

# Immanuel Lutheran Church

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# The Twelfth Sunday after Pentecost

11 AM, Sunday, August 23, 2020

Setting One, LBW

# WELCOME

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

▶ In the name of the Father, and of the + Son, and of the Holy Spirit.

**G** Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**G** Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

# Stand/kneel

- ℙ Most merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and the + Son, and of the Holy Spirit.
- **G** Amen.

# The Entrance Rite

HYMN LBW 365

Built on a Rock KIRKEN DEN ER ET GAMMELT HUS

# APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

KYRIEPages 57-58	;

HYMN OF PRAISEGlory to God in the HighestPages 58-59

# PRAYER OF THE DAY

 Let us pray. God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.
 Amen.

# Sit

The prophet calls upon Israel to do justice because soon the LORD's salvation will come. This is one of Isaiah's large-hearted passages, in which he reminds Israel that the LORD promised Abraham that Israel is to be a blessing to all nations, even to the foreigners who love the name of the LORD.

<sup>1</sup>"Listen to me, you who pursue righteousness,

- you who seek the LORD:
- look to the rock from which you were hewn,

and to the quarry from which you were dug. <sup>2</sup>Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. <sup>3</sup>For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. <sup>4</sup>"Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. <sup>5</sup>My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. <sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

## PSALM 138 (Spoken, by whole verse)

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.
<sup>2</sup>I will bow down toward your holy temple and praise your name, because of your love and faithfulness;
<sup>3</sup>for you have glorified your name and your word above all things.
<sup>4</sup>When I called, you answered me; you increased my strength within me. <sup>5</sup>All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.

<sup>6</sup>They will sing of the ways of the LORD,

that great is the glory of the LORD.

<sup>7</sup>Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.

# <sup>8</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>9</sup>The LORD will make good his purpose for me;

O LORD, your love endures forever; do not abandon the works of your hands.

SECOND LESSON ...... Romans 12:1-8, NRSV In response to God's merciful activity, we are to worship by living God-pleasing lives. Our values and viewpoints are not to be molded by this age, but should be transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the

measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. 6We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; 8the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

### **G** Thanks be to God.

#### Stand

### **ALLELUIA VERSE**

A The word of the Lord.

**G** Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. HOLY GOSPEL ...... Matthew 16:13-20, ESV

P The Holy Gospel according to St. Matthew, the 16<sup>th</sup> Chapter.
 G Glory to you, O Lord.

ow when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh

and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

After the reading the minister may say: "The Gospel of the Lord."

**G** Praise to you, O Christ.

SERMON (*Sit, after the invocation.*)

SOLO, LBW 406

Take My Life, that I May Be

PATMOS

### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### THE PRAYERS

# The Liturgy of the Eucharistic Meal

# THE PEACE

- **P** The peace of the Lord be with you always.
- **G** And also with you.

Let us offer a sign of peace to our neighbors: "Peace be with you."

# THE OFFERING

# Donate now: Donate

Here are some other options for giving: Ways to Give

☑ Merciful Father, we offer with joy and thanksgiving what you have first given us−our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# THE GREAT THANKSGIVING (spoken)

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give him thanks and praise.

### Preface for Sundays after Pentecost

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus

 Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

- EUCHARISTIC PRAYER III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, **"Amen,"** which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)
- You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

**G** Amen!

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION (The Bread is broken)

### AGNUS DEI

C Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

### THE DISTRIBUTION OF THE SACRAMENT

- + Holy Communion is offered to all baptized Christians who continue in the faith of the Church. If you would like to receive the Eucharistic Wine, please receive the small glass by the top edge, trying not to touch the minister's fingers. After communing, place the small glass on the tray, upright if possible.
- + If you should desire to pray quietly before or while receiving the Holy Sacrament, as many Christians do, here is one of Luther's prayers for that purpose:

Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your Word is true. I do not doubt it. Let happen to me whatever you say. Amen.

+ If you should desire to pray quietly after receiving the Holy Communion, here is a possible such prayer. It is based on a prayer of St. Basil the Great (329-379):

O Master, Christ our God: I thank you for all the good things which you have bestowed upon me, and for this partaking of your life-giving Sacrament. And I pray: keep me, my loved ones, and this congregation under your protection, and in the shadow of your wings. For you are the Bread of Life, the Fountain of holiness, the Giver of good things, and unto you we ascribe glory: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

 If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in a recent *Forum Letter* (May 2020).
 *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### POST-COMMUNION PRAYER

### BENEDICTION

### HYMN LBW 293

#### DISMISSAL

- **A** Go in peace. Serve the Lord.
- **G** Thanks be to God.
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- + NEW TO PRAYER LIST: Barbara Garcia (sister of Ester & Eric Neubacher's friend), LyAsia and Lykelle Beltre, Susan Hermann (friend of Maria van der Merwe), Mary Ann Grant (Deirdre's mother), Thomas Wicks, Jennie Dunn, Ann Chomko, Rob Moss, Celia Cabrera, Steven Chin (Priscilla O'Carroll's brother), Luis Cartagena, John Bradosky (Bishop Emeritus of the NALC), Carol Fryer, David Kiehl, Ivan Sanchez (Luz Ortiz's brother), Caroline Magnotta (Ruth Wendland's granddaughter).