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The Eleventh Sunday after Pentecost

11 AM, Sunday, August 16, 2020

Setting One, LBW

WELCOME

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- **P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- @ Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- @ Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Stand/kneel

- P Most merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole

heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and the + Son, and of the Holy Spirit.

C Amen.

The Entrance Rite

HYMN LBW 543

Praise to the Lord, the Almighty

LOBE DEN HERREN

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIEPages 57-58

HYMN OF PRAISE Glory to God in the Highest

Pages 58-59

PRAYER OF THE DAY

P Let us pray. Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.

Amen.

Sit

FIRST LESSON Isaiah 56:1, 6-8, ESV

The prophet calls upon Israel to do justice because soon the LORD's salvation will come. This is one of Isaiah's large-hearted passages, in which he reminds Israel that the LORD promised Abraham that Israel is to be a blessing to all nations, even to the foreigners who love the name of the LORD.

¹Thus says the LORD:

"Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.

6"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant –

⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

⁸Thus says the Lord GOD,

who gathers the outcasts of Israel,

I will gather yet others to him besides those already gathered."

A The word of the Lord.

Thanks be to God.

PSALM 67 (Spoken, by whole verse)

¹May God be merciful to us and bless us, show us the light of his countenance, and come to us.

²Let your ways be known upon earth, your saving health among all nations.

³Let the peoples praise you, O God; let all the peoples praise you.

⁴Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide all the nations upon earth.

⁵Let the peoples praise you, O God;

let all the peoples praise you.

⁶The earth has brought forth her increase;

may God, our own God, give us his blessing.

⁷May God give us his blessing,

and may all the ends of the earth stand in awe of him.

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham,

been disobedient, God has mercy upon all.

a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew...²⁹For the gifts and the

calling of God are irrevocable. ³⁰For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now

been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

A The word of the Lord.

G Thanks be to God.

Stand

ALLELUIA VERSE

Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

HOLY GOSPEL Matthew 15:21-28, ESV

- P The Holy Gospel according to St. Matthew, the 15th Chapter.
- Glory to you, O Lord.

nd Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost

sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

After the reading the minister may say: "The Gospel of the Lord."

Praise to you, O Christ.

SERMON (Sit, after the invocation.)

SOLO, WOV 757

Creating God, Your Fingers Trace

DUNEDIN

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

The Liturgy of the Eucharistic Meal

THE PEACE

- P The peace of the Lord be with you always.
- And also with you.

 Let us offer a sign of peace to our neighbors: "Peace be with you."

THE OFFERING

Donate now: **Donate**

Here are some other options for giving: Ways to Give

Merciful Father, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING (spoken)

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give him thanks and praise.

Preface for Sundays after Pentecost

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

- G Holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
- EUCHARISTIC PRAYER III (This prayer is based on ancient models from the Liturgy of St. James, the Liturgy of St. John Chrysostom, Apostolic Constitutions, the Roman Missal, and the Liturgy of St. Basil. Its only congregational response is at the end, "Amen," which the congregation is encouraged to say loudly and boldly as the principle Amen of the service. See 1 Corinthians 14:16.)
- P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

Amen!

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION (The Bread is broken)

AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

THE DISTRIBUTION OF THE SACRAMENT

- + Holy Communion is offered to all baptized Christians who continue in the faith of the Church. If you would like to receive the Eucharistic Wine, please pick up a small glass, and discard it after receiving the Blessed Sacrament.
- + If you should desire to pray quietly before or while receiving the Holy Sacrament, as many Christians do, here is one of Luther's prayers for that purpose:
 - Lord, it is true that I am not worthy that you should come under my roof. Yet I am in need and desire your help and grace. So I come with no other plea except that I have heard the gracious invitation to come to your altar. I am unworthy, but you have assured me I shall have forgiveness of all sins through your body and blood which I eat and drink in this sacrament. Amen, dear Lord; your Word is true. I do not doubt it. Let happen to me whatever you say. Amen.
- + If you should desire to pray quietly after receiving the Holy Communion, here is a possible such prayer. It is based on a prayer of St. Basil the Great (329-379):
 - O Master, Christ our God: I thank you for all the good things which you have bestowed upon me, and for this partaking of your life-giving Sacrament. And I pray: keep me, my loved ones, and this congregation under your protection, and in the shadow of your wings. For you are the Bread of Life, the Fountain of holiness, the Giver of good things, and unto you we ascribe glory: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.
- + If you are home during this pandemic, worshiping online with us, here is a possible "Prayer for Spiritual Communion" lifted up in a recent *Forum Letter* (May 2020). *Forum Letter* is a respected Lutheran newsletter published by the American Lutheran Publicity Bureau:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

POST-COMMUNION PRAYER

BENEDICTION

HYMN LBW 559

Oh, for a Thousand Tongues to Sing (VS 1-4, 6)

AZMON

DISMISSAL

- A Go in peace. Serve the Lord.
- **©** Thanks be to God.
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- + NEW TO PRAYER LIST: Mary Ann Grant (Deirdre's mother), Thomas Wicks, Jennie Dunn, Ann Chomko, Rob Moss, Celia Cabrera, Steven Chin (Priscilla O'Carroll's brother), Luis Cartagena, John Bradosky (Bishop Emeritus of the NALC), Carol Fryer, David Kiehl, Ivan Sanchez (Luz Ortiz's brother), Caroline Magnotta (Ruth Wendland's granddaughter).