the wicked.

⁶**I will wash my hands in innocence, O LORD,**

that I may go in procession round your altar,

⁷singing aloud a song of thanksgiving

and recounting all your wonderful deeds.

⁸**LORD, I love the house in which you dwell**

and the place where your glory abides.

SECOND LESSON Romans 12:9-21, NRSV

Saint Paul presents benchmarks for faithful relationships with Christians and non-Christians.

Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not

repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all.

¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."

²¹Do not be overcome by evil, but overcome evil with good.

A The word of the Lord.

C Thanks be to God.

Stand

ALLELUIA VERSE

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

HOLY GOSPEL Matthew 16:21-28, ESV

P The Holy Gospel according to St. Matthew, the 16th Chapter.

C Glory to you, O Lord.

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told his disciples, "If anyone would come after me, let

him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

After the reading the minister may say: "The Gospel of the Lord."

C Praise to you, O Christ.

SERMON (*Sit, after the invocation.*)

SOLO, LBW 333

Lord, Take My Hand and Lead Me

SO NIMM DENN MEINE HÄNDE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

The Liturgy of the Eucharistic Meal

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING

Donate now: [Donate](#)

Here are some other options for giving: [Ways to Give](#)

C **Merciful Father, we offer with joy and thanksgiving what you have first given us — our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING *(spoken)*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church

on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

☩ Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER III *(This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)*

☩ You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

☩ Amen!

THE LORD'S PRAYER

☩ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION (*The Bread is broken*)

AGNUS DEI

**☩ Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

THE DISTRIBUTION OF THE SACRAMENT

- ✦ Holy Communion is offered to all baptized Christians who continue in the faith of the Church. If you would like to receive the Eucharistic Wine, please receive the small glass by the top edge, trying not to touch the minister's fingers. After communing, place the small glass on the tray, upright if possible.
- ✦ If you should desire to pray quietly before or while receiving the Holy Sacrament, as many Christians do, here is one of Luther's prayers for that purpose:

Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your Word is true. I do not doubt it. Let happen to me whatever you say. Amen.

- ✦ If you should desire to pray quietly after receiving the Holy Communion, here is a possible such prayer. It is based on a prayer of St. Basil the Great (329-379):

O Master, Christ our God: I thank you for all the good things which you have bestowed upon me, and for this partaking of your life-giving Sacrament. And I pray: keep me, my loved ones, and this congregation under your protection, and in the shadow of your wings. For you are the Bread of Life, the Fountain of holiness, the Giver of good things, and unto you we ascribe glory: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

- ✦ If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in a recent *Forum Letter* (May 2020).

Forum Letter is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

POST-COMMUNION PRAYER

BENEDICTION

HYMN LBW 470

Praise and Thanks and Adoration

FREU DICH SEHR

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

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- ✦ Note on our Bible Lessons: Those which are from the ESV® Bible (The Holy Bible, English Standard Version®), are copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Additional readings of Holy Scripture are imported from Bible Works 4.0 for Windows, copyright ©1998 BibleWorks LLC.
 - ✦ THE FLOWERS IN THE CHANCEL are given by Denise and Sean Curnyn to the glory of God and in loving memory of Sean’s aunt Mary Weidkunas.
 - ✦ NEW TO PRAYER LIST: LyAsia and Lykelle Beltre, Susan Hermann (friend of Maria van der Merwe), Mary Ann Grant (Deirdre’s mother), Jennie Dunn, Ann Chomko, Rob Moss, Paul Lee, Celia Cabrera, Steven Chin (Priscilla O’Carroll’s brother), Luis Cartagena, John Bradosky (Bishop Emeritus of the NALC), David Kiehl, Ivan Sanchez (Luz Ortiz’s brother), Caroline Magnotta (Ruth Wendland’s granddaughter).

FAITHFUL DEPARTED..... Michael S. Bazik, Sr. (✦Died August 2020✦)

FAITHFUL DEPARTED..... Michael S. Bazik, Jr. (✦Died August 2020✦)

Bereaved Karen Bazik (niece and cousin) and extended family.